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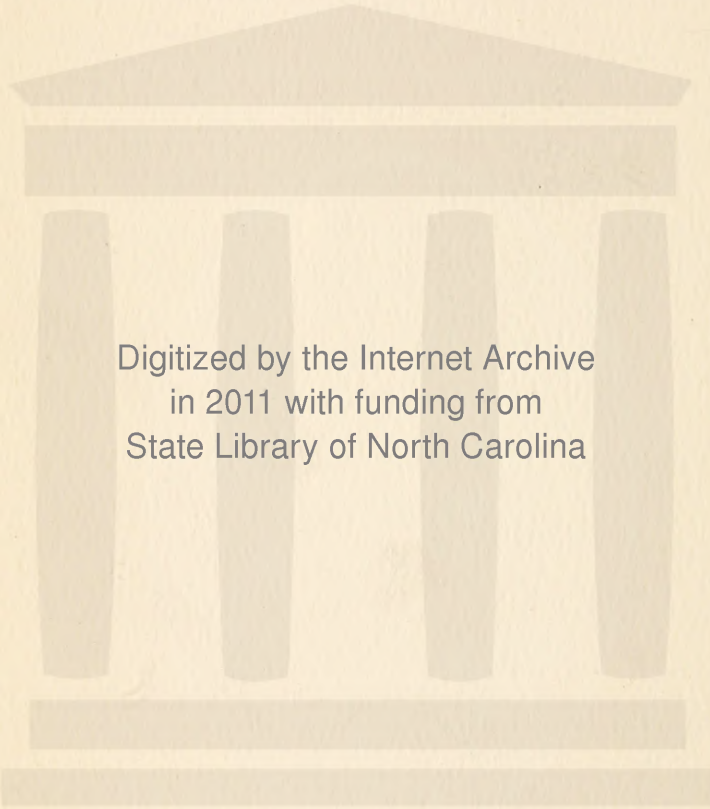
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# 98th North Carolina State Fair, Oct. 11-16



“North Carolina – a good  
place to live, work and play”



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**THE 98th**  
*North Carolina State*  
*Fair*



*Raleigh*  
*October 11 through 16, 1965*

A Division Of The  
**STATE DEPARTMENT  
OF AGRICULTURE**

JAMES A. GRAHAM ..... Commissioner of Agriculture  
JOHN L. REITZEL ..... Asst. Commissioner of Agriculture

**BOARD OF AGRICULTURE**

J. Atwell Alexander, Stony Point	George P. Kittrell, Corapeake
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Hoyle C. Griffin, Monroe	J. H. Poole, West End
Claude T. Hall, Roxboro	A. B. Slagle, Franklin
Thomas G. Joyner, Garysburg	David Townsend, Jr., Rowland

**STAFF OF THE FAIR**

Arthur K. Pitzer	Manager
J. L. Reitzel	Acting Assistant Manager
Dougald Coxe	Director of Public Relations
Mrs. Roy B. Kipp	Administrative Assistant
Mrs. J. E. Stone	Director of Entry Dept.
Mrs. Carol Hagler	Adm. Office Secretary
Troy Bunn	Supt. of Buildings and Grounds
Robert V. Pearce	Supt. of Youth Center



**STATE OF NORTH CAROLINA**

**GOVERNOR'S OFFICE**

**RALEIGH**

**DAN K. MOORE**  
GOVERNOR

Dear Fellow Tarheel:

Once again, our great North Carolina State Fair is being readied to display in its exhibit halls the fruits of your accomplishments.

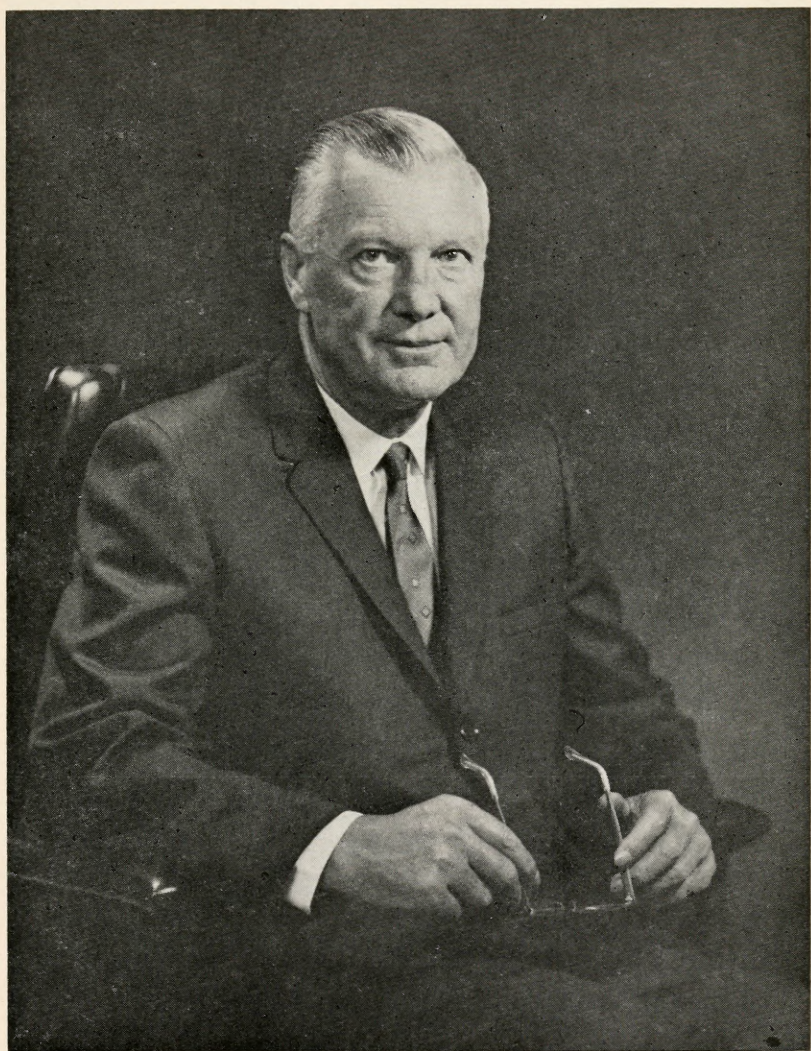
There will be thousands of competitive exhibits representing your skills in the arts, homemaking, crafts, crop making and stock raising. Spacious displays will mark our progress in agricultural, educational and industrial activities. And to these will be added featured entertainment events and that incomparable air of celebration of the harvest season that makes our Fall Festival a worthwhile and enjoyable event.

While the theme of this 98th State Fair is designed to tell North Carolinians about North Carolina, I ask that each of you join with me in issuing the warmest possible welcome to the many visitors who come from out-of-state as we truly live this theme -- NORTH CAROLINA . . . A Good Place to Work, Live and Play -- that they, too, may learn to know and love our land.

Sincerely,

A handwritten signature in dark ink, appearing to read "Dan K. Moore".





DAN K. MOORE, Governor



State of North Carolina  
Department of Agriculture  
Raleigh

JAMES A. GRAHAM  
COMMISSIONER

AN INVITATION FROM THE COMMISSIONER

TO ALL NORTH CAROLINIANS I WISH TO EXTEND A MOST CORDIAL  
AND SINCERE INVITATION TO ATTEND AND PARTICIPATE IN THE 98TH  
NORTH CAROLINA STATE FAIR DURING THE WEEK OF OCTOBER 11 THROUGH  
16.

PREMIUM AND AWARD MONIES OFFERED THIS YEAR AMOUNT TO OVER  
\$65,000 IN THE VARIOUS COMPETITIVE EVENTS. WE WANT MORE OF YOU  
TO SHARE IN IT.

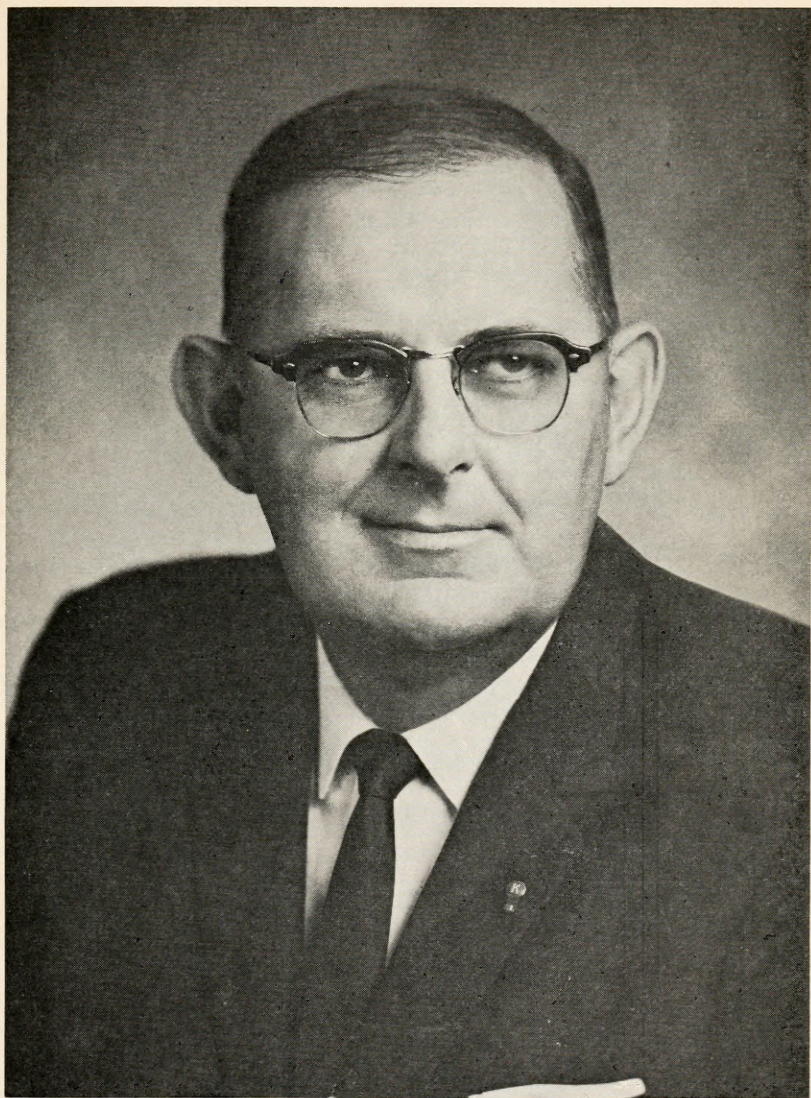
LET'S HAVE COMPETITIVE EXHIBITS BY INDIVIDUALS FROM EVERY  
COUNTY IN THE STATE THIS YEAR, AND LET'S HAVE EVERY DOLLAR OF  
THIS PREMIUM MONEY CLAIMED BY HAPPY CITIZENS WHO HAVE BOTH TAUGHT  
AND LEARNED THROUGH THEIR COMPETITIVE EFFORTS.

I DO HOPE THAT YOU WILL ENJOY THE FAIR. PLAN YOUR VISIT SO  
THAT YOU MAY SPEND ENOUGH TIME HERE TO STROLL LEISURELY THROUGH  
THE EXHIBIT HALLS AND THE LIVESTOCK BARN, AND ALSO ATTEND AND  
ENJOY AS MANY OF THE FINE SPECIAL ENTERTAINMENT FEATURES AS MAY  
APPEAL TO YOU.

SINCERELY,

*James A. Graham*  
JAMES A. GRAHAM





JAMES A. GRAHAM  
*Commissioner of Agriculture*

# ORGANIZATION OF THE FAIR

## DIVISION I—GENERAL EXHIBITS

- Department "A"—North Carolina County Programs Exhibits.
- Department "B"—4-H Club Exhibits.
- Department "C"—Vocational Education Exhibits.
- Department "D"—Department of Public Instruction School Exhibits.
- Department "E"—Community Colleges.
- Department "F"—Field Crops.
- Department "G"—Horticulture—Plants and Flowers.
- Department "H"—Arts and Crafts.
- Department "I"—Bees and Honey.

## DIVISION II—LIVESTOCK

- Department "J"—Dairy Cattle.
- Department "K"—Beef Cattle.
- Department "L"—Market Cattle, Show and Sale; Beef Carcass Show.
- Department "M"—Swine Breeds, Barrow and Carcass Show.
- Department "N"—Sheep.
- Department "O"—Ponies.

## DIVISION III—POULTRY, PIGEONS & RABBITS

- Department "P"—Poultry—Live Birds.
- Department "Q"—Pigeons.
- Department "R"—Rabbits.
- Department "S"—Egg Show.
- Department "T"—Dressed Turkey Show.

## DIVISION IV—HOME DEMONSTRATION CLUBS AND WOMEN'S DEPARTMENTS

- Department "U"—Home Demonstration Club Exhibits.
- Department "V"—Culinary.
- Department "W"—Clothing.
- Department "X"—House Furnishings.
- Department "Y"—Wool Needlework.

## DIVISION V—PROGRAM FEATURES AND SPECIAL EXHIBITS

- Department Z—Seventeenth Annual State Fair Folk Festival.
- Department AA—4-H Tractor Driving Contest.
- Department BB—Village of Yesteryear.
- Department CC—Apprentice Bricklaying Contest.
- Department DD—Student Agricultural Fair.
- Department EE—Theme Exhibits—"North Carolina . . . A Good Place to Live, Work and Play."



## Information And General Rules For Exhibitors And Patrons

Exhibitors and patrons are sincerely requested to make constructive criticisms and offer helpful suggestions toward bettering any part or department of this, YOUR STATE FAIR.

Please report any discourtesies by gatemen, concessionaires, showmen, or others connected with the Fair. If, for any reason, there is a misunderstanding about admission at gates or elsewhere, please pay the admission price asked, take a receipt for same, and come direct to the Manager's office. Please do not block traffic and delay others by prolonged arguments with ticket-sellers, gatemen and ticket-takers who are working on strict orders from the management and are not allowed to vary from them.

Concessions and attractions are granted privileges on the grounds to supply the necessary wants, comforts, conveniences and pleasures of the patrons. The management will not accept or knowingly allow the continuance of any concession, show or other attraction of a questionable nature or a demoralizing tendency, nor will any concession be permitted where the business is conducted in other than a legitimate and legal manner. Drunkenness, quarreling, or the use of profane or obscene language will not be allowed on the grounds. No begging will be permitted.

No peddling, hawking or selling of any kind will be allowed in the buildings or on the grounds except by special license obtained from the Manager.

All dining halls, lunch stands, refreshment booths, and other places dispensing food and beverage must be substantial in structure and neat in appearance. They must meet all health regulations and must sell only good, wholesome food and pure honest goods at reasonable prices which must be approved by the Fair management and displayed in a prominent place.

The management of the State Fair reserves the right to amend, add to and interpret the foregoing and following Rules and Regulations, and to arbitrarily settle and determine all questions and differences in regard thereto, or otherwise arising out of, connected with, or incident to the Fair. In the event of conflict between the General Rules and the special rules which appear as headnotes of the various divisions and departments of the Fair, the latter will take precedence.

Disregard of any rule, or misrepresentation on the part of the exhibitor, concessionaire or patrons will forfeit all premiums won, privileges granted, fees paid, and rights to further participation in the Fair.

### SERVICES

The Southern Bell Telephone Company will maintain complete service and toll stations at convenient points on the Fairgrounds.

An Information Bureau and office for reporting and recovery of lost and found articles will be maintained on the State Fairgrounds. This service is free and will be cheerfully given. Please do not ask for the use of the Public Address System to locate "lost" persons except small children and in emergencies, or where school bus drivers and other group leaders desire to announce departure times.

An office for the use and convenience of representatives of the Press, and Radio and Television Stations, will be maintained with telephones, typewriters, and other facilities. It will be a pleasure to supply authentic information of news value about the Fair, including lists of premium awards and photographs. Arrangements may be made in advance for special Press, Radio and Television coverage of the Fair by competent trained personnel.

The American Red Cross will maintain an emergency hospital and first aid station at the *Lounge*, with trained attendants in charge at all times.

Toilet facilities for men and women have been substantially increased in recent years. **ATTENDANTS ARE NOT ALLOWED TO CHARGE FOR USE OF THESE FACILITIES.**

*In order for the State Fair to maintain a complete file of pictures for the use of Press and Television services, exhibitors and patrons are requested to cooperate with the Official Photographer of the Fair. Exhibitors are under no obligation to purchase pictures, but may arrange directly with the photographer for this service if they so desire.*

Decoration and sign painting service, at nominal charges, will be available to exhibitors and can be arranged through the Information Desk at the Manager's office.

A feed and forage concession will be operated for livestock exhibitors. Grain, hay, straw and other supplies will be available at prevailing prices. The Fair will furnish free the original bedding for each stall and pen, but exhibitors are required to care for and feed their own animals and they must keep stall and pens clean and well bedded thereafter.

The State Fair will employ police, guards and traffic directors, and will use diligence to promote safety and protection of patrons, and their exhibits and property on the Fairgrounds. But, under no circumstances will the Fair or any of its officers and employees be responsible for loss or damage to persons and their property (including entries, exhibits, automobiles in parking lots, and articles left in cars) because of accidents, theft, fire, the elements, or other conditions.

Articles and animals shipped or mailed to the Fair for exhibit will be accepted only if **ALL CHARGES ARE PREPAID**. Be sure packages mailed or shipped are properly addressed in accordance with instructions for shipment listed later in this section under "Exhibits and Exhibitors." Mail and parcels addressed to exhibitors, patrons, concessionaires and others connected with or attending the Fair should be called for at the Manager's office. No responsibility can be assumed for delivery. Messages telephoned, telegraphed or delivered to the Manager's office for persons exhibiting at, attending or connected in any way with the Fair, will be accepted for de-



livery only at the convenience of the Office Staff, and as time permits. No responsibility will be assumed for delay or non-delivery of such messages.

Passes are issued only to exhibitors who must constantly attend their exhibits, or as a courtesy for some service rendered for which the State Fair is unable to pay. To these the Fair management is grateful and ask that the use of such passes be confined to the person to whom they are issued.

Sufficient electric light and power service will be furnished by the Fair to properly illuminate and service the exhibition buildings and grounds. Exhibitors and concessionaries requiring individual electric light and power service in their booths and stands may obtain same upon written application and payment when service is installed and connected. **ONLY THE OFFICIAL STATE FAIR ELECTRICIANS MAY MAKE INSTALLATIONS AND CONNECTIONS.**

Where outside wiring is necessary, a fixed charge of \$5.00 will be made for each 50 feet or fraction thereof for making connection.

If located inside of building where wiring exists, any additional labor or material must be paid for by the applicant.

No service will be given for less than minimum charge of \$5.00.

The charge for electric current for power and lights will be as follows: 6¢ per kilowatt hour. Motors will be rated on amperage per kilowatt hour.

The current is alternating single phase, or 3-phase, 60 cycles, 120-220 volts.

Electric stoves, grills, percolators, waffle irons, and all electrical equipment will be charged for at the regular rate. These must not be connected until Fair Electrician has granted permission.

Trucks and other vehicles to service exhibits and concession stands will be permitted on the grounds **ONLY** between the hours of midnight and 10:00 a.m., and between 5:00 p.m. and 6:00 p.m. daily. Permits for entry of service trucks and vehicles must be obtained in advance of the opening of the Fair from the Manager's office.

Additional information to that contained in this publication, and interpretation of any of the rules and regulations of the Fair may be obtained by writing or communicating with: **MANAGER, N. C. STATE FAIR, P. O. BOX 5565, RALEIGH, N. C. (Telephone: TEmple 2-7549).**

## ENTRIES

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject any entry, and entries received after all available space is taken must be rejected. Closing dates for entries are:

Livestock Division—All Departments, except Market Cattle, October 1, 1965, at 6:00 p.m.

Market Cattle, September 1, 1965.

Poultry, Pigeons and Rabbits Division—October 2, 1965, at 6:00 p.m.

Cut Flowers (Horticulture Department)—Monday, October 11, 1965, at 11:00 a.m.

Arts and Crafts—Wednesday, October 6, 1965, at 6:00 p.m.

All Other Divisions and Departments—Friday, October 8, 1965, at 6:00 p.m.

Competition is OPEN TO THE WORLD in the Rabbit Department, Dairy Cattle Department, Hereford, Aberdeen-Angus and Shorthorn classes of the Beef Cattle Breeding Animal Department, and in the Swine and Sheep Departments.

Certain poultry classes are open to exhibitors of Florida, Georgia, Maryland, South Carolina, Tennessee and Virginia, and other states, if space allows, as well as North Carolina. In all other divisions and departments competition is LIMITED TO RESIDENTS OF NORTH CAROLINA. *NO DEPARTMENT SUPERINTENDENT OR DIRECTOR, OR MEMBERS OF THEIR IMMEDIATE FAMILIES MAY ENTER EXHIBITS IN THEIR RESPECTIVE DEPARTMENTS.*

All entries (with exceptions noted in the Livestock Division for group classes) must be made in the name of the owner, breeder, manufacturer, grower, producer or on whose skill the exhibit represents. A firm, to be entitled to exhibit as such, must have been organized not less than 30 days prior to the closing date for entries, and such firm must have been organized as a bona fide firm for the purpose of producing, or buying and selling the articles or animals it proposes to exhibit in the name of such firm. A firm will be regarded as one exhibitor.

Official printed forms MUST BE USED in making applications for entry. One will be found in the back of this book. One side of the form is for Livestock entries ONLY; the other side is for entries in all other departments of the Fair. USE A SEPARATE FORM FOR ENTRIES IN EACH DEPARTMENT. *Be sure to fill out the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

Additional application forms are available upon request to: MANAGER, N. C. STATE FAIR, P. O. BOX 5565, RALEIGH, N. C.

Incomplete entry forms will be returned for correction if there is time to do so, but REMEMBER: No article or animals will be entitled to exhibit space until proper entry has been made, and no entry will be accepted after the closing date listed for the department.

Once an entry is made, it cannot be changed except where it is improperly classed or a mistake has been made in copying the original entry—in which event the changes can be made only with the permission of the Department Superintendent or Director in charge, AND THEN ONLY IN THE OFFICE OF THE "ENTRY DIRECTOR." If the records are altered and do not conform with the information on file in the Entry Department, payment of premiums will be withheld.

No person except personnel of the Entry Department will be allowed to see the entries, or have access to the entry books, until after the awards are made.



The same article or animal cannot be entered for more than one premium number (except as otherwise stated in the Special Department Rules and Regulations). Collections and displays must be made up of specimens other than those entered in single (individual) classes unless otherwise noted.

No entry fees are required in any department, except that livestock, poultry, pigeon, and rabbit exhibitors must include payment of stall, pen and coop fees with their applications for entry. (SEE HEADNOTES OF THESE DEPARTMENTS FOR SCALE OF FEES.)

Application forms for entry should be mailed to: MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C. After October 6, 1965, the Entry Department will be staffed to receive applications for entry in person.



## EXHIBITS AND EXHIBITORS

*Exhibits Must be in Place:* Women's Departments (Culinary, Clothing and House Furnishings), Sunday, October 10, 1965, at 6:00 p.m.

Cut Flowers (Horticulture Department), Monday, October 11, 1965, at 11:00 a.m.

Arts and Crafts, Saturday, October 9, 1965, at 6:00 p.m.

Livestock, Monday, October 11, 1965, at noon, except Market Cattle—Sunday, October 10, 1965, at 6:00 p.m.

ALL OTHER DIVISIONS AND DEPARTMENTS, Sunday, October 10, 1965, at 6:00 p.m.

*Release of Exhibits:* Livestock, Poultry, Pigeons and Rabbits, Saturday, October 16, at 4:00 p.m.

All Other Divisions and Departments, Saturday, October 16, at 5:00 p.m.

**POSITIVELY NO EXHIBITS RELEASED BEFORE SPECIFIED DATE AND TIME.**

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Remember! All exhibits must be officially entered in the Fair, on official printed forms provided for that purpose, before the closing date for entries in the department. No article or animal will be entitled to space or considered in the judging until proper entry has been made. Removal of exhibits before the date and time specified above will be cause for forfeit of all premiums won, all fees paid, and the right to further participation in the Fair.

All exhibits will be numbered and recorded in the books of the proper department and class and exhibit tag with corresponding numbers will be issued. This tag must be securely attached to the exhibit and must remain on the exhibit throughout the Fair (except that exhibit tags issued for livestock and poultry may be conspicuously displayed upon the stall, pen or coop). Exhibitors who make their entries well in advance of the opening of the Fair will receive their exhibit tags by mail; otherwise, they should first visit the Entry Department upon their arrival on the Fairgrounds and receive their exhibit tags.

Once the exhibit is numbered and tagged, it should be delivered to the Department Superintendent or Director, who will allocate space and either personally arrange the exhibit in a suitable and attractive display, or direct such action by the exhibitor.

All exhibitors are urged to personally bring their exhibits to the Fair and enjoy the educational and recreational advantages of the annual exposition. However, exhibits may be shipped or mailed to: MANAGER, N. C. STATE FAIR, P. O. BOX 5565, RALEIGH, N. C., and they will be carefully handled, officially entered, tagged, and otherwise treated in the same manner as previously described. They will be given the same consideration with regard to display and judging as exhibits personally delivered.

All exhibits shipped or mailed **MUST BE PREPAID**. No transportation charges for express, postage, freight or drayage will be paid by the Fair. Shipments should be carefully labeled, accompanied by a bill of lading, and



properly identified inside and outside the package as to the department, class and premium number under which they have been previously entered. They should be shipped or mailed at least a week or 10 days prior to the opening of the Fair. The management will not be responsible for delayed shipments which arrive at the Fair too late to be considered in the judging.

All carload shipments by freight, for exhibition purposes, should be billed as follows: FOR EXHIBIT, N. C. STATE FAIR, CAMP POLK, N. C., c/o S.A.L. RAILWAY. Exhibits so billed will be delivered to the Fairgrounds without extra switching charges. Attention of exhibitors is called to tariff rules, governing the shipment of certain types of articles for exhibition at expositions and fairs, and providing for free return of such exhibits when accompanied by a certificate from the Manager of the Fair certifying that such shipment was on exhibition and ownership of same has not changed. Intending exhibitors should consult their local freight agent for particulars governing Fair shipments, as some types of exhibit material are not returned free and other conditions enter in if shipment is not returned direct. If your local agent is not able to give you full particulars, write the Manager of the State Fair.

Division Directors and Department Superintendents will have full authority over allocation of space, and will have direct supervision of all exhibits which are considered on exhibition as a part of the Fair's attractions, subject to use as these Directors and Superintendents see fit to add to the

**IN RALEIGH**

**IT'S ALWAYS**

**The SIR WALTER**

**Raleigh's Very Finest**

• • •

**THE POLITICAL AND SOCIAL CENTER  
OF THE TAR HEEL STATE**

• • •

**100 PER CENT AIR CONDITIONED**

**Free Parking in the Sirpark Building**

ARTHUR E. BUDDENHAGEN, Manager

educational values of the Fair. Livestock able to be led or driven, or which will follow, must participate in parades and group exhibitions as directed by the Department Superintendent.

All livestock must be cared for by the exhibitor except as noted in the Junior Dairy Cattle and Market Cattle shows. Stalls and pens will be furnished bedding before the Fair, free of charge. Thereafter exhibitors will be required to furnish their own bedding and keep all stalls and pens clean. Feed and straw will be sold on the grounds at prevailing prices.

When exhibit tags are issued by the Entry Department for each article entered, a stub with a duplicate number will be given the exhibitor to serve as his claim check to recover and secure the release of his exhibit. Claim checks should be guarded carefully, since Department Superintendents and Directors are not allowed to release any exhibit without presentation of the exhibit tag stub. If the claim check is lost, such loss should be reported promptly and it will be necessary for the exhibitor to furnish the Director of the Entry Department proof of ownership of the article on exhibit.

Exhibits entered in the premium classes which are not claimed within one week after the close of the Fair will be considered to have been abandoned by the exhibitor and will be disposed of as the Manager of the Fair sees fit. Other exhibits, and materials therein, including concession booths, which are not claimed by the exhibitor or concessionaire within 30 days after the end of the Fair will be considered to have been abandoned and will become the property of the State Fair.

The Fair management reserves the right to reject any exhibit which does not reflect merit and which would not be a credit to both the exhibitor and the Fair. Also, the right is reserved to reject exhibits which are deemed objectionable or unsuitable for exhibition. All entries are accepted conditionally, pending inspection of the article or animal to be exhibited. Any article or animal which proves to be misrepresented or falsely classed will be rejected and the right of the exhibitor to further participation in the Fair will be denied.

*Division Directors, Department Superintendents, and/or Judges must report disqualification of entries to the Manager or Assistant Manager of the State Fair immediately after such action is taken. UNDER NO CIRCUMSTANCES WILL JUDGING BE CONSIDERED OFFICIAL AND PREMIUMS PAID IN A CLASS WHERE DISQUALIFICATION IS RECOMMENDED UNTIL APPROVAL OF THE DISQUALIFICATION(S) IS OBTAINED FROM THE FAIR MANAGER OR ASSISTANT MANAGER.*

Promiscuous advertising is strictly prohibited. Exhibitors may advertise and distribute literature and free samples from their place of exhibit only, but may not sell any article or animal from their exhibit space without a permit from the Manager. The distribution of advertising matter which conflicts in any manner with a concession sold by the Management is prohibited.

Commercial exhibitors and concessionaires are responsible for keeping the space in and around their exhibits, including unused space, aisles and roadways, clean and free of rubbish. An area of 10 feet around each exhibit



booth and concession stand must be thoroughly cleaned by the exhibitor or concessionaire at the end of each Fair day. Failure to do so will be cause for cancellation of contract.

No exhibit space assigned may be shared or sub-let without permission of the Fair manager.

Exhibitors and Department Superintendents and Directors may have the exclusive use of the lawn in front of the Educational and Commercial exhibit building for parking until midnight, Sunday, October 10, 1965. Special parking facilities for the Livestock and Poultry Division will be provided at the west end of the Fairgrounds.

## JUDGING AND AWARDS

Decision of the judges will be final, and no appeal will be considered except in cases of protest in writing, with strong evidence of fraud or violation of the rules of the Fair. Protests must be filed with the Division Superintendent not later than noon of the day following the award, and must be accompanied by a protest fee of \$5.00 which will be retained by the Fair if the protest is not sustained. The Division Superintendent will appoint a committee to consider the protest and all interested parties will be notified of the time of the hearing and will be given an opportunity to be heard. The rules of the International Association of Fairs and Expositions governing appeals will be those of the North Carolina Fair.

Judges will not award premiums to any article or animal because of its mere presence. It must be individually worthy. It is not the policy of the Fair to encourage indifferent production of any kind, or to distribute premiums equally among exhibitors. No premium will be awarded to any exhibit that does not possess high intrinsic merit.

Unless otherwise specified in the Department Rules and Regulations, NO EXHIBITOR MAY WIN MORE THAN TWO PREMIUMS IN ANY ONE INDIVIDUAL CLASS, AND NOT MORE THAN ONE PREMIUM IN ANY GROUP CLASS.

No exhibitor may accompany judges during their deliberations except such attendants as are necessary to handle and show livestock and other such exhibits. Any exhibitor attempting to interfere with the judges during their adjudications, or who publicly expresses disapproval of the decision of the judges, will be excluded from further competition and any premiums previously won will be forfeited.

Fraud or deception as to breeding, or in any other form, will be exposed and the exhibitor guilty of such violation will be excluded from further participation in the Fair, and all premiums previously won will be forfeited.

Premiums will be paid only on the basis of the records of the judging reports, which will be signed by the judge and by the Department Superin-

tendent or Director. Ribbons will be securely attached to the articles upon which they were awarded, if possible, but the ribbons have no value in the payment of premiums since they may become detached and find their way on to the wrong exhibit.

Entries made in wrong classes may be reclassified by the Department Superintendent, BUT ONLY IF SUCH RECLASSIFICATION IS MADE IN THE OFFICE OF, AND WITH THE APPROVAL OF, THE DIRECTOR OF THE ENTRY DEPARTMENT. Records must be changed when entries are reclassified. If the records are altered and the entry department files are not changed, premiums will be withheld.

Judges, when requested, may give the reasons for their decisions embracing the value and desirable qualities of the exhibits to which they have awarded premiums.

Judges will not award premiums or ribbons to any article or animal that does not qualify for one of the classes in the State Fair Premium List.

Premiums will be paid to winning exhibitors as soon after the awards are made as it is possible to compile and check all reports. Premiums not collected during the Fair will be mailed to the exhibitor at the post office address given on his or her entry form. Errors in premium statements will be corrected until December 1, 1965, after which time the books of 1965 Fair are closed.

The following colors of ribbons will be used to designate awards:

Champion .....	Royal Purple
Reserve Champion .....	Lavender
First Premium .....	Blue
Second Premium .....	Red
Third Premium .....	White
Fourth Premium .....	Pink
Fifth Premium .....	Yellow
Sixth Premium .....	Dark Green
Seventh Premium .....	Light Green
Eighth Premium .....	Tan
Ninth Premium .....	Gray
Tenth Premium .....	Light Blue



# Division I

## GENERAL EXHIBITS

Department "A"—NORTH CAROLINA COMMUNITY PROGRAMS EXHIBITS

Department "B"—4-H CLUB EXHIBITS

Department "C"—VOCATIONAL EDUCATION EXHIBITS

Department "D"—DEPARTMENT OF PUBLIC INSTRUCTION SCHOOL EXHIBITS

Department "E"—DEPARTMENT OF COMMUNITY COLLEGES

Department "F"—FIELD CROPS

*Class 1*—Corn

*Class 2*—Small Grains

*Class 3*—Forage Crops

*Class 4*—Legume Seeds

*Class 5*—Tobacco

Department "G"—HORTICULTURE

*Class 1*—Fruits and Nuts

*Class 2 and 3*—Vegetables

*Class 4*—Plants and Flowers

Department "H"—ARTS AND PHOTOGRAPHY

Department "I"—BEES AND HONEY

### GENERAL DIVISION DIRECTOR

MR. J. WADE HENDRICKS, Director Farm And Public Relations; The Northwestern Bank, Statesville, N. C.

### ADVISORY BOARD

DR. I. O. SCHAUB, Retired Director, N. C. Agricultural Extension Service (Chairman)

DR. CHARLES F. CARROLL, State Superintendent of Public Instruction

DR. JOHN T. CALDWELL, Chancellor, N. C. State

MR. ROBERT W. SHOFFNER, Director, Foundation and Development, N. C. State

DR. R. L. LOVVORN, Director, N. C. Agricultural Experiment Station, N. C. State

MR. CECIL D. THOMAS, Director of Test Farms, N. C. Department of Agriculture



## **"COMMUNITY PROGRAMS"**

### **Through Community and Area Development**

#### **DEPARTMENT "A"**

##### **COMMITTEE IN CHARGE:**

GEORGE HYATT, JR.—Chairman

E. Y. FLOYD

J. W. CRAWFORD

A feature series of exhibits at the North Carolina State Fair for the last thirteen years has been the County Exhibits put on by sixty-five counties during this period. Starting this year this has been changed to Community exhibits, with eight of the 1964 first place area Community Development winners being selected to put on exhibits.



The N. C. Board of Farm Organizations and Agencies sponsors these exhibits. They have invited these communities to arrange and present exhibits illustrating certain phases of their community programs as a means of inspiring and motivating other communities to take action. The following communities have been selected to present exhibits: Eastatoe, Transylvania County; Mint Hill, Mecklenburg County; Copeland, Surry County; Lillington, Harnett County; Brown's Chapel, Caswell County; Union Grove, Durham County; Grimesland, Pitt County; Gum Neck, Tyrrell County.

To recognize and at the same time encourage these communities to continue to strengthen their total community programs, the State Fair offers the following cash awards to the eight communities putting on exhibits:

### PREMIUMS

First	Second	Third	Others
\$500	\$400	\$350	\$300 each

### Must Score 70 Points Or More

These exhibits will be competitive. A high standard of performance will be required and if the judges and Fair management decide the exhibit is not up to standard as described in the score card, no premium will be paid.

### Score Card Used In Determining Quality of Exhibit

#### 1. Presentation

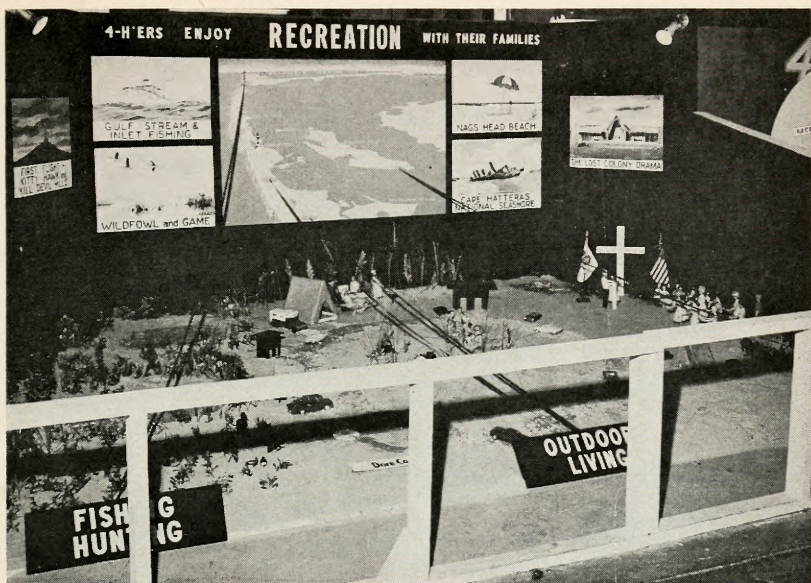
- |                                                                                  |           |
|----------------------------------------------------------------------------------|-----------|
| (a) Simplicity (Is the theme and purpose of the exhibit easily understood?)      | 15 points |
| (b) Organization (Is the objective of the exhibit definitely and clearly shown?) | 15 points |
| (c) Attractiveness and General Appearance                                        | 15 points |

#### 2. Educational Value (Does the exhibit inspire, motivate and suggest ways to take action?)

	55 points
Total	100 points

## NOTES





## 4-H CLUB EXHIBITS

### DEPARTMENT "B"

#### SUPERINTENDENT:

LYMAN DIXON

#### ASSOCIATE SUPERINTENDENTS:

T. C. BLALOCK, MISS MARGARET CLARK, MISS MARY SUE MOSER, MISS PAULINE MOORE, W. M. GARMON, DAN F. HOLLER, DICK W. SMITH, W. C. COOPER

In this department will be found eighteen 4-H Club exhibits—three from each Extension District.

The exhibits will represent work by 4-H members. They will show something of the economic, social, physical, and recreational growth and development of boys and girls enrolled in 4-H Club work. Exhibits will be judged at 10:00 a.m., Monday, October 11.

### Score Card for Judging 4-H and YMW Exhibits

1. Effective Title and Captions ..... 15 points
  - a. Short, catchy, appropriate, and well placed.
  - b. Well-worded to cover subject.
  - c. Suggests action when appropriate.
2. Draw attention ..... 5 points
  - a. With something unusual: Motion, lights, clever design, color, or special features
  - b. With attention-getter that reinforces and does not withhold attention from main idea presented.
3. Arouses and Holds Interest ..... 15 points
  - a. Tells coherent, clear-cut, message quickly.
  - b. Arouses curiosity, emphasizes importance of problem, connects that problem with experience of average person, and suggests a practical remedy.
  - c. Promotes logical sequence of thought by systematic arrangement, easy to follow.
4. Provides Educational Information ..... 25 points
 

Has current, practical, accurate, and recommended information.
5. Makes Strong Appeal for Idea or Product ..... 10 points
  - a. Uses striking facts and clinching arguments to show that idea or product is desirable.
  - b. Shows that proposed idea or product is easy to understand, adopt, convenient, inexpensive, and satisfying.
6. Shows Creativeness ..... 10 points
 

Is original in design in whole or in part.
7. Pleasing Appearance ..... 15 points
 

Booth and material artistic, neat, and attractive.
8. Uses Explanatory Material Effectively ..... 5 points
  - a. Adequate charts, maps, placards, etc.
  - b. Material brief and easily read and understood by the average person.
  - c. Size and number of charts, maps, placards, letters, etc., appropriate.

Total Points

100

### AWARDS FOR 4-H COUNTY EXHIBITS

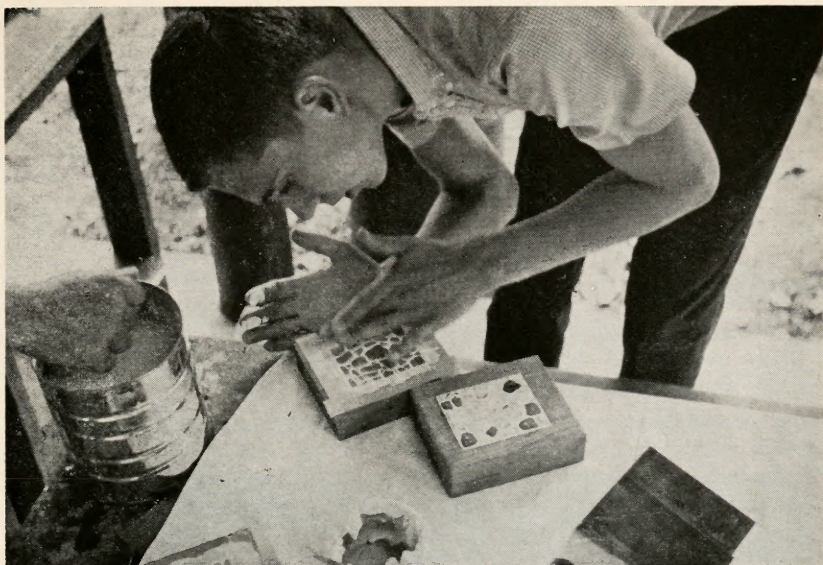
B1—	1st	2nd	3rd	4th	5th	6th	7th	8th	9th
	\$325	\$300	\$275	\$250	\$225	\$225	\$225	\$225	\$225
	10th	11th	12th	13th	14th	15th	16th	17th	18th
	\$225	\$225	\$225	\$225	\$225	\$225	\$225	\$225	\$225

### YMW EXHIBIT

This special exhibit will be designed and built by one of the Young Men and Women Clubs of North Carolina. It will show elements of the community leadership training, recreational, and 4-H leadership programs carried out in the 15 counties where these clubs are now active.

B-1-A ..... \$225.00





## 4-H HANDICRAFT EXHIBITS

### SCALE FOR JUDGING

Good Craftsmanship .....	40 points
Originality and Creativeness .....	30 points
Practicality and Usefulness .....	30 points

Articles must have been made and exhibited by 4-H members currently enrolled in 4-H Club work. Only articles made since the State Fair last year will be eligible.

Premiums will be divided into two groups—INDIVIDUAL and COUNTY.

4-H members may not have more than two entries under any one premium number.

Articles considered not worthy will not be exhibited.

EXHIBITS MUST BE AT FAIR: Saturday, October 9, 1965, at 6:00 p.m.

### INDIVIDUAL EXHIBITS

#### FINE ARTS

All pictures must be wired for hanging.

	1st	2nd
B-2 Painting—Oil	\$10.00	\$5.00
B-3 Painting—Water Color	10.00	5.00
B-4 Drawing—Pencil, ink, charcoal, etc.	5.00	3.00

#### CRAFTS

B-5 Basket (any material except slap sticks)	\$5.00	\$3.00
B-6 Brooms—Hearth	5.00	3.00
B-7 Brooms—Whisk	5.00	3.00
B-8 Stuffed toy	5.00	3.00
B-9 Corn Shuck mats, dolls, etc.	5.00	3.00
B-10 Leather articles	5.00	3.00

	1st	2nd
B-11 Metal—hammered, etched, hand formed	5.00	3.00
B-12 Metal—enameled	5.00	3.00
B-13 Swedish darning	5.00	3.00
B-14 Wood carving—in the round (animal, fowl, figure, etc.)	5.00	3.00
B-15 Wood carving—flat (tray, bowl, etc.)	5.00	3.00
B-16 Wood working	5.00	3.00
B-17 Other	5.00	3.00

## PHOTOGRAPHY

B-18 Landscape or Seascape	\$5.00	\$3.00
B-19 Action	5.00	3.00
B-20 Children or Animals	5.00	3.00

To be eligible to compete in this section, photographs must have been made within the past 12 months period by the Club member. Exhibits may be contact or enlargements, and may be in either black and white or color. All photographs should be mounted.

B-21 *Photographic Record* of Club member's

4-H Project activity. Separate entries

must be made for each project with not more nor less than 5 pictures submitted on any one project.

\$20.00

\$15.00

B-22 For best photographic activities other than projects. (Submit not more nor less than 5 photographs.)

\$20.00

\$15.00

## 4-H COUNTY SWEEPSTAKES IN ARTS AND CRAFTS

	1st	2nd	3rd
B-23 County Sweepstakes Award	\$100	\$75	\$50

Sweepstakes awards will be made to the counties amassing the highest point scores for individual entries in classes B-2 through B-22. Scoring will be based on 7 points for each Blue Ribbon, and 3 points for each Red ribbon.

## 4-H ENTOMOLOGY—INSECT COLLECTION

### Rules and Regulations:

1. The entrant must be currently enrolled in the North Carolina 4-H Club Entomology Project.
2. The insect collection must be in place for judging by 9:00 a.m. Monday, the official opening day of the fair.
3. Those planning to exhibit should contact their local county agricultural agent and the Extension Entomologist, North Carolina State University, Raleigh, North Carolina, on or before August 1.
4. The display boxes must be 18½ inches wide by 24½ inches long by 3½ inches deep (outside measurements) and have a glass cover 18" x 24".



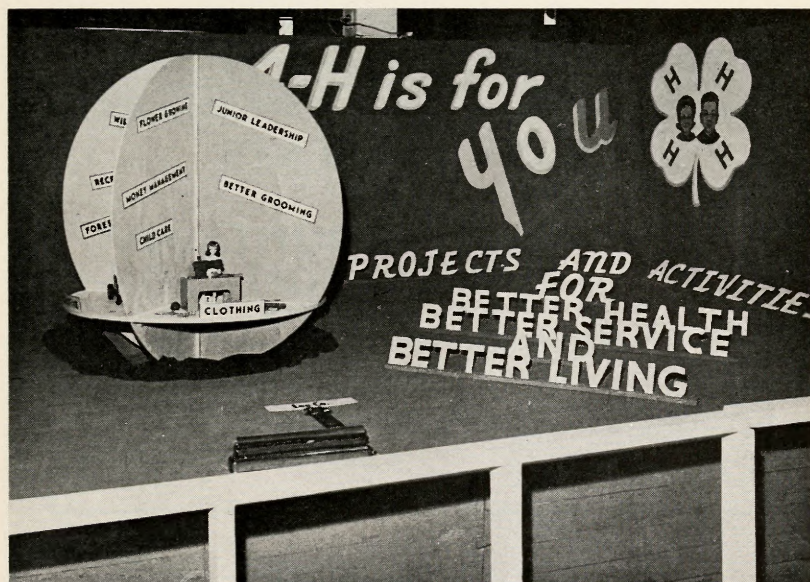
5. The judging will be based on:
  - a. General appearance and neatness of arrangement.
  - b. Care in preparation of the insects.
  - c. Placing and completeness of labels.
  - d. The number of orders of North Carolina insects represented.
6. The collection must be the work of the exhibitor.
7. Winning first place eliminates a competitor and the insect collection from further competition in this class.
8. Prizes:

1st

2nd through 10th

B-24 ..... \$15+ Sweepstakes Banner

\$5.00 each



# **FIREWORKS**

at the

## **NORTH CAROLINA STATE FAIR**

**TONY PRESENTS**

### **"THE WORLD'S FOUNTAINS"**

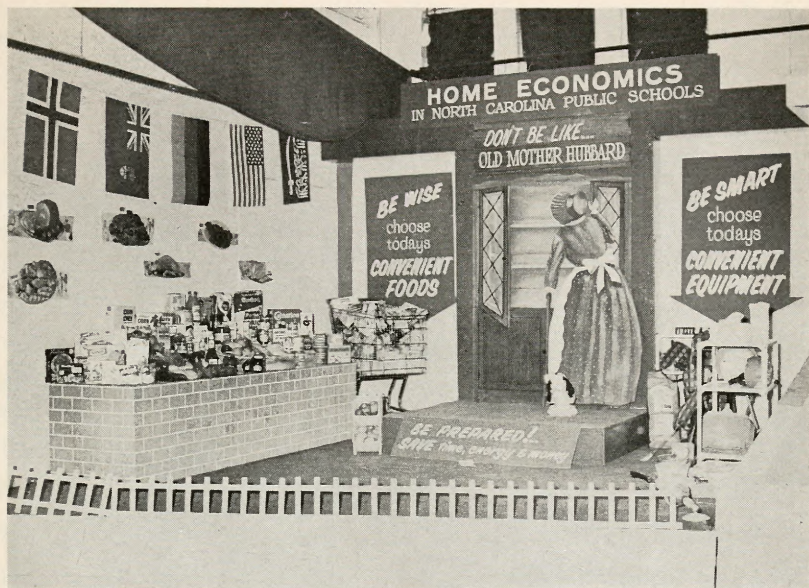
An artistic conception in fire and water effect.  
Fountains of the World will be produced to create the greatest  
out door spectacle ever!

Furnished by

**Tony Vitale Fireworks Corp.**

2 East Garfield Avenue  
NEW CASTLE, PENNSYLVANIA





# VOCATIONAL EDUCATION

## DEPARTMENT "C"

### SUPERINTENDENT:

A. G. BULLARD

### ASSOCIATE SUPERINTENDENTS:

V. B. HAIR, DR. CATHERINE DENNIS, CHARLES D. BATES, T. CARL BROWN,  
O. H. SEARING AND ROBERT A. LASSITER.

Various phases of the program of the Division of Vocational Education of the North Carolina Department of Public Instruction will be portrayed in exhibits. Cash premiums allotted for this purpose are as follows:

**C1—Vocational Agriculture**

1st Prize .....	\$250
2nd Prize .....	200
3rd Prize .....	200
4th Prize .....	200
5th Prize .....	200

**C2—Home Economics Education .....** 250

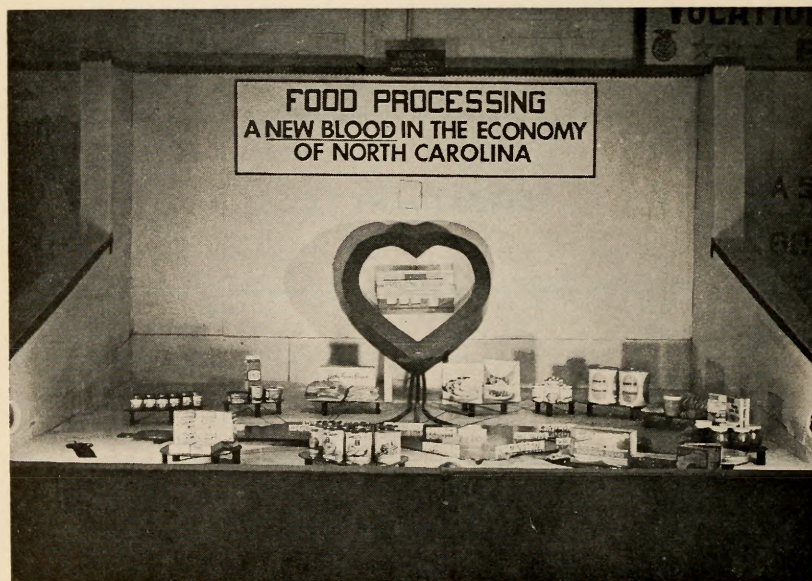
**C3—Trade and Industrial Education**

1st Prize .....	200
2nd Prize .....	100
3rd Prize .....	100

**C4—Distributive Education .....** 250

**C5—Vocational Rehabilitation .....** 250

**C6—School Lunch Program .....** 250







## INFORMATION FOR EXHIBITORS

ENTRIES CLOSE: Tuesday, September 7, 1965, to be made on blanks furnished by the N. C. Department of Public Instruction (Attn. MR. JOHN C. NOE), Raleigh, N. C.

EXHIBITS MUST BE IN PLACE: Monday, October 11, at 9:00 a.m.

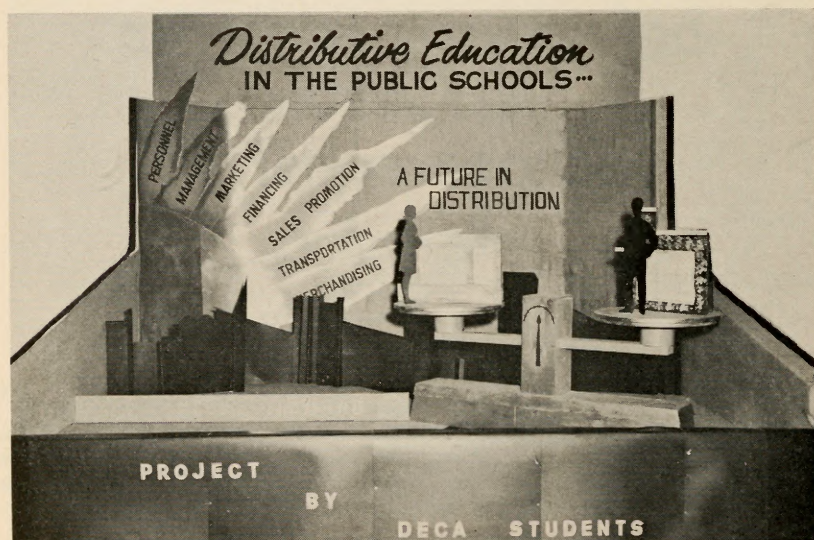
REMOVAL OF EXHIBITS: Saturday, October 16, at 5:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME.

Applications will be considered from schools and administrative units in the order received, but the committee in charge reserves the right to reject any application received in order that the different phases of school work may be exhibited, due notice of acceptance or rejection to be sent the applicant.

County and city school systems desiring to submit winning exhibits shown in local fairs may make application for exhibit space on or before September 14, and submit the name of school not later than October 1.

Schools accepted by the committee will be furnished the necessary additional information and a diagram giving dimensions of the exhibition booth assigned.

Each school exhibiting will be responsible for all expense in connection with preparing the exhibit, including transportation.







## DEPARTMENT OF COMMUNITY COLLEGES

### DEPARTMENT "E"

#### SUPERINTENDENT:

SAM GEEK

#### ASSOCIATE SUPERINTENDENTS:

VINCENT OUTLAND, NANCY DUCKETT, WILLIAM PUGH, and KENNETH HERMAN

#### *Education Beyond The High School*

By establishing the system of industrial education centers, technical institutes and community colleges, the North Carolina General Assembly of 1963 has made it possible to extend universal educational opportunity beyond the high school.

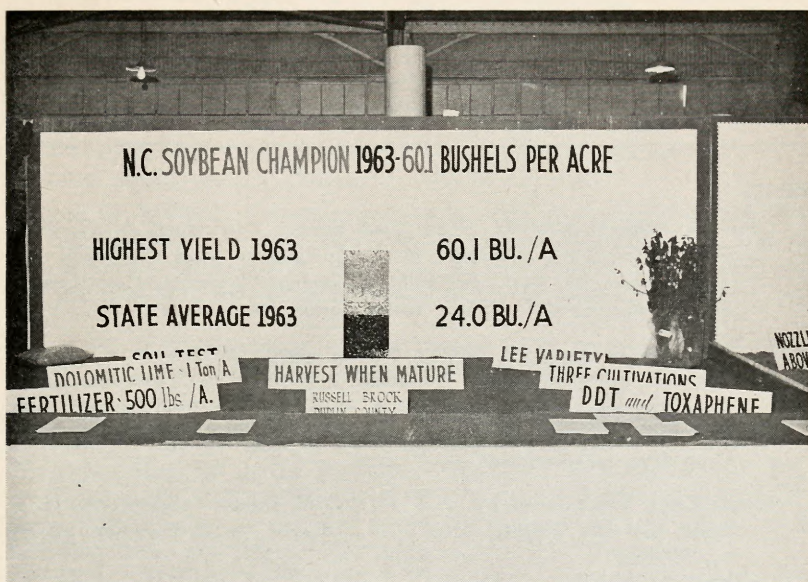
Any person who is eighteen years of age or over, whether he or she is a graduate of a high school or not, can find in one of these institutions an

educational opportunity fitted to his ability and needs. These institutions offer programs embracing job training, liberal arts, general adult education and community service.

To any applicant who seriously wants and needs more education, the door of the institution is open. The display prepared for the 1965 State Fair gives the fairgoer an understanding of the fields covered by the three types of schools and the effectiveness of their instruction.

	1st	2nd	3rd
Department of Community Colleges . . . . .	\$300	\$200	\$150





## FIELD CROPS

### DEPARTMENT "F"

#### SUPERINTENDENTS:

DR. GUY L. JONES, In Charge, Extension Agronomy, N. C. State and  
ASTOR PERRY, Agronomy Extension Specialist, N. C. State

#### ASSOCIATE SUPERINTENDENTS:

W. C. ALLSBROOK, Superintendent, Central Crops Research Station, Clayton,  
N. C.

CLYDE Z. McSWAIN, Superintendent, Piedmont Research Station, Salisbury, N. C.

MARVIN GODFREY, Instructor, Crop Science, N. C. State

DR. C. K. MARTIN, Agronomy Extension Specialist, N. C. State

FOIL McLAUGHLIN, Director, N. C. Crop Improvement Association

HORACE COX, Superintendent, Upper Coastal Plain Research Station, Rocky  
Mount, N. C.

DR. R. P. MOORE, Professor, Research in Crop Stands, N. C. State

JESSE W. SUMNER, Superintendent, Coastal Plain Research Station, Willard,  
N. C.

JOHN C. RICE, Professor, Crop Science, N. C. State

**ATTENTION EXHIBITORS:**

**Judges of Field Crops will explain placings of winners at 1 p.m., October 11,  
in front of the various crops exhibits.**

**JUDGES:**

Corn—DR. PAUL H. HARVEY, Head, Crop Science Department, N. C. State; R. W. McMILLEN, Manager, N. C. Foundation Seed Producers, Inc., N. C. State; DR. D. L. THOMPSON, Research Professor, Crop Science, N. C. State, and E. L. JONES, Variety Testing, N. C. State

Small Grains (Seed)—G. E. SPAIN, Director, Seed Division, N. C. Department of Agriculture; DR. T. T. HEBERT, Professor, Plant Pathology, Cereal Crop Diseases, N. C. State; DR. G. K. MIDDLETON, Retired Professor Crop Science Department, N. C. State; DR. C. F. MURPHY, Assistant Professor, Crop Science Department, N. C. State

Forage Crops Sweepstakes—DR. R. L. LOVVORN, Director of Research, N. C. State, and DR. GEORGE HYATT, JR., Director, N. C. Extension Service, N. C. State

Hay—DR. JOHN DUDLEY, Research Associate Professor, Crop Science, N. C. State, DR. W. B. GILBERT, Associate Professor, Crop Science, N. C. State, and JOHN CLAPP, Agronomy Extension Specialist, N. C. State

Silage—DR. R. D. MOCBRIE, Associate Professor Animal Science, N. C. State, and DR. H. D. GROSS, Associate Professor, Forage Crops, N. C. State

Pasture Sod—DR. W. W. WOODHOUSE, Professor, Forage Crops Fertility, N. C. State, DR. E. R. BARRICK, Head, Animal Husbandry Section, N. C. State, and DR. D. H. TIMOTHY, Associate Professor Crop Service, N. C. State

Soybeans—DR. HOWARD SMALL, Agronomy Extension Specialist, N. C. State, DR. C. A. BRIM, Research Professor, Soybean Breeding, N. C. State, and DR. G. C. KLINGMAN, Professor, Weed Control, N. C. State

Peanuts—DR. D. A. EMERY, Associate Professor, Crop Science, N. C. State  
ASTOR PERRY, Agronomy Extension Specialist, N. C. State

Cotton—W. G. TOOMEY, Agronomy Extension Specialist, N. C. State, C. R. BROOKS, Extension Marketing Specialist, N. C. State, E. C. HANSON, Officer In Charge, USDA Cotton Classing Office

Grain Sorghum (Milo)—DR. W. M. LEWIS, Agronomy Extension Specialist, N. C. State

Lespedeza Seed—DR. WILL A. COPE, Assoc. Professor, Forage Crop Breeding, N. C. State, and CARL BLAKE, Agronomy Extension Specialist, N. C. State



## INFORMATION FOR EXHIBITORS

**COMPETITION:** Limited to residents of North Carolina, and each entry must have been produced by the exhibitor or his family.

**ENTRIES CLOSE:** Friday, October 8, 1965, at 6:00 p.m.

**EXHIBITS MUST BE IN PLACE:** Sunday, October 10, 1965, by 6:00 p.m.

**JUDGING STARTS:** Monday, October 11, 1965, at 9:00 a.m.

**RELEASE OF EXHIBITS:** Saturday, October 16, 1965, at 5 p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME.** EXHIBITS UNCLAIMED BY 10 P.M. ON SATURDAY, OCTOBER 16, 1965, WILL BE CONSIDERED ABANDONED AND THE FAIR WILL NOT BE RESPONSIBLE FOR THEM AFTER THAT TIME.

## RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

List the department name (Field Crops) or the department letter ("F") in the first column on the form. In the next column list the class number ("1" for Corn, etc.) and the correct Premium Number and description of the article, exactly as shown in the premium list. **EXAMPLE:** List F-7 for an entry of 10 ears (not nubbed) of Coker 67 Hybrid Corn from the 1965 seed crop.

### Eligibility Requirements

A SAMPLE OF A GIVEN LOT OF SEED WILL BE ACCEPTED FOR JUDGING UNDER ONLY ONE EXHIBITOR'S NAME AND/OR NUMBER. WHERE TWO OR MORE EXHIBITS APPEAR TO BE IDENTICAL, ONLY ONE WILL BE CONSIDERED FOR PRIZES.

AN EXHIBITOR SHALL MAKE ONLY ONE ENTRY UNDER EACH PREMIUM NUMBER (SUB-CLASS).

ALL ENTRIES OF SEED MUST SHOW *SATISFACTORY GERMINATION*.

*ALL ENTRIES SHALL HAVE BEEN PRODUCED BY THE EXHIBITOR OR HIS FAMILY. MINIMUM QUANTITIES SPECIFIED MUST BE FURNISHED.*

### Misrepresentations

Obvious misrepresentation or mislabeling of an entry shall be just cause for disregard of such entry prior to the time of judging. Samples of seed will be collected for determination of seed viability and varietal purity.

Misrepresentation by any exhibitor who has previously been cautioned against misrepresentation by the Superintendent or any Director of this department will constitute just cause for disregard of ALL ENTRIES MADE IN THIS DEPARTMENT BY EITHER THE EXHIBITOR OR ANY MEMBERS OF HIS OR HER FAMILY.

No premium will be awarded in any of the classes if, in the opinion of the Judges and Directors, the exhibits are not true to class or are otherwise misrepresented, or are of low quality.

### Delivery and Mailing Instructions

If entries are received sufficiently in advance of the Fair to permit mailing, Entry Tags will be forwarded to exhibitors at their home address; otherwise, these Entry Tags should be picked up at the Entry Department immediately upon arrival on the Fairgrounds. An Entry Tag must be attached to each exhibit before it is presented in the Department for display.

Where it is not possible to personally bring the exhibit material to the Fair, shipments should be addressed to: Superintendent, Field Crops Department, N. C. State Fair, P. O. Box 5565, Raleigh, N. C. Each shipment should be plainly labeled on the outside and inside of the package with the exhibitor's name and address, the class and premium number under which entered, and the nature of the contents of the package. REMEMBER! An exhibit must be entered prior to Friday, October 8, 1965, at 6:00 p.m., before it will be accepted for display, and it must be on hand at the Fair before Sunday, October 10, 1965, at 6 p.m., to be considered for judging.

For additional entry application forms and additional information, write: MANAGER, N.C. STATE FAIR, P. O. BOX 5565, Raleigh, N. C.

### SPECIAL EXHIBITS—"GOOD PRACTICES PAY OFF"

Two county groups will be given the opportunity to show the importance of good practices in producing outstandingly high yields in 1964. Participating counties will be designated on the basis of specific high yields in 1964.

The two exhibits will be competitive. Should the fair management decide that the exhibits are not up to standard as described in the score card (Dept. A) no premium will be paid. They will be judged by the special judges for the "Special Exhibits and Contests."

To encourage participation, the N. C. State Fair offers the following cash awards for putting on these exhibits.

	First	Second
F-1 .....	\$500	\$400

### SPECIAL EXHIBITS AND CONTESTS

As a feature of this department in 1965 the Agronomy students of North Carolina State University will put seven educational booths as a background



for exhibiting farmers' samples of corn, small grain, forage crops and legume seeds. These educational exhibits will include tobacco, peanuts, cotton, small grain, soybeans, corn, pastures and forage. The management of the State Fair is proud to cooperate in this educational enterprise by making funds available to cover the cost of the booths. This also includes prize money for spectators and other patrons of the Fair taking part in contests in connection with these educational booths.

	1st	2nd	3rd	4th	5th	6th	7th
F-2 .....	\$150.00	\$125.00	\$120.00	\$110.00	\$95.00	\$80.00	\$70.00

### Exhibit and Contest Committee

General Supervisor—DR. D. A. MILLER, Asst. Professor, Crop Science, Teaching, N. C. State and DR. MAURICE G. COOK, Assoc. Professor, Soil Science, N. C. State

Corn—DR. A. D. STUART, Agronomy Extension Specialist, N. C. State

Small Grain—DR. HOWARD SMALL, Agronomy Extension Specialist, N. C. State

Forage Crops—DR. CARL BLAKE, Agronomy Extension Specialist, N. C. State, and JOHN CLAPP, Agronomy Extension Specialist, N. C. State

Soybeans—DR. HOWARD SMALL, Agronomy Extension Specialist, N. C. State

Peanuts—ASTOR PERRY, Agronomy Extension Specialist, N. C. State

Tobacco—S. N. HAWKS, Agronomy Extension Specialist, N. C. State

Cotton—W. G. TOOMEY, Agronomy Extension Specialist, N. C. State, and C. R. BROOKS, Extension Marketing Specialist, N. C. State

Insect Phases—GEORGE JONES, In Charge, Extension Entomology, N. C. State, R. L. ROBERTSON, Extension Entomologist, N. C. State

Disease Phases—J. C. WELLS, Extension Pathology Specialist, N. C. State, and F. A. TODD, Extension Pathology Specialist, Tobacco, N. C. State

Fertilizers—DR. JACK BAIRD, Agronomy Extension Specialist, N. C. State

Soil Management—DR. C. K. MARTIN, Agronomy Extension Specialist, N. C. State

### JUDGES:

R. J. McCracken, Prof. and Head, Soil Science, N. C. State

T. J. MANN, Prof. and Head, Genetics, N. C. State

E. W. GLAZENER, Director of Instruction, N. C. State

**CLASS 1—CORN—DEPT. F****CORN HYBRID—1965 CERTIFIED SEED CROP****(Seed Ears of Corn Hybrids—Best 10 Ears—not nubbed)**

Prem.

No.	1st	2nd	3rd
F 3—Best X-3 .....	\$10.00	\$7.50	\$5.00
F 4—Best X-7 .....	10.00	7.50	5.00
F 5—Best X-9 .....	10.00	7.50	5.00
F 6—Best X-11 .....	10.00	7.50	5.00
F 7—Britt 33 .....	10.00	7.50	5.00
F 8—Britt 44 .....	10.00	7.50	5.00
F 9—Coker 15 .....	10.00	7.50	5.00
F10—Coker 67 .....	10.00	7.50	5.00
F11—Coker 71 .....	10.00	7.50	5.00
F12—Coker 811 .....	10.00	7.50	5.00
F13—Coker 811A .....	10.00	7.50	5.00
F14—Coker 911 .....	10.00	7.50	5.00
F15—Dixie 18 .....	10.00	7.50	5.00
F16—Dixie 29 .....	10.00	7.50	5.00
F17—Dixie 82 .....	10.00	7.50	5.00
F18—Edmund 121 .....	10.00	7.50	5.00
F19—Edmund 200 .....	10.00	7.50	5.00
F20—McNair 304A .....	10.00	7.50	5.00
F21—McNair 423 .....	10.00	7.50	5.00
F22—McNair 425 .....	10.00	7.50	5.00
F23—McNair 444 .....	10.00	7.50	5.00
F24—McNair 582 .....	10.00	7.50	5.00
F25—MO 916 .....	10.00	7.50	5.00
F26—M & W 120 .....	10.00	7.50	5.00
F27—M & W 130 .....	10.00	7.50	5.00
F28—N. C. 27 .....	10.00	7.50	5.00
F29—N. C. 46 .....	10.00	7.50	5.00
F30—N. C. 270 .....	10.00	7.50	5.00
F31—N. C. 288 .....	10.00	7.50	5.00
F32—N. C. 980 .....	10.00	7.50	5.00
F33—S. C. 236 .....	10.00	7.50	5.00
F34—Speight D-4 .....	10.00	7.50	5.00
F35—Speight D-14 .....	10.00	7.50	5.00
F36—U. S. 282 .....	10.00	7.50	5.00
F37—VPI 648 .....	10.00	7.50	5.00
F38—Wagwood 200 .....	10.00	7.50	5.00
F39—Wagwood 200A .....	10.00	7.50	5.00
F40—Wagwood 300 .....	10.00	7.50	5.00
F41—Watson 401 .....	10.00	7.50	5.00
F42—Watson 516 .....	10.00	7.50	5.00
F43—W. Va. 1163 .....	10.00	7.50	5.00



## CORN HYBRID—1965 FEED CROP

(Feed Crop Grown FROM Hybrid Seed Corn—Best 10 Ears—not nubbed)

Any hybrid with 3 or more entries. Where there are less than 3 entries, the hybrid will be judged as F76 and F77.

Prem.

No.	1st	2nd	3rd
F44—Best X-3	\$10.00	\$7.50	\$5.00
F45—Britt 33	10.00	7.50	5.00
F46—Coker 15	10.00	7.50	5.00
F47—Coker 67	10.00	7.50	5.00
F48—Coker 71	10.00	7.50	5.00
F49—Coker 811A	10.00	7.50	5.00
F50—Coker 911	10.00	7.50	5.00
F51—DeKalb 640	10.00	7.50	5.00
F52—DeKalb 805	10.00	7.50	5.00
F53—DeKalb 824	10.00	7.50	5.00
F54—DeKalb 1051	10.00	7.50	5.00
F55—Dixie 18	10.00	7.50	5.00
F56—Dixie 29	10.00	7.50	5.00
F57—Dixie 82	10.00	7.50	5.00
F58—Edmund's 200	10.00	7.50	5.00
F59—Funk G-732	10.00	7.50	5.00
F60—Greenwood 471	10.00	7.50	5.00
F61—M & W 120	10.00	7.50	5.00
F62—McNair 425	10.00	7.50	5.00
F63—McNair 444	10.00	7.50	5.00
F64—Missouri 916	10.00	7.50	5.00
F65—N. C. 27	10.00	7.50	5.00
F66—N. C. 270	10.00	7.50	5.00
F67—N. C. 288	10.00	7.50	5.00
F68—Pioneer 309A	10.00	7.50	5.00
F69—Pioneer 309B	10.00	7.50	5.00
F70—Pioneer 345A	10.00	7.50	5.00
F71—Pioneer 3166	10.00	7.50	5.00
F72—S. C. 236	10.00	7.50	5.00
F73—Wagwood 200	10.00	7.50	5.00
F74—Wood V-26-Y	10.00	7.50	5.00
F75—Any hybrid not listed with 3 or more entries.	10.00	7.50	5.00
(If more than three, they will be designated as			
F75A—	10.00	7.50	5.00
F75B—	10.00	7.50	5.00
F75C—	10.00	7.50	5.00
F75D—	10.00	7.50	5.00
F76—Any other white hybrid (must be named and judged with those above with less than 3 entries)	10.00	7.50	5.00

	1st	2nd	3rd
F77—Any other yellow hybrid (must be named and judged with those above with less than 3 entries)	10.00	7.50	5.00

## OPEN POLLINATED CORN—1965 CROP

(10 ears of Open Pollinated Corn—not nubbed)

F78—White Corn—any variety (must be named)	10.00	7.50	5.00
F79—Yellow Corn—any variety (must be named)	10.00	7.50	5.00

## SHELLED SEED CORN—HYBRID—1965 CROP

(Best One-half Peck of Any Correctly Named Hybrid Grown for Seed)

F80—White Corn	10.00	7.50	5.00
F81—Yellow Corn	10.00	7.50	5.00

## POP CORN—1965 CROP

(Best 10 Ears—not nubbed)

F82—Yellow Pop Corn	10.00	7.50	5.00
F83—Any Other Color Pop Corn	10.00	7.50	5.00

**CLASS 2—COTTON—1965 CROP**

Prem.

No.	1st	2nd	3rd
F84—Best Exhibit of 25 Bolls of Cotton mounted on Red cardboard (Adult)	\$25.00	\$15.00	\$10.00
F85—Best Exhibit of 25 Bolls of Cotton mounted on Green Cardboard (Under 18 yrs. of Age)	25.00	15.00	10.00

## BEST EXHIBIT OF LINT COTTON AND SEED (Adult &amp; Youth)

F86—Exhibit of 1 lb. Lint 1" to 1½" Staple	10.00	7.50	5.00
F87—Exhibit of Cottonseed 4 lbs.—not delinted	10.00	7.50	5.00
F88—Exhibit of Cottonseed—4 lbs.—acid delinted	10.00	7.50	5.00
F89—Exhibit of Cottonseed—4 lbs.—machine delinted	10.00	7.50	5.00

**CLASS 3—GRAIN SORGHUM**

## GRAIN—1965 CROP

(Exhibits will be judged on the basis of good seed characteristics and must contain a minimum of one-half peck of farm grown seeds produced from one of the following hybrids or varieties.)

F90—Any variety (Name must be specified)	\$20.00	\$15.00	\$10.00
F91—Any Hybrid (Name must be specified)	20.00	15.00	10.00



**CLASS 4—SMALL GRAINS****SEED GRAIN—1965 CROP**

(Exhibits will be Judged on the Basis of Good Seed Characteristics and Must contain a **Minimum of One-half Peck**)

**Wheat**

Prem. No.	1st	2nd	3rd
F 93—Wakeland .....	\$7.50	\$5.00	\$3.00
F 94—Hadden .....	7.50	5.00	3.00
F 95—Taylor 49 .....	7.50	5.00	3.00
F 96—Knox .....	7.50	5.00	3.00
F 97—Knox 62 .....	7.50	5.00	3.00
F 98—Seneca .....	7.50	5.00	3.00
F 99—Thorne .....	7.50	5.00	3.00
F100—Any Other Variety (must be named) .....	7.50	5.00	3.00

**Oats**

F101—Roanoke .....	\$7.50	\$5.00	\$3.00
F102—Carolee .....	7.50	5.00	3.00
F103—Arlington .....	7.50	5.00	3.00
F104—Moregrain .....	7.50	5.00	3.00
F105—Sumter .....	7.50	5.00	3.00
F106—Any Other Variety (must be named) .....	7.50	5.00	3.00

**Barley**

F107—Wade .....	\$7.50	\$5.00	\$3.00
F108—Colonial 2 .....	7.50	5.00	3.00
F109—Davie .....	7.50	5.00	3.00
F110—Any Other Variety (must be named) .....	7.50	5.00	3.00

**Rye**

F111—Abruzzi .....	\$7.50	\$5.00	\$3.00
F112—Any Other Variety (must be named) .....	7.50	5.00	3.00

## CLASS 5—FORAGE CROPS

### FARM FORAGE SWEEPSTAKES EXHIBIT

This new type exhibit, to encourage home production of high quality grazing, hay and silage crops, must consist of a three-unit entry as follows:

1. Pasture Sod—An 18" x 18" Sod of perennial legume, legume plus grass, or grass in a Waterproof Tray, with 3 to 4 Inches of Sod.
2. Silage—One gallon (in a Sealed Container) of Pasture and Hay Crop Mixture (Chopped or Long), Sorghum silage or One Gallon of Corn Silage.
3. Hay—a 12 inch Plug from Center of Bale in Case of Baled Hay or a Miniature Bale 18" x 18" if Preferred. This can be Alfalfa, alfalfa-grass, Lespedeza or Clover-Grass Mixture cut from permanent pasture or Coastal Bermudagrass.

To compete for the following sweepstakes prizes, the Farm Forage Exhibit must contain all three of the units listed above. The name and address of the exhibitor will be displayed after the judging.

Prem.

No.	1st	2nd	3rd	4th	5th	6th
F113—Farm Forage Exhibit Sweepstakes	\$50	\$35	\$25	\$15	\$10	\$5
Entries of Pasture Sod, Silage and Hay in the Farm Forage Sweepstakes Exhibit are also eligible to compete in the following individual classes—F114 through F123.						

### PASTURE SOD

*(To consist of an 18" x 18" sod, in a waterproof tray, with 3 to 4 inches of soil)*

	1st	2nd	3rd
F114—Ladino-clover or Ladino-grass sod	\$15.00	\$10.00	\$5.00
F115—Any other permanent sod	15.00	10.00	5.00

### SILAGE

*(To consist of one gallon in a sealed container)*

F116—Pasture and Hay Crop Silage (long or chopped)	\$10.00	\$7.50	\$5.00
F117—Corn Silage	10.00	7.50	5.00
F118—Sorghum Silage	10.00	7.50	5.00

### HAY

*(To consist of a 12-inch plug from center of bale, in the case of baled hay, or a miniature bale 18" x 18" x 12" if preferred)*

	1st	2nd	3rd
F119—Alfalfa Hay	\$10.00	\$7.50	\$5.00
F120—Alfalfa-grass Hay	10.00	7.50	5.00
F121—Grass Hay (Coastal Bermudagrass)	10.00	7.50	5.00
F122—Lespedeza Hay	10.00	7.50	5.00
F123—Clover-Grass Mixture Hay	10.00	7.50	5.00



**CLASS 6—LEGUME SEEDS****SOYBEANS**

*(Each entry to consist of one-half peck of seed. Exhibits containing mixture of other beans or noxious weeds will be disqualified)*

**Prem.**

No.	1st	2nd	3rd
F124—Hampton 666 .....	\$10.00	\$7.50	\$5.00
F125—Hill .....	10.00	7.50	5.00
F126—Hood .....	10.00	7.50	5.00
F127—Jackson .....	10.00	7.50	5.00
F128—Lee .....	10.00	7.50	5.00
F129—Bragg .....	10.00	7.50	5.00
F130—Any Other Variety (must be named) .....	10.00	7.50	5.00

**PEANUTS (COMMERCIAL)**

*(Each entry to consist of one-half peck of unshelled seeds. Variety must be named)*

F131—Best Exhibit of Virginia Type Peanut .....	\$25.00	\$15.00	\$10.00
F132—Best Exhibit of Valencia or Spanish Type Peanuts .....	10.00	7.50	5.00

**LESPEDeza—1965 CROP**

*(Each entry to consist of one-half peck of unhulled seed)*

F133—Rowan .....	\$10.00	\$7.50	\$5.00
F134—Climax .....	10.00	7.50	5.00
F135—Korean .....	10.00	7.50	5.00
F136—Kobe .....	10.00	7.50	5.00
F137—Sericea .....	10.00	7.50	5.00

**CLASS 7—TOBACCO****TOBACCO SECTION COMMITTEE**

ROY R. BENNETT, Agronomy Extension Specialist (Tob.) N. C. State (Chairman)

JAMES A. CASH, Training Supervisor, A.M.S., U.S.D.A.

PAUL DRYDEN, Asst. Chief, Marketing Programs Branch, Tob. Division, A.M.S., U.S.D.A.

S. N. HAWKS, Agronomy Extension Specialist, N. C. State

W. P. HEDRICK, Tobacco Marketing Specialist, N. C. Department of Agriculture

DAN F. HOLLER, Dist. 4-H Club Agent, N. C. State

DR. HAROLD ROSS, Agronomy Extension Specialist (Tob.) N. C. State

DR. W. G. WOLTZ, Professor, Soil Science, N. C. State

## Display and Grading Contest

A display of all major standard grades of Flue-cured and Burley tobacco (about 122 samples of Flue-cured and about 104 samples of Burley). This will be one of the most complete displays of the standard grades of tobacco, the leading cash crop of the state, that is available to the public. The object of the exhibit is to improve the understanding of growers regarding the characteristics making up the various groups, quality and colors which constitute the Government grades of tobacco; to encourage a more careful study as to how far the grower should go in sorting the crop for the most satisfaction on the market; to emphasize the importance of taking advantage of grading as an aid in marketing the crops. For example, the support price is based on the grade; therefore, it is important for the grower to sort his crop so that tobacco will earn the highest possible support price.

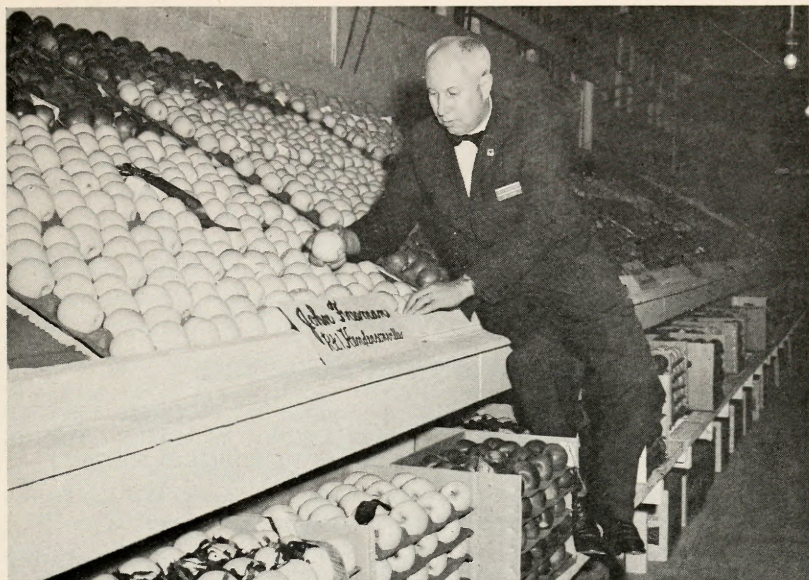
The N. C. State Fair is offering a further incentive to the public to stop and study this outstanding exhibit by offering substantial prizes for grading a set of samples on display. All individuals or teams of three persons are eligible to compete for the prizes.

Individuals or members of teams who have had training or experience in *commercial* grading are not eligible to participate. (In case of ties, a drawing will be held to determine prize winners).

	1st	2nd	3rd	4th	5th	6th
F138—Flue-cured individuals .....	\$ 50	\$28	\$17	\$13	\$10	\$ 7
F139—Burley individuals .....	50	28	17	13	10	7
F140—Flue-cured team .....	150	85	50	40	30	20
F141—Burley team .....	150	85	50	40	30	20







## HORTICULTURE

### DEPARTMENT "G"

#### SUPERINTENDENT:

HENRY M. COVINGTON, Extension Horticulturist, N. C. State

#### ASSOCIATE SUPERINTENDENTS:

##### CLASS I—FRUITS AND NUTS

MELVIN KOLBE, Extension Horticulturist, N. C. State

JOE BROOKS, Extension Horticulturist, N. C. State

##### CLASSES II & III—VEGETABLES

GEORGE HUGHES, Extension Horticulturist, N. C. State

J. B. GOURLAY, Marketing Specialist, N. C. Dept. of Agriculture

##### CLASS IV—DECORATIVE PLANTS AND FLOWERS

DR. JOE LOVE, Extension Horticulturist, N. C. State

MRS. ROY O. CAVENESS, 1508 Benehan St., Raleigh

**JUDGES:**

Class 1—Fruits and Nuts—M. E. GARDNER, Professor of Horticulture, N. C. State, Retired. F. E. CORRELL, Asst. Professor of Horticulture, N. C. State, HOWARD A. ROLLINS, Horticulturist, VPI, Blacksburg, Va.

Class 2 and 3—Vegetables—DR. F. D. COCHRAN, Prof. of Horticulture, N. C. State, DR. P. H. MASSEY, Prof. of Horticulture, VPI, Blacksburg, Va. and DR. CONRAD H. MILLER, Assoc. Prof. Horticulture, N. C. State

Class 4—Plants and Flowers—DR. T. F. CANNON, Assoc. Professor of Horticulture, N. C. State (In Charge)  
G. O. RANDALL, Professor of Horticulture, Retired, N. C. State

**INFORMATION FOR EXHIBITORS**

**COMPETITION:** Limited to Residents of North Carolina (ALL PRODUCTS EXHIBITED IN THIS DEPARTMENT MUST HAVE BEEN GROWN IN NORTH CAROLINA BY THE PERSON OR FIRM IN WHOSE NAME THE EXHIBIT IS ENTERED.)

**ENTRIES CLOSE:** Sunday, October 10, 1965, at 2:00 p.m. (Except that Cut Flowers may be entered until Monday, October 11, 1965, at 11:00 a.m.)

**EXHIBITS MUST BE IN PLACE:** Sunday: October 10, 1965, at 6:00 p.m. (Except that Cut Flowers may be placed on exhibit until 11:00 a.m. Monday, October 11, 1965.)

**FLOWER SHOW:** Being held in Educational Building. Exhibitors may unload at Main Gate until 11:00 a.m., Monday, October 11.

**JUDGING STARTS:** Monday, October 11, 1965, at 9:00 a.m. (Except that cut flowers will be judged immediately after 12 o'clock noon on Monday, October 11, 1965.)

**RELEASE OF EXHIBITS** Saturday, October 16, 1965, at 5:00 p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME.** Exhibits unclaimed by 10:00 p.m. on Saturday, October 16, 1965, will be considered abandoned and the Fair will not be responsible for them after that time.

**Rules and Regulations**

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in EACH CLASS—"1" Fruits and Nuts, "2 and 3" Vegetables, and "4" Plants and Flowers—of this department, and separate forms for entries in each other department of the Fair. *Be sure to fill in the application form completely, accurately and*



*legibly.* Give your rural route number, post office box number, or city street address.

List the Department Letter ("G" for Horticulture) and the Class Number ("1" for Fruits or Nuts, "2 and 3" for Vegetables, and "4" for Plants or Flowers) for which each entry is made. Also, list the premium number and the description of the article, exactly as shown in the Premium List.

If entries are received sufficiently in advance of the Fair to permit mailing, Entry Tags will be forwarded to exhibitors at their home address. Otherwise, these Entry Tags should be picked up at the Entry Department immediately upon arrival on the Fairgrounds. An Entry Tag must be attached to each exhibit before it is presented in the Department for display.

As far as possible, it is urged that all Horticultural Products be brought in and set up by the exhibitor. Where it is not possible, shipments should be made in time to reach the Fairgrounds no later than Saturday, October 9, 1965, and should be addressed to: Superintendent, Horticulture Department, N. C. State Fair, P. O. Box 5565, Raleigh, N. C.

Where it is not possible to personally bring the products to the Fair and arrange them, the Superintendents will be glad to arrange the products in the most attractive manner possible. However, they will not pack box or basket entries for exhibit. Exhibits mailed or shipped to the Fair should be carefully labeled to show the name and address of the exhibitor, and the nature, and class in which entered, of the contents of the package.

The State Fair will furnish PLATES, ONE QUART CONTAINERS, AND TRAYS for exhibits, but no other containers. The number of specimens for each PLATE display is specified in the premium list. *Standard size tray, 11½ x 18 inches inside measurements, and 3 inches deep, will be used. Exhibitors should make a tray of the required dimensions and pack the exhibit to determine the number of specimens required. At least one extra specimen for each plate, and three or four extra specimens for each tray, should be brought or shipped to the Fair to allow for possible damage in transit.*

To insure uniformity in exhibit material and to facilitate judging, the following sizes for apple varieties will be recognized:

<i>Variety</i>	<i>Diameter</i>
Arkansas .....	3 to 3½ inches
Bonum .....	2¾ to 3 inches
Delicious and named bud sports .....	2¾ to 3¼ inches
Grimes .....	2¾ to 3¼ inches
Jonathan .....	2¾ to 3 inches
Golden Delicious .....	2¾ to 3¼ inches
Rome and named bud sports .....	3 to 3½ inches
Stayman and named bud sports .....	3 to 3¾ inches
Winesap .....	2¾ to 3 inches
York and named bud sports .....	3½ to 3¾ inches

Fruits and vegetables to be exhibited in plates and trays should be carefully wrapped and packed for shipment to the Fair. Wrap separately in paper and pack firmly in a box, taking care to avoid bruising. Label each variety plainly and put in dividers to keep varieties separated. Do not use hay, fodder, excelsior or any other dusty packing material.

### **Quality—Not Quantity**

In selecting Horticultural products for exhibit, choose only those specimens that are of uniformly good quality, form and color, true to type, and free from all insect and disease blemishes, and free from cuts and bruises. Premiums offered for the best collection of fruits or vegetables will not be awarded for a mere pile or for the greatest number of varieties, **BUT MAINLY ON THE BASIS OF QUALITY.** Do not knock or shake fruit from the tree, but pick each specimen by hand, taking care not to pull out the stem. Products should be exhibited as nearly as possible in their natural state, and no preference will be given in the judging for highly polished fruits or vegetables.

Entries of Commercial containers of apples and sweet potatoes should be graded to uniform marketable size, high color, smoothness, trueness to type, freedom from cuts and bruises, and free from insect and fungus blemishes. They should be properly packed and faced in standard containers.

Entries of "Collections" and under "Any Other Variety" must be correctly named by the exhibitor. In the nomenclature of fruits, the names adopted by the American Pomological Society shall rule, and no variety will be accepted that has not been admitted to their catalogue, except in the case of seedlings never before exhibited.

### **Awards and Judging**

No awards will be made for unworthy specimens, where quality is lacking, or where any of the Rules and Regulations governing these exhibits are disregarded.

No article entered for competition in any class will be permitted to compete for a premium in any other class. **AN EXHIBITOR CANNOT COMPETE FOR MORE THAN ONE PRIZE IN ANY CLASS.**

No exhibitor will be allowed to discuss exhibits with the judges, or to interfere in any way while the judges are at work.



# Class 1—Fruits and Nuts

## APPLES

### (Displays)

	1st	2nd	3rd	4th	5th	6th	7th	8th
G 1—Commercial Display	\$150	\$100	\$75	\$50	\$40	\$30	\$25	\$20

To consist of 20 trays—5 trays each of 4 varieties, or 5 trays each of 2 varieties and 10 trays of another variety. Fruit to be unwrapped, and come from the following varieties: Arkansas Black, Bonum, Delicious(\*), Stayman(\*), Winesap(\*), Grimes Golden, York Imperial(\*), Golden Delicious (\*), Rome Beauty (\*), and any other one named variety or its bud-sport. (\*or its budsport).

Each exhibitor may make only one entry in this class. Exhibitors are responsible for arranging their own displays in this class.

	1st	2nd	3rd	4th	5th	6th
G 2—THREE BUSHEL BOX (TRAY PACK) DISPLAY	\$35	\$30	\$25	\$20	\$15	\$10
To consist of 3 boxes, each a different variety						

G 3—BEST SINGLE BUSHEL BOX (TRAY PACK) DISPLAY OF ANY ONE OF THE VARIETIES LISTED UNDER G 1 ABOVE.	\$10	\$8	\$5	\$4	\$2	\$1
G 4—FIVE TRAY DISPLAY	40	30	20	15	10	5

To consist of five trays all of only one standard variety (listed in G-1).

G 5—THREE TRAY DISPLAY	20	18	15	12	10	5
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To consist of one tray each of three different varieties (listed in G-1).

G 5A—CONSUMER PACKAGE DISPLAY	\$15	\$12	\$10	\$8	\$5	\$3
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(8 bags, of either 4 or 5 pounds. Four bags each of two varieties listed under G1. Gift package not exceeding 10 pounds may be substituted for up to 4 of the bags.)

## APPLES

### (Single Trays)

Prem. No.	1st	2nd	3rd	4th
G 6—Delicious	\$4.00	\$3.50	\$2.50	\$2.00
G 7—Golden Delicious	4.00	3.50	2.50	2.00
G 8—Grimes Golden	4.00	3.50	2.50	2.00
G 9*—Any one of the named bud sports of Rome Beauty	4.00	3.50	2.50	2.00
G10*—Any one of the named bud sports of Delicious	4.00	3.50	2.50	2.00
G11—Rome Beauty	4.00	3.50	2.50	2.00
G12—Stayman	4.00	3.50	2.50	2.00
G13*—Any one of the named bud sports of Stayman	4.00	3.50	2.50	2.00
G14—Winesap, or a budsport	4.00	3.50	2.50	2.00
G15—Any Other Variety	4.00	3.50	2.50	2.00

(\*Variety Name must be indicated on Entry Tag.)

**APPLES****(Single Plates—Five Apples)**

	1st	2nd	3rd	4th
G16—Delicious .....	4.00	3.50	2.50	2.00
G17—Golden Delicious .....	4.00	3.50	2.50	2.00
G18—Grimes .....	4.00	3.50	2.50	2.00
G19—Mammoth Blacktwig .....	4.00	3.50	2.50	2.00
G20*—Any one of the named bud sports of Rome Beauty .....	4.00	3.50	2.50	2.00
G21—Rome Beauty .....	4.00	3.50	2.50	2.00
G22*—Any one of the named bud sports of Delicious .....	4.00	3.50	2.50	2.00
G23—Stayman .....	4.00	3.50	2.50	2.00
G24*—Any one of the named bud sports of Stayman .....	4.00	3.50	2.50	2.00
G25—Winesap .....	4.00	3.50	2.50	2.00
G26—York Imperial .....	4.00	3.50	2.50	2.00
G27—Any Other Variety .....	4.00	3.50	2.50	2.00

\* Variety name must be indicated on entry tag.

**Score Card for Consumer-Packages**

Package:—Types, appearance and originality .....	30 points
Condition (freedom from blemish) .....	30 points
Color and finish .....	20 points
Size—uniformity .....	10 points
Trueness to variety form .....	10 points

**Score Card—Tray Packed Bushel Boxes**

Package:—Compactness, appropriate trays for fruits size ..	30 points
Fruit: Condition (freedom from blemish) .....	30 points
Color and finish .....	20 points
Size—uniformity .....	10 points
Trueness to variety form .....	10 points

**Score Card for Plates and Trays**

Condition (freedom from blemish) .....	30 points
Uniformity .....	25 points
Color and finish .....	15 points
Size .....	15 points
Trueness to variety form .....	15 points

**PEARS****(Single Plates—Five Pears)**

	1st	2nd
G28—Keiffer .....	\$2.00	\$1.00
G29—Any Other Variety .....	2.00	1.00



**GRAPES****(One Pint)**

	1st	2nd	3rd
G30—Any "black" variety of Muscadine grape.....	\$3.00	\$2.00	\$1.00
G31—Any "white" variety of Muscadine grape.....	3.00	2.00	1.00

**RASPBERRIES****(One Pint)**

	1st	2nd	3rd
G-31-A—Any Variety, Red, black or yellow .....	3.00	2.00	1.00

(Variety name must be indicated on entry tag.)

**PERSIMMONS****(Plates)**

	1st	2nd	3rd
G32—American Persimmons (12 specimens per plate) ..	\$3.00	\$2.00	\$1.00
G33—Japanese Persimmons (5 specimens per plate) ...	3.00	2.00	1.00

**OTHER FRUITS**

	1st	2nd	3rd
G33-A—Largest or Most Unusual Fruit (must be in good condition) .....	\$5.00	\$3.00	\$1.00

**PECANS****Present Year's Crop****(One Quart)**

	1st	2nd	3rd
G34—Schley .....	\$3.00	\$2.00	\$1.00
G35—Stuart .....	3.00	2.00	1.00
G36—Cape Fear .....	3.00	2.00	1.00
G37—Any other variety, includings seedlings .....	3.00	2.00	1.00

**OTHER NUTS****Present Year's Crop****(One Quart)**

	1st	2nd	3rd
G38—Black Walnuts .....	\$3.00	\$2.00	\$1.00
G39—Hickory Nuts .....	3.00	2.00	1.00
G40—Chinese Chestnuts .....	3.00	2.00	1.00

**Class 2—Vegetables****SWEET POTATOES****(Displays)**

	1st	2nd	3rd	4th	5th
G41*—COMMERCIAL DISPLAY ..	\$75.00	\$60.00	\$45.00	\$30.00	\$20.00
To consist of five bushels of any one named variety.					
G42*—BEST SINGLE BUSHEL OF ANY ONE NAMED VARIETY—For Fresh Market .....	20.00	15.00	10.00	5.00	3.00
G42-A*—BEST SINGLE BUSHEL OF ANY ONE NAMED VARIETY—of Canning Size and Grade .....	20.00	15.00	10.00	5.00	3.00

(\*Display Container Will Be Furnished by the Fair.)

G43—BEST FIVE TRAY DISPLAY OF ANY ONE NAMED VARIETY .....

30.00    20.00    15.00    10.00    5.00

### SWEET POTATOES

(Single Trays)

	1st	2nd	3rd	4th
G45—Any One Named Variety .....	\$5.00	\$3.00	\$2.00	\$1.00

### IRISH POTATOES

(Displays)

G47—FIVE-TRAY DISPLAY .....	20.00	15.00	10.00	5.00
To consist of five trays of any one named variety.				

### IRISH POTATOES

(Single Trays)

	1st	2nd	3rd
G48—Irish Cobbler .....	3.00	2.00	1.00
G49—Sequoia .....	3.00	2.00	1.00
G50—Kennebec .....	3.00	2.00	1.00
G51—Boone .....	3.00	2.00	1.00
G52—Any Other Variety .....	3.00	2.00	1.00

### PEPPERS

G53—COMMERCIAL DISPLAY .....	30.00	20.00	15.00	10.00
To consist of 5 trays of red, processing type (Bell or Pimiento) peppers of any one variety.				

G54—SINGLE TRAY DISPLAY .....	5.00	3.00	2.00
To consist of one tray of red, processing type (Bell or Pimiento) peppers of any one variety.			

G55—Hot peppers, red, any variety (12 specimens per entry) .....	3.00	2.00	1.00
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G56—Pimiento peppers, red, (5 specimens per entry) .....	3.00	2.00	1.00
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G57—Sweet peppers, green (5 specimens per entry) .....	3.00	2.00	1.00
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**TOMATOES**

(Plates—5 Specimens Each)

	1st	2nd	3rd
G58—Only one named Red Variety .....	3.00	2.00	1.00
G59—Any one named Pink Variety .....	3.00	2.00	1.00

**COMMERCIAL TOMATO DISPLAY**

	1st	2nd	3rd	4th	5th
G59-A—3 Trays any one name Variety ... (Early Pink Stage)	\$35	\$25	\$20	\$15	\$10
G59-B—Single Tray any one Variety ..... (Early Pink Stage)	10	8	5	3	

**TURNIPS**

(Plates—5 Specimens Each)

G60—Any Variety of Turnips .....	3.00	2.00	1.00
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**PUMPKINS**

G61—One Pumpkin of any variety .....	10.00	5.00	3.00	1.00
(Largest best conditioned, true to type)				

**CUSHAWS**

G62—One Cushaw of any variety .....	5.00	3.00	1.00
(Largest, best conditioned, true to type)			

**OTHER VEGETABLES**

G63—Largest or most unusual vegetable .....	5.00	3.00	1.00
Must be in good condition			

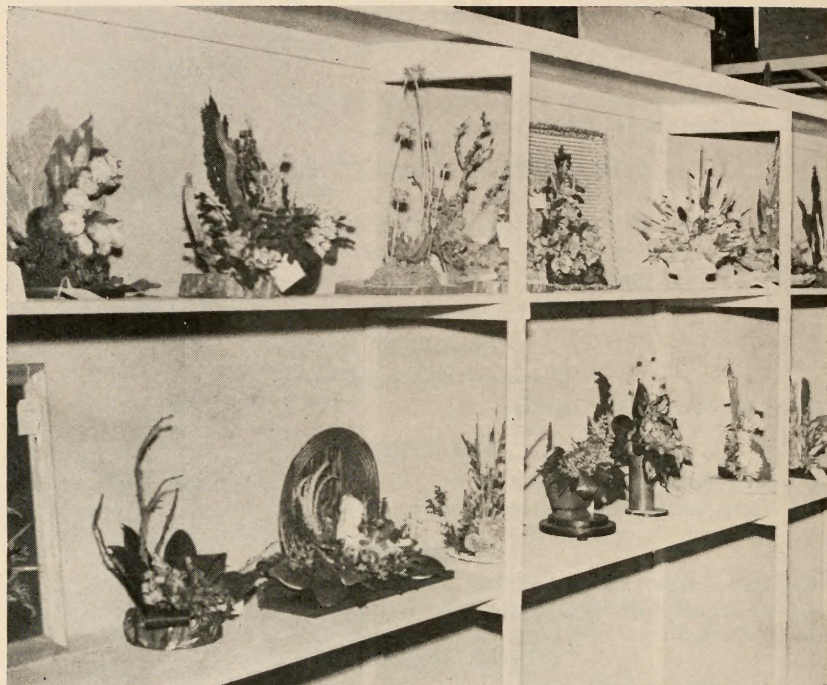
**Class 3—Junior Potato Exhibit**

Competition for North Carolina boys and girls, 10-20 years of age inclusive. The exhibitor must be a member of a state youth organization such as 4-H Club or F.F.A. The exhibitor must certify that the entries were grown by him personally and have a statement to this effect from his county agent or vocational agriculture teacher.

Rules and regulations of the Horticulture Division and the General Rules and Regulations of the Fair will prevail. *BE SURE TO READ ALL OF THESE RULES and regulations before entering in this class.*

**SWEET POTATOES**

	1st	2nd	3rd	4th	5th
G-64—Best Single bushel of any one named variety .....	\$20	\$15	\$10	\$5	\$3
G64A—Best five-tray display of any one named variety .....	30	20	15	10	5
G64B—Best single tray of any one named variety .....	5	3	2	1	



## **Class 4—Decorative Plants and Flowers**

### **STANDARD FLOWER SHOW**

#### **EDUCATIONAL BUILDING**

The popular and colorful NORTH CAROLINA STATE FLOWER SHOW will continue to have the support of the State Garden Club, to which the State Fair management is deeply grateful. The State Garden Club, will accept entries, receive, arrange and supervise all competitive exhibits. Two Raleigh offices will be operated this year where interested persons may obtain free catalogues and other entry information. These will be located at the State Garden Club headquarters, York Building, Cameron Village, P. O. Box 12094, Raleigh, N. C., and at the Sears-Roebuck & Co., garden center. See INFORMATION FOR EXHIBITORS, at beginning of Dept. "G".

Representing the State Garden Club this year are:

#### **DIRECTORS:**

MRS. ROY O. CAVENESS, 1508 Benahan St., Raleigh, Phone TE 2-8698  
DR. JOSEPH W. LOVE, Horticultural Dept., N. C. State

#### **ASSISTANT DIRECTOR:**

MRS. C. L. HANEY, 2708 Van Dyke, Raleigh, Phone TE 2-1415



**CHAIRMEN FLOWER ARRANGEMENTS:**

MRS. THOMAS T. MOORE, 512 Northwood Drive, Phone 787-0919

MRS. ELMER CONNELL, 325 Northwood Drive, 787-3060

MRS. PAUL EMERSON, 4512 Pamlico Drive, 787-1885

**CHAIRMAN HORTICULTURE:**

MRS. MARVIN JOHNSON, Fuquay Springs

MRS. R. W. CATLETTE, 2706 Fairview Road, 832-8079

**HOSTESS CHAIRMEN:**

MRS. J. E. POLLOCK, 1900 St. Marys St., 834-8685

MRS. JOHN D. MINTER, 2221 Oxford Rd., 833-3218

**JUDGES CHAIRMEN:**

MRS. GRAHAM EDGERTON, 3620 Western Blvd., 832-8668

MRS. L. G. WEAVER, 705 Yarmouth Road, 834-8129

**CHAIRMAN JUDGES COFFEE HOUR:**

MISS CARMEN JONES, Sears Garden Center, TE4-2561

Information about competitive exhibits may be obtained by contacting Directors or Chairmen, by visiting either of the two locations mentioned above, or by writing, Manager, N. C. State Fair, P. O. Box 5565, Raleigh, N. C.

**POTTED PLANTS**

Points for judging Potted Plants:

Size .....	25
Cultural Perfection .....	35
Distinction .....	15
Rarity .....	15
Form .....	10
Total .....	100

AN EXHIBITOR CAN ENTER ONLY ONE EXHIBIT UNDER EACH PREMIUM NUMBER. ALL ENTRIES UNDER G-65 through and including G-101 MUST HAVE BEEN GROWN BY THE EXHIBITOR.

	1st	2nd	3rd
G65—Specimen foliage plant .....	\$3.00	\$2.00	\$1.00
G66—Specimen flowering plant (in pot not over six inches in diameter) .....	3.00	2.00	1.00
G67—Specimen flowering plant (in pot not over ten inches in diameter) .....	3.00	2.00	1.00
G68—Specimen flowering or berried shrub .....	3.00	2.00	1.00
G68A—Specimen flowering vine .....	3.00	2.00	1.00
G68B—Finest collection African Violets (X-6 specimens) .....	7.50	5.00	2.00
(x) Six specimens in six separate containers, or six different species of plant			
G68C—Educational Exhibit (by invitation) .....	5.00		
Mon.—Tues.—Wed.—Thurs.—Fri.—Sat.			
G68D—1—Rooting of Shrubbery			
2—What makes a blue ribbon specimen .....	5.00		

## CUT FLOWERS

Cut flowers must be ready for judging by 11:00 a.m., Monday, October 11, 1965 soon after which official judging will begin. In bringing flowers to the fair, especially dahlias, they should be carefully packed in boxes without crowding in order to preserve the petals against injury. Damage to petals, especially in the case of dahlias and roses, may effect the score when judging. Flowers should be kept from automobile drafts as much as possible when transporting.

All entries must comply with requirements stated for each class. Each arrangement will be exhibited in container belonging to the fair. ALL EXHIBITS MUST HAVE BEEN GROWN BY THE EXHIBITOR. Exhibits not worthy of exhibit will not be entered. Entries will be received Sunday from 1 to 5 p.m., and Monday from 8 to 10:30 a.m.

### Points for Judging Horticultural Exhibits:

Size .....	20
Cultural Perfection .....	35
Rarity .....	10
Abundance of Blossom .....	15
Color .....	10
Foliage .....	10
<hr/>	
Total .....	100

	1st	2nd	3rd
G69—Mixed collection of 5 annual cut flowers .....	\$5.00	\$3.00	\$2.00
G71—Collection of Perennials (5 varieties) .....	5.00	3.00	2.00
G72—Collection of different varieties of <i>one type</i> of flower (5 varieties) .....	5.00	3.00	2.00
G73—Collection of red roses, 5 varieties .....	5.00	3.00	2.00
G74—Collection of pink roses, 5 varieties .....	5.00	3.00	2.00
G75—Collection of roses, any other color, 5 varieties .....	5.00	3.00	2.00
G76—Single specimen of red rose .....	3.00	2.00	1.00
G77—Single specimen of pink rose .....	3.00	2.00	1.00
G78—Single specimen of yellow rose .....	3.00	2.00	1.00
G79—Single specimen of any other color rose .....	3.00	2.00	1.00
G80—Cut dahlias, collection, decorative type (1 bloom each, 5 varieties) .....	4.00	2.00	1.00
G81—Cut dahlia, one specimen, decorative type, any variety .....	2.00	1.00	
G82—Cut dahlia, red, one specimen .....	2.00	1.00	
G83—Cut dahlia, orchid, one specimen .....	2.00	1.00	
G84—Cut dahlia, cactus or hybrid cactus, any variety, one specimen .....	2.00	1.00	



G87—Cut dahlia, miniature type, any variety, one specimen .....	1st 2.00	2nd 1.00	3rd .
G88—Cut dahlia, ball or pompon, any variety, one specimen .....	2.00	1.00	.
G89—Cut marigolds, 1 specimen .....	2.00	1.00	.
G90—Cut zinnia, 1 specimen .....	2.00	1.00	.
G91—Cut gladiolus, 1 specimen .....	2.00	1.00	.
G92—Cut celosia or coxcomb, 1 specimen .....	2.00	1.00	.
G93—Exhibit of any flower not listed above .....	2.00	1.00	.
G94—Best specimen, fall blooming Lily .....	4.00	2.00	1.00
G95—Chrysanthemums, standards, large blooming, 3 of one variety .....	4.00	2.00	1.00
G96—Chrysanthemums, standards, large blooming, collection of six different varieties .....	4.00	2.00	1.00
G97—Chrysanthemums, standards, small blooming, singles or semi-doubles, 3 of one variety .....	4.00	2.00	1.00
G98—Chrysanthemums, standards, small blooming, doubles, 3 of one variety .....	4.00	2.00	1.00
G99—Chrysanthemums, standards, Spiders or Spoons, 3 of one variety .....	4.00	2.00	1.00
G100—Chrysanthemums, collection or combination of six of any above varieties .....	4.00	2.00	1.00
G101—Camellias, early fall blooming, three floral specimens, any variety .....	4.00	2.00	1.00
G102—Sasanquas, early fall blooming, three floral specimens, any variety .....	3.00	1.00	.
G103—Any flowering plant not listed in G69 through and including G102, single specimen or collection of three .....	3.00	1.00	.
G103-B—Single specimen of berried shrub .....	3.00	1.00	.

## ARRANGEMENTS

Exhibitors are urged to use their own home-grown flowers for entries under G104 through and including G119B but supplementary flowers may be purchased. Entries should not be more than 18 inches in width. No accessories to arrangements permitted. No artificial (permanent) flowers permitted in dry classes.

	1st	2nd	3rd
G104—Arrangement suitable for buffet luncheons .....	\$5.00	\$3.00	\$2.00
G105—Arrangement, emphasis Rhythm flowers and/or foliage .....	5.00	3.00	2.00
G106—Arrangement featuring chrysanthemums and/or foliage .....	3.00	2.00	1.00
G107—Arrangement, featuring foliage—flowers optional .....	3.00	1.50	1.00
G108—Arrangement in Oriental Manner—Accessories permitted .....	3.00	1.50	1.00

	1st	2nd	3rd
G109—Arrangement featuring unusual materials.			
Flowers and/or foliage, and/or fruit .....	\$3.00	\$1.50	\$1.00
G110—Arrangement in bottle .....	3.00	1.50	1.00
G111—Arrangement in abstract manner .....	3.00	1.50	1.00
G112—Arrangement of dried materials, flowers and/or foliage (Maximum size, 18 inches) .....	3.00	1.50	1.00
G113—Arrangement of dried materials, dried grasses and/or pods .....	3.00	1.50	1.00
G114—Arrangement using driftwood or weathered wood, with fresh materials (maximum size 20 inches) ..	3.00	1.50	1.00
G115—Arrangement in natural container, such as wood, stone or shell .....	3.00	1.50	1.00
G116—Plaque or picture using dried material, maximum width 18 inches, maximum height 23 inches ...	3.00	1.50	1.00
G117—Arrangement of succulents .....	3.00	1.50	1.00
G118—Arrangement combining succulents, foliage and/or flowers .....	3.00	1.50	1.00
G119—Arrangement using only material grown by exhibitor .....	3.00	1.50	1.00
G119A—Unrestricted using fresh material .....	3.00	1.50	1.00
G119B—Unrestricted using dried material .....	3.00	1.50	1.00

### SPECIAL FEATURES

A special display arranged by the Flower Show Staff will interpret the Fair's Theme—North Carolina . . . A Good Place to Live, Work and Play.

On Thursday through Saturday there will be a special display of unusual plants and flowers exhibited by Fowler's Nursery of Raleigh.

### FOR INVITED CLUBS THURSDAY

Russell Hills Garden Club—Cary  
Fuquay-Varina Garden Club—Fuquay  
The Dirt Daubers Garden Club—Raleigh

G120—Arrangement suitable for informal luncheon ....	5.00	3.00	2.00
G121—Arrangement in Oriental Manner .....	3.00	1.50	1.00
G122—Arrangement of dried materials, using dried grasses and/or pods .....	3.00	1.50	1.00
G123—Unrestricted .....	3.00	1.50	1.00

### FOR SHOW JUDGING ASPIRANTS

Classes 124, 125 and 126 are open only to those seeking credits toward becoming an accredited flower show judge. No premiums allowed for these entries. To Be Judged On Monday.

G124—Arrangement in modern form .....	Ribbon
G125—All foliage arrangement .....	Ribbon
G126—Unrestricted .....	Ribbon

### BULBS AND TUBERS

Bulb collection must consist of at least six varieties. The variety should be distinctly labeled by exhibitor and each variety displayed on separate



plate to be furnished by superintendent of department or in separate compartments of an exhibit tray for the collections furnished by the exhibitor. It is suggested that exhibitors do not skin off the outer coats of Gladiolus exhibits. Plates should consist of the following number of bulbs:

Narcissus (5)  
Iris (12)

Tulip (12)  
Gladiolus (8)

	1st	2nd
G127—Collection Gladiolus bulbs (8) .....	\$5.00	\$3.00
G128—Collection Iris bulbs (bulbous) (12) .....	5.00	3.00
G129—Collection Narcissus bulbs (5) .....	5.00	3.00
G130—Collection Tulip bulbs (12) .....	5.00	3.00
G131—Collection bulbs and tubers other than those named in above classes (5) .....	5.00	3.00

## MISCELLANEOUS

This class is for the purpose of stimulating new interest. Dish gardens may be arranged on plates, platters, trays or dishes of any reasonable size. They will be judged on the basis of the craftsmanship of the exhibitor, the artistic qualities of the exhibit and the quality of materials used. The exhibit may represent Japanese gardens, landscapes, farms properly planted, homes or any other feature. Plant materials should predominate but any kind of material can be used. It would be interesting and noteworthy if the exhibitors in this class would interpret one or more ideas of the Fair's Theme—NORTH CAROLINA . . . A Good Place to Live, Work, and Play.

The foregoing suggestions apply also to terrariums. The type of exhibit desired in this class is much like the dish gardens, except that slightly different materials should be used, the materials being placed inside a glass container covered for the purpose of maintaining moist conditions and plants preferring such moist conditions, such as mosses, ferns, etc., should be used. Credit will be given by the judges to the craftsmanship, the condition of plant materials, the number of kinds in the exhibit, and the general artistic values of same. These exhibits should have unity, variety, propriety, coherence and finish.

## DISH GARDENS AND TERRARIUMS

	1st	2nd	3rd
G132—Best dish garden, cultivated flowers (maximum size 15") .....	\$7.00	\$5.00	\$3.00
G133—Best dish garden, wild flowers (maximum size 15") .....	5.00	3.00	2.00
G134—Best terrarium (maximum size 15") .....	7.00	5.00	3.00

## GOURDS

	1st	2nd	3rd
G135—Best collection of gourds and related Cucurbits of current season's growth ..... (Each exhibitor limited to maximum of two feet of counter space. Exhibits should show as many types as possible but not duplications. Quality rather than quantity should be stressed.) Minimum of 5.	\$7.00	\$5.00	3.00
G136—Most artistic arrangements of gourds, or gourds and other secondary materials. Arrangement may be strung or in basket, bowl, or other container or background. Entries should not occupy more than 15 inches .....	5.00	3.00	2.00
G137—Most artistic arrangements of dried gourds and other dried materials. (Maximum space 15 inches) .....	3.00	2.00	1.00
G138—Best exhibit illustrating practical uses, ingenious uses, or unusual uses of gourds. (Not over 6 uses) .....	3.00	2.00	1.00
G139—Finest single specimen hard gourd grown in current season. ( <i>C' Iagenaria Sp'</i> ) .....	3.00	2.00	1.00
G140—Finest single specimen ornamental gourd grown in current season. ( <i>C' Pepo</i> or <i>C' Maxima</i> ) .....	3.00	2.00	1.00
G141—Finest single specimen or hard gourd grown in previous years .....	2.00	1.00	
G142—Most unique, unusual or wierd gourd			

## CHILDREN'S SECTION

(Not over 14 years)

	1st	2nd	3rd
G143—Mass arrangement not over 12 in. in diameter....	\$3.00	\$1.50	\$1.00
G144—Dish Garden, any size .....	3.00	1.50	1.00
G145—Terrarium .....	3.00	1.50	1.00
G146—Artistic arrangement not over 12 in. in diameter using flowers and/or fruit and/or vegetables ..	3.00	1.50	1.00





## THE ARTS

### DEPARTMENT "H"

**Fine Arts - - - Photography - - - Crafts**

**DIRECTOR:**

DR. LANDIS S. BENNETT, Head, Visual Aids, N. C. State College

**ASSOCIATE DIRECTORS:**

MRS. ROSE MESSICK MELVIN, Art Instructor, Raleigh

RALPH MILLS, N. C. State College

**GALLERY HOSTESSES:**

MRS. C. F. PARRISH, Raleigh

MRS. WILEY JONES, Raleigh

### INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina.

ENTRIES CLOSE: Wednesday, October 6, 1965, at 6:00 p.m.

EXHIBITS MUST BE AT FAIR: Saturday, October 9, 1965, at 6:00 p.m.

JUDGING COMPLETED: Monday, October 11, 1965, at 10 a.m.

RELEASE OF EXHIBITS: Saturday, October 16, 1965, at 5:00 p.m., and

POSITIVELY NOT BEFORE THAT DATE AND HOUR.

## RULES AND REGULATIONS

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

Official printed forms must be used in making applications for entry: One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments of the Fair. *Be sure to fill in the application form completely, accurately and legibly.*

List the department name or letter ("H") in the first column on the form. List the class number and premium number, and the description of the article, exactly as shown in the premium list: **EXAMPLE:** The Class Number is "1" and the Premium Number is "H-2" for a "Pastel Painting" entered by an adult (over 20 years of age).

If entries are received sufficiently in advance of the Fair to permit mailing, Entry Tags will be forwarded to exhibitors at their home address. Otherwise, these Entry Tags should be picked up at the Entry Department immediately upon arrival on the Fairgrounds. An Entry Tag must be attached to each exhibit before it is presented in the Department for judging display.

Exhibitors who are unable to personally bring their entries to the Fair may mail or ship them prepaid to: **DIRECTOR, ARTS & CRAFTS DEPARTMENT, N. C. STATE FAIR, P. O. BOX 5565, Raleigh, N. C.** Exhibits should be carefully packed in solid wooden boxes or crates, or other substantial container. Extreme care will be exercised in unpacking and handling, but under no circumstances will the Fair management or any of the personnel of this department be responsible for damage or loss.

Each shipment should be carefully labeled, showing the name and address of the exhibitor, the Class and Premium Numbers under which entered, and the contents of the package. **DO NOT SEND MATERIAL TO THE FAIR UNTIL AFTER IT HAS BEEN PROPERLY ENTERED AS DESCRIBED ABOVE.**

If directed, or in the case of exhibit material unclaimed by noon on Sunday, October 17, 1965 exhibits will be returned to exhibitors with transportation charges collect.

No exhibit may be entered in more than one class, or under more than one premium number. Exhibitors will be allowed not more than two entries under any one premium number.

No exhibit will be eligible which was produced prior to October 18, 1964. This rule will be enforced to prevent the display of materials or objects that have previously been exhibited at the State Fair. All entries must be the product of the exhibitor, except in the school group entries.

No modeling in soft or unbaked clay will be accepted.



Pictures must be properly matted or framed, and if framed must be wired. All Photographs must be mounted on a mat 16 x 20 inches.

In the placing of awards, quality and originality of work will be the leading factors. No copies will be considered or placed on exhibit. If entries are not of merit, even though they are the only entries in that particular class, judges retain the right to make no award in the class.

For additional application forms, and further information, write: MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.

## FINE ARTS

### Class 1—ADULT DIVISION (Artists 20 years of age or older)

	1st	2nd	3rd	4th
H 1—Painting—Oil .....	\$50.00	\$25.00	\$15.00	\$10.00
H 2—Painting, Watercolor or Pastel .....	35.00	20.00	10.00	
H 3—Sculpture, Wood, Stone, Terra Cotta, Metals .....	50.00	25.00	15.00	10.00
H 4—Drawings, Pencil, Ink, Charcoal, etc. ....	20.00	10.00	5.00	
H 5—Graphic Arts, Etchings, Woodcuts, Lithographs, Block Prints, etc. ....	20.00	10.00	5.00	

### Class 2—REPRESENTATIONAL DIVISION (No age limits)

H 6—Painting, oil .....	50.00	25.00	15.00	10.00
H 7—Painting, watercolor or Pastel .....	35.00	20.00	10.00	
H 8—Sculpture, Wood Stone, Terra Cotta, Metals .....	50.00	25.00	15.00	10.00
H 9—Drawings, Pencil, Ink, Charcoal, etc. ...	20.00	10.00	5.00	
H 10—Graphic Arts, Etchings, Woodcuts, Lithographs, Block Prints, etc. ....	20.00	10.00	5.00	

### Class 3—JUNIOR DIVISION (Artists under 20 years of age)

H 11—Painting, Oil or Mixed Media .....	10.00	5.00		
H 12—Painting, Watercolor or Pastel .....	10.00	5.00		
H 13—Sculpture, Wood, Stone, Terra Cotta, Metal or Plaster .....	10.00	5.00		
H 14—Drawings and Graphic Arts .....	6.00	3.00		

### Class 4—SCHOOL DIVISION

Each school exhibit to consist of four pieces of art work representing one or more of the following types: Painting in any medium, Drawing, Graphic Arts, Sculpture, Ceramics and Textile or Textile Design. Entry shall be made in the name of the school and premiums will be awarded to the school. However, the pupil's name should appear on his or her work.

Flatwork should be mounted on 22" by 28" mounts. *Each group should be all horizontal or all vertical. Each group will be all flat work or all three-dimensional, but not a combination of the two.*

	1st	2nd	3rd
H 15—High School (Grades 10, 11, 12) .....	\$50.00	\$25.00	\$10.00
H 16—Junior High School (Grades 7, 8, 9) .....	50.00	25.00	10.00
H 17—Elementary School (Grades 1 through 6) ..	50.00	25.00	10.00

## COMMERCIAL ARTS

### Class 5—ART AND DESIGN (Work of Professional Commercial Artists)

	1st	2nd	3rd
H 18—Illustration, editorial .....	\$25.00	\$15.00	\$10.00
H 19—Illustration, Cover .....	20.00	10.00	5.00
H 20—Product Package Design .....	20.00	10.00	5.00
H 21—Cartoon .....	10.00	5.00	
H 22—Letterhead Design .....	10.00	5.00	
H 23—Poster, any type .....	10.00	5.00	

### Class 6—TEXTILE PRINTING (Original Design)

H 22—Silk Screening .....	7.50	5.00
H 23—Stencil .....	5.00	3.00

## PHOTOGRAPHY

### Class 7—PHOTOGRAPHS (Made by professional photographers)

#### H 43—PREMIER PHOTOGRAPHER AWARD for Professionals.

An award to be made *within the discretion of the judges* to the professional photographer having six entries in classes H-44 through H-51 which are adjudged the most outstanding individual entries of the professional photography show of 1965.

			\$50.00
H 44—Portrait—Studio .....	10.00	5.00	
H 45—Portrait—Informal .....	10.00	5.00	
H 46—Landscape or Marine .....	10.00	5.00	
H 47—Commercial .....	10.00	5.00	
H 48—News .....	10.00	5.00	
H 49—Feature .....	10.00	5.00	
H 50—Sports .....	10.00	5.00	
H 51—Open (subjects not classified above) ..	10.00	5.00	

### Class 8—PHOTOGRAPHS (Made by amateurs)

#### H 52—PREMIER PHOTOGRAPHER AWARD for Amateurs.

An award to be made *within the discretion of the judges* to the amateur photographer having six entries in classes H-53 through H-58 which are adjudged the most outstanding individual entries of the amateur photography show of 1965.

	1st	2nd	
H 53—Portrait .....	10.00	5.00	
H 54—Landscape or Marine .....	10.00	5.00	
H 55—Action .....	10.00	5.00	
H 56—People (unposed) .....	10.00	5.00	
H 57—Children or Animals .....	10.00	5.00	
H 58—Open (subjects not classified above) ..	10.00	5.00	



**HANDI-CRAFTS EXHIBITS****Scale for Judging**

Good Craftsmanship .....	40 points
Originality and Creativeness .....	30 points
Practicality and Usefulness .....	30 points

**Class 9—BASKETRY**

	1st	2nd	3rd
H 60—Baskets, made from natural materials .....	15.00	10.00	5.00

**Class 10—CERAMICS**

	1st	2nd
H 61—Hand thrown pottery (such as bowl, pot, platter, vase) .....	\$10.00	\$5.00
H 62—Coiled or hand formed object .....	10.00	5.00
H 63—Object from hand-made mold—mold to be exhibited with object .....	10.00	5.00

**Class 11—JEWELRY**

H 64—Jewelry made of silver .....	10.00	5.00
H 65—Jewelry made of any other metal .....	8.00	4.00
H 66—Jewelry made of wood .....	5.00	2.50
H 67—Jewelry made of any other material .....	5.00	2.50

**Class 12—LAPIDARY**

H 68—Stone—cut, polished and mounted .....	6.00	3.00
H 69—Native North Carolina stone—cut, polished and mounted .....	6.00	3.00

**Class 13—LEATHER**

H 70—Tooled .....	6.00	3.00
H 71—Untooled .....	5.00	2.50

**Class 14—METALS (Original Design)**

H 72—Hand Wrought Iron .....	7.00	5.00
H 73—Hand formed silver, copper, brass, pewter, aluminum ..	7.50	5.00
H 74—Hammered, any metal .....	5.00	3.00
H 75—Etched, any metal .....	7.50	5.00
H 76—Fired enameled, other than jewelry .....	5.00	3.00

**Class 15—WOOD, Carving and Working**

H 77—Carving—in the round (animal, fowl or figure etc.) .....	10.00	5.00
H 78—Carving, in relief .....	10.00	5.00
H 79—Flat Carving (tray, bowls, etc.) .....	10.00	5.00
H 80—Turned bowl, tray or plate (columnar shape) .....	10.00	5.00
H 81—Worked toy .....	5.00	2.50
H 82—Miscellaneous woodworked object .....	10.00	5.00

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## BEES AND HONEY

### DEPARTMENT "I"

#### SUPERINTENDENTS:

FRANK B. MEACHAM, Assistant Beekeeper, N. C. State University  
 JAMES F. GREENE, JR., N. C. Department of Agriculture Entomologist  
 GEORGE JONES, Extension Entomologist, N. C. State University

#### INFORMATION FOR EXHIBITORS

COMPETITION: Limited to North Carolina Beekeepers  
 ENTRIES CLOSE: Friday, October 8, 1965, at 6:00 p.m.  
 EXHIBITS MUST BE IN PLACE: Sunday, October 10, 1965, at 6:00 p.m.  
 JUDGING STARTS: Monday, October 11, 1965, at 9:00 a.m.  
 RELEASE OF EXHIBITS: Saturday, October 16, 1965, at 5:00 p.m., and POSITIVELY  
 NOT BEFORE THAT DATE AND TIME.

## RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken. Display Booths must be reserved on or before Oct. 1. Booths not requested by this date will be assigned by invitation.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

All honey entered must have been produced during the current season. All comb honey displayed must be protected from honeybees and other insects. Cellophane, glass, or transparent material of some other suitable type is recommended for this purpose.

Live bees and queens must be displayed in observation hives.

All exhibits must be of required color, quality and condition in order to receive premiums and prizes. No premium will be given to any one entry through lack of competition if the entry is of inferior quality.

Exhibitors are urged to personally deliver their exhibits at the Fair, but if this is not possible shipments via parcel post or express, **PREPAID**, will be accepted if addressed to **DIRECTOR, BEES AND HONEY DEPARTMENT, N. C. STATE FAIR, P. O. BOX 5565, RALEIGH, N. C.** Shipments should be carefully labeled and should indicate on the outside and inside of the package the Premium Number under which entered, a description of the contents of the package, and the exhibitor's name and address. Instructions for return or disposal of shipments at the end of the Fair must accompany each shipment. Return shipments will be made via express with transportation charges collect unless otherwise provided for.

Comb honey and all other exhibits should be packed with care, according to parcel post or express regulations, so as to arrive in good, clean condition.

Additional entry application forms and further information regarding this department may be obtained by writing or otherwise contacting: Mr. Frank B. Meacham, State Museum, Raleigh, N. C., or **MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.**



**SUGGESTED RULES AND SCORE SHEET****Class I-1—COLLECTION OF 12 NECTAR-PRODUCING PLANTS**

A. Overall attractiveness .....	40
B. Neatness and uniformity of mountings .....	20
C. Quality of specimens .....	20
D. Information:	
Name (common and scientific)	
Dates of blooming (first and last)	
Other information such as source of pollen and/or nectar, importance as major or minor source, etc. ....	20
	<hr/> 100

**Class I-2-5-13—COMB HONEY**

A. Quantity and uniformity .....	25
B. Cleanliness of section and frame .....	15
C. Absence of unsealed cells .....	25
D. Freedom from granulation, pollen and watery cappings .....	25
E. Appearance of cappings .....	10
	<hr/> 100

**Class I-6-8-14—CHUNK COMB HONEY**

A. Quantity and uniformity .....	15
B. Quality .....	20
C. Flavor and aroma .....	15
D. Clarity and freedom from granulation .....	10
E. Cleanliness and general appearance of liquid and chunk, including freedom from foam, floating specks, cells of pollen, and watery cappings .....	25
F. Neatness of cut and uniformity of size of chunks .....	15
	<hr/> 100

**Class I-9-11—EXTRACTED HONEY**

A. Quality (no extra points below 16% water) .....	20
B. True to color .....	20
C. Cleanliness (freedom from froth, crystals, etc.) .....	25
D. Brilliance .....	10
E. Flavor and aroma .....	10
F. Container uniformity, suitability and appearance .....	5
G. Uniformity of quantity, quality and color .....	10
	<hr/> 100

**Class I-12—BROOD COMBS**

A. Assembly and cleanliness of frames .....	15
B. Uniformity .....	25
C. Freedom from foreign materials .....	25
D. Absence of drone and stretched cells .....	35
	<hr/> 100

**Class I-15—BEESWAX**

A. Color .....	20
B. Cleanliness .....	25
C. Aroma .....	15
D. Texture .....	15
E. Absence of cracks .....	10
F. Suitability for market .....	15
	<hr/>
	100

**Class I-16—BEESWAX PRODUCTS**

A. Variety of colors, shapes, articles .....	40
B. Cleanliness .....	20
C. Aroma .....	15
D. Texture .....	15
E. Absence of cracks .....	10
	<hr/>
	100

**Class I-17—OBSERVATION HIVE**

A. Attractiveness of hive, etc. ....	25
B. Uniformity of markings and size .....	20
C. Queen—size, conformity, etc. ....	20
D. Brood pattern .....	25
E. Comb quality .....	10
	<hr/>
	100

**Class I-18—DISPLAY BOOTH**

A. Quality .....	33 $\frac{1}{3}$
B. Educational Value-Originality .....	33 $\frac{1}{3}$
C. Showmanship-Decoration, Attractiveness, Choice Colors .....	33 $\frac{1}{3}$
	<hr/>
	100

Classes I-18A & 18B judged on same basis as classes I-6-8 and I-9-11.  
 Classes I-19-41 judged according to score cards for Dept. "V" class 2.  
 The decision of the Judges is final.



	1st	2nd	3rd	4th	5th
I-1—Display of 12 most important nectar-producing plants showing bloom. These may include living plants, pictures or other aids suitably mounted or displayed	\$ 8.00	\$5.00	\$3.00	\$2.00	\$1.00
I-2—One deep comb for extracting	8.00	5.00	3.00	2.00	1.00
I-3—One shallow comb for chunk cutting	8.00	5.00	3.00	2.00	1.00
I-4—Six sections of comb honey, light	8.00	6.00	4.00	2.00	1.00
I-5—Six sections of comb honey, dark	8.00	6.00	4.00	2.00	1.00
I-6—Six jars (not less than 14 oz. size) chunk comb honey, light	10.00	8.00	6.00	4.00	2.00
I-7—Six jars (not less than 14 oz. size) chunk comb honey, amber	10.00	8.00	6.00	4.00	2.00
I-8—Six jars (not less than 14 oz. size) chunk comb honey, dark	10.00	8.00	6.00	4.00	2.00
I-9—Six jars (not less than 14 oz. size) extracted honey, light	10.00	8.00	6.00	4.00	2.00
I-10—Six jars (not less than 14 oz. size) extracted honey, amber	10.00	8.00	6.00	4.00	2.00
I-11—Six jars (not less than 14 oz. size) extracted honey, dark	10.00	8.00	6.00	4.00	2.00
I-11A—Six jars (not less than 14 oz. size) creamed honey (finely granulated)	10.00	8.00	6.00	4.00	2.00

## DISPLAYS

	1st	2nd	3rd	4th	5th	6th	7th
I-12—Ten brood combs, dry, but must have been used for brood rearing	\$ 6.00	\$ 5.00	\$ 4.00	\$ 3.00	\$ 2.00	\$ 1.00	.50
I-13—Display of comb honey (bulk, cut, section or chunk—not less than 50 pounds) in frame, section, glass or wrappers	13.00	9.00	5.00	4.00	3.00	2.00	1.00
I-14—Display of extracted honey (not less than 75 pounds) in glass	12.50	8.50	4.50	3.50	3.00	2.00	1.00
I-15—Beeswax (not less than 15 pounds) in sizes and shapes commonly on sale by the apiarist	6.00	5.00	4.00	3.00	2.00	1.00	.50
I-16—Display of beeswax products—Candles, carvings, models, novelties, etc.	6.00	5.00	4.00	3.00	2.00	1.00	.50
I-17—Observation hive with honeybees	12.00	8.00	6.00	4.00	3.00	2.00	1.00
I-18—Display Booth (May include entries in Display classes I-12 through I-17; other entries will be displayed by the Department Directors)	75.00	65.00	55.00	50.00	45.00	40.00	35.00

### JUNIOR HONEY COMPETITION

Junior competition classes I-18A and I-18B are open to entries by 4-H, FFA and FHA members and other North Carolina youth under 21 years of age, except boys and girls who entered college prior to September 1, 1963.

I-18A—Four jars (not less than 14

oz. size) chunk comb. .... 5.00 4.00 3.00 2.00 1.00

I-18B—Four jars (not less than 14

oz. size) extracted honey .... 5.00 4.00 3.00 2.00 1.00

### FOODS COOKED WITH HONEY

All entries in this class must contain honey as the principal sweetening ingredient. The same score card is used for judging honey foods as that used in Department "V" (Culinary) Class 2.

All entries in these classes should be appropriately wrapped in clear cellophane or plastic wrapper and displayed on cardboard or paper plates. No entries for display in glass or china accepted.

#### SENIOR

	1st	2nd	3rd	4th	5th
I-19—Bread (yeast—white) .....	\$4.00	\$3.50	\$2.00	\$1.00	\$ .50
I-20—Bread (yeast—whole wheat or Graham) .....	4.00	3.50	2.00	1.00	.50
I-21—Bread (quick fruit) .....	3.00	2.50	2.00	1.00	.50
I-22—Muffins .....	3.00	2.50	2.00	1.00	.50
I-23—Rolls (plain, with honey topping) ....	3.00	2.50	2.00	1.00	
I-24—Rolls (pecan, or cinnamon with honey glaze) .....	3.00	2.50	2.00	1.00	
I-25—Cake (Honey Devil's Food Cake) ....	5.00	4.00	3.00	2.00	
I-26—Cake (Honey Spice Cake) .....	5.00	4.00	3.00	2.00	
I-27—Cake (fruit-baked) .....	7.50	5.00	3.00	2.00	
I-28—Cookies (plain, any flavor) .....	2.00	1.50	1.00	.50	
I-29—Cookies (fruit—drop) .....	2.00	1.50	1.00	.50	
I-30—Candy (Caramels—½ lb.) .....	2.00	1.50	1.00	.50	
I-31—Candy (seafoam, or divinity—½ lb.) ..	2.00	1.50	1.00	.50	
I-32—Candy (fudge—chocolate—½ lb.) ....	2.00	1.50	1.00	.50	
I-33—Candy (fudge—penuchi—½ lb.) ....	2.00	1.50	1.00	.50	

#### JUNIOR (under 16 years)

	1st	2nd	3rd	4th
I-34—Bread (fruit—quick) .....	\$2.00	\$1.50	\$1.00	\$ .50
I-35—Muffins .....	2.00	1.50	1.00	.50
I-36—Cake (Honey Devil's Food Cake) .....	5.00	3.00	2.00	
I-37—Cake (Honey Spice Cake) .....	5.00	3.00	2.00	
I-38—Cookies (plain, any flavor) .....	2.00	1.00	.50	
I-39—Cookies (fruit—drop) .....	2.00	1.00	.50	
I-40—Candy (fudge—chocolate—½ lb.) .....	2.00	1.00	.50	
I-41—Candy (fudge—penuchi—½ lb.) .....	2.00	1.00	.50	

### SWEEPSTAKES

A Sweepstakes Ribbon will be awarded to the exhibitor in the preceding classes who scores the highest number of points based on placings under Premium Number I-1 through I-33 (Excluding Junior classes I-18A and I-18B), to be scored on the following basis: First place, 5 points; second place, 4 points; third place, 3 points; fourth place, 2 points; and fifth place, 1 point.





## LIVESTOCK ADVISORY BOARD

DR. I. D. PORTERFIELD, Head of Animal Industry Department, N. C. State  
(Chairman)

W. B. AUSTIN, JR., Raleigh, representing N. C. Cattleman's Assn.

DR. E. G. BATTE, Veterinarian, N. C. State

MARVIN SINGER, Extension Dairyman, N. C. State

W. C. HOUSE, Bethel, representing N. C. Sheep Breeders Assn.

JIM BUTLER, N. C. Pork Producers, Raleigh

SAM PIKE, Winston-Salem, representing N. C. Purebred Dairy Cattle Assn.

DR. H. J. ROLLINS, State Veterinarian, N. C. Department of Agriculture

DR. W. W. HARKINS, Inspector in charge for North Carolina, Bureau of Animal  
Industry, U. S. Department of Agriculture

H. D. QUESENBERY, Livestock Marketing, N. C. Dept. Agri., Raleigh

## INFORMATION FOR LIVESTOCK EXHIBITORS

ENTRIES CLOSE: All departments, except Market Steer Show and Sale, close  
October 1, at 6:00 p.m.

Market Steer entries close September 1

ANIMALS MUST BE IN PLACE: Market Steer Show Sunday, Oct. 10, 6:00 p.m. All  
Other Departments, Monday, Oct. 11, at noon.

JUDGING STARTS: Dairy Cattle—Junior Show, Tuesday, Oct. 12, at 8:00 a.m.

Senior Guernsey and Ayrshire, Wednesday, Oct. 13, at 9:00 a.m.

Senior Jersey and Holstein, Thursday, Oct. 14, at 9:00 a.m.

Sheep—Thursday, Oct. 14, at 8:00 a.m.

Market Steer—Monday, Oct. 11, at 8:00 a.m.

Market Steer Sale—Monday, Oct. 11, at 4 p.m.

Pony—Thursday, Oct. 14, at 4:30 p.m.

All Other Departments—Tuesday, Oct. 12, at 9:00 a.m.

RELEASE OF EXHIBITS: (All Departments)—Saturday, October 16, 1965, at 4:00 p.m.,  
and POSITIVELY NOT BEFORE THAT DATE AND TIME. PREMIUMS WILL BE  
FORFEITED IF ANIMALS ARE REMOVED FROM STALL OR PEN SPACE BEFORE  
4:00 P.M.

## RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this Division. BE SURE TO READ THOSE IN THE FRONT OF THIS BOOK. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this Division.

### Entries

MAKE YOUR ENTRIES EARLY! The right is reserved and will be used to reject entries received after all available space is taken. Even though this occurs before specified time for closing of entries.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use a separate form for making entries in each department. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.



Indicate on the form the total number of animals you will exhibit, including nurse animals, and the total number of stall spaces (four feet wide) or pens (6 x 8 feet in size) you will require, including those to be used for gear, feed and bedding.

List the class number, as indicated in the premium list, for which each entry is made. *Use a separate line for each animal.* Do not make entries in the Championship classes. Indicate if you plan to make entries in the group and/or herd classes, but it is not necessary to name the animals which will make up your group or herd entries until after the judging of the individual classes. Entries in the group and herd classes must have previously been exhibited in the individual classes.

List, also, on the application form the name (or ear tag number) and registry number of each animal entered, its date of birth, its sex, the names (or ear tag numbers) and registry numbers of its sire and dam, and the name of the breeder. Bring your registration certificates to the Fair; they must be shown if requested by the superintendent.

All beef cattle and swine over six months of age and all sheep over three months of age must be registered with their respective breed associations in the name of the bona fide owner, who must have owned the animal at least 30 days prior to the closing date for entries in the department. Also, all dairy cattle exhibitors must show official evidence of ownership of animal prior to showing. (See exceptions to this rule for group classes only in some departments).

### Fees

Stall or pen fees are required for all entries in the senior and open classes of the Livestock Division. Entries exclusively in the junior livestock shows are not subject to stall or pen fees, and the first three placed animals in each Junior Show class are eligible to compete in the Senior and Open Shows without payment of any fee.

All applications for stall spaces and pens must be noted on the entry form, AND REMITTANCES FOR SAME MUST ACCOMPANY THE ENTRY APPLICATION FORM. Reservations will not be made unless accompanied by the required fee, and REMEMBER: THE RIGHT IS RESERVED TO REJECT ENTRIES RECEIVED AFTER ALL AVAILABLE SPACE IS TAKEN. ENTRIES WILL BE ACCEPTED IN THE ORDER RECEIVED.

Be sure to indicate on the form the total number of stall spaces or pens you will require, *including those to be used for nurse animals, and for gear, feed and bedding.* Include remittances for these extra stall spaces or pens you will require, as well as for those actually required for the animals you will exhibit in the competitive classes.

Animals duly entered in the show which will be exhibited competitively in the show ring will have priority on stall and pen space; thereafter, should additional space be available, display animals will be assigned stall or pen space.

The following fees will govern:

Cattle Barns, each stall space .....	\$2.00
Swine Barn, each pen .....	1.00
Sheep Barn, each pen .....	1.00

Pony Barns, each stall .....	2.00
Cattle (pens of 3) .....	3.00
Cattle (pens of 5) .....	5.00

### Health Regulations

The health regulations of the Veterinary Division of the N. C. Department of Agriculture governing all fairs in North Carolina will be strictly enforced this year. These regulations are as follows:

#### Dairy Cattle and Beef Cattle

"An official health certificate shall be issued by an accredited veterinarian and approved by the State Veterinarian of the state of origin on all cattle for exhibition purposes. A copy of the approved health certificate shall be forwarded to the State Veterinarian, N. C. Department of Agriculture, Raleigh, N. C., before the arrival of the animals. The health certificate shall state that no animal in the shipment is infected with or has been recently exposed to any infectious or transmissible disease, and shall contain the names and addresses of the consignor and consignee, with an accurate description or identification of each individual animal.

"In addition to the above regulation, the health status of the individuals shipped and the entire herd of origin, shall be as follows:

**BRUCELLOSIS OR BANG'S DISEASE**—(1) Herds officially certified brucellosis-free or qualified negative herds in modified certified brucellosis areas in which all the animals in the herd over six (6) months of age, except official calfhood vaccinates under thirty (30) months of age, were negative to an official test for brucellosis within twelve (12) months of entry or two (2) official negative brucellosis ring tests within twelve months, and the animals for entry except official calfhood vaccinates twenty-four (24) months of age or under were negative to an official blood test within thirty (30) days of date of entry; provide, official calfhood vaccinates under twenty-four (24) months of age classed as heavy springers or those that have calved shall be blood tested and negative to brucellosis prior to entry.

(2) Herds under Federal-State supervision for the control of brucellosis in which all animals in the herd over six (6) months of age, except official calfhood vaccinates under thirty (30) months of age, were negative to an official blood test within three (3) months of entry and the animals for entry were retested and negative to an official brucellosis test within thirty (30) days of entry—such retests not to be applied in less than thirty (30) or more than ninety (90) days following date of the negative herd test. (This paragraph applies to herds other than brucellosis certified herds that are not located in a modified certified brucellosis area.)

(3) Identified officially calfhood vaccinated cattle showing a blood-serum agglutination titer of 1-50 or less are classified as negative under the State-Federal regulation governing the interpretation of the brucellosis test.

**TUBERCULOSIS**—Cattle may be exhibited at the North Carolina State Fair provided they are identified as originating in: (a) Tuberculosis-free accredited herds; or (b) qualified herds originating from modified accredited tuberculosis-free areas that have been tested and negative within



twelve (12) months, or (c) individual cattle tuberculin tested and negative within thirty (30) days prior to entry, provided such cattle did not originate from a herd that has been tested and negative within twelve (12) months.

Note: Healthy steers for entry into the State Fair Market Steer Show and sale are not required to be tested.

### Swine

All swine exhibited must be accompanied by an official health certificate issued by a qualified veterinarian and approved by the State Veterinarian, certifying that such swine are free from any symptoms of a contagious or infectious disease; that they are from premises where no known contagious or infectious disease of swine exists; and that they have have been officially vaccinated against hog cholera as follows:

1. Anti-hog cholera serum or antibody concentrate simultaneously with the recommended dosage of a licensed modified live virus hog cholera vaccine in not less than 21 days or more than 12 months.
2. The recommended dosage of a licensed modified live virus hog cholera vaccine alone in not less than 21 days or more than 12 months.
3. The recommended dosage of a licensed killed virus hog cholera vaccine in not less than 21 days or more than 6 months.

Note: Purebred breeding swine, 5 months of age or over, moved interstate, are required to be blood tested and negative to Brucellosis within 30 days of date of entry; provided swine originating from a Brucellosis validated herd may be moved interstate without a blood test for Brucellosis. Official vaccination of bred sows and gilts with a licensed killed virus hog cholera vaccine is recommended.

### Sheep

"All sheep entered must be in apparently healthy condition. The owner must certify that they are from premises where no known contagious or infectious disease of sheep exists. The right is reserved to reject an entry or to remove same after entered should the State Veterinarian find the animal affected with a communicable or parasitic disease."

## Exhibits and Exhibitors

The Fair management will use diligence to insure the safety of livestock entered for exhibition or display, but under no circumstances will it be responsible for loss, injury, theft or damage by fire, lightning, wind, or any other agency, to such livestock on exhibition or display.

All livestock on exhibition must be cared for by the exhibitor (except entires in Junior Dairy Cattle show.) All stalls and pens will be well bedded by the Fair, free of charge. Thereafter, exhibitors will be required to furnish their own bedding. Feed, forage and straw will be on sale at the Fairgrounds at reasonable prices.

The Fair reserves the right to discriminate against both excessive obesity, which cannot be a profitable condition for breeding animals, and excessive leanness, in which condition animals are unfit for exhibition.

No barren animals will be eligible in breeding classes. An affidavit that an animal is a breeder must be furnished on request.

All cattle must be halter-broken. No dairy bull over one year of age will be allowed on the grounds without a ring in his nose and must not be led from his stall except by a staff, rope or chain attached to or leading through the ring. Boars over one year of age must have had their tusks removed.

Exhibitors must keep their animals uncovered between the hours of 9:00 a.m. and 5:00 p.m. each day of the Fair. Premium money will be withheld from exhibitors violating this rule, except in case of sickness of animals or inclement weather, and then only on authorization of the Superintendent.

A great educational feature of the Fair is the exhibitions and parades of approved livestock by breeds and ages. Exhibitors refusing for any cause not meeting with the approval of the management to lead out animals for parade will not only forfeit all premiums won, but will be barred from further participation in the Fair, and will be required to remove their stock from the Fairgrounds within six hours after such refusal, and will forfeit all fees paid.

Misrepresentation as to breeding and irregularity in showing will be exposed and any premium won by such exhibitor will be withheld. Certificates of registration must be shown on demand of the Livestock Superintendent.

Any artificial means of removing or remedying physical defects or conformation in exhibition animals, such as lifting or filling under the skin, will be considered fraud and deception. All animals giving evidence of such treatment will be barred from exhibition at this Fair, and at all Fairs holding membership in the International Association of Fairs and Expositions.

Exhibitors must keep the space in the rear of their stalls or pens, and the alleyways in the exhibition halls, clear and clean. All litter must be thrown where directed by the Superintendent or Directors.

Animals must be transported to and from the Fairgrounds at the expense of the exhibitor. The Fair management will not pay any charges for express, freight or drayage. To avoid switching charges and delay, rail shipments should be billed as follows: "For Exhibit, N. C. State Fair, Camp Polk, N. C. c/o Seaboard Air Line Railroad." Shipments via express or motor transport should be addressed to the exhibitor, or to: Livestock Superintendent, N. C. State Fair, Raleigh, N. C.

Exhibitors are responsible for ascertaining when their stock will be judged. Animals must be in the show ring promptly after being called. Exhibitors failing to comply with this rule may have their animals excluded from competition.

### Judges and Awards

NO EXHIBITOR MAY RECEIVE MORE THAN TWO PREMIUM MONEYS IN ANY ONE CLASS. However, ribbons will be awarded exactly as the animals are placed by the judge. EXAMPLE: An exhibitor makes three entries in a class, and his animals place "First," "Second" and "Third." He would receive only the first and second premium moneys, but all three ribbons. Then, the owner of the animal placing "Fourth"



would receive the third-place premium money and the fourth-place ribbon; and so on down the line.

The decision of the judges will be final, and no appeal will be considered except in case of protest. The rules of the International Association of Fairs and Expositions govern appeals at the North Carolina State Fair. Protests must be in writing and filed with the General Livestock Superintendent by noon of the day following the award, accompanied by a protest fee of \$5.00 which will be retained by the Fair if the protest is not sustained by an impartial Protest Committee appointed by the General Livestock Superintendent.

No unworthy animal will be awarded a premium. Where there are fewer animals shown in the class than the number of premiums offered, the judge may, at his discretion, award a prize or prizes of such grade as the animal or animals deserve.

Where there is only one entry in a class, second premium will be awarded unless in the opinion of the judge the animal is sufficiently meritorious as to justify the full award as provided for.

### Herdsmen's Contests

Special prizes will be awarded in contests for herdsmen, shepherds and caretakers of animals in all livestock departments. All herdsmen will automatically be considered entrants and no special entry is required.

The contests will start Monday, October 11 at noon and will continue through Saturday, October 16, at 4:00 p.m. at which time the winners will be announced.

The following premiums will be awarded in each livestock department:

<i>First</i>	<i>Second</i>	<i>Third</i>	<i>Fourth</i>	<i>Fifth</i>
\$15.00	\$10.00	\$8.00	\$5.00	\$4.00

The following score card will serve as the basis for the judges in the Herdsmen's contests making their decisions:

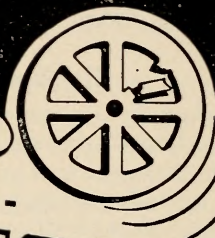
	Points
Condition and cleanliness of herd or flock.....	20
Neatness and cleanliness of herdsmen and helpers.....	10
Courtesy and deportment of herdsmen and helpers.....	8
Method of keeping feed and bunks.....	10
Cleanliness of stalls or pens.....	10
Cleanliness of alleys.....	10
Decoration and attractiveness of barns.....	6
Promptness in getting animals into show ring.....	8
Expertness evidenced in showing livestock.....	10
Promptness in entering parade.....	4
Cooperation in case of emergencies.....	4

NORTH CAROLINA STATE FAIR

Raleigh, N. C., Oct. 11 thru 16

**PRESENTS**

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**JAMES E.**

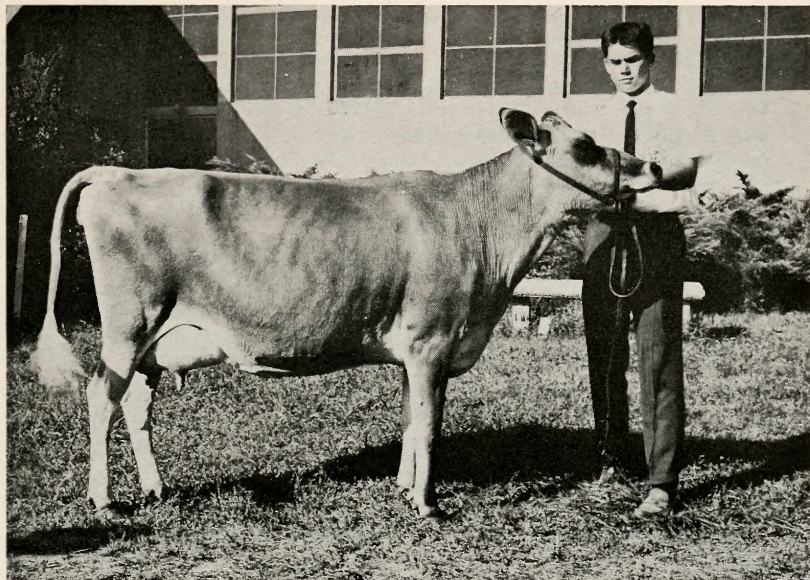
**STRATES  
SHOWS** INC.

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FOR

**FUN and THRILLS**





## DAIRY CATTLE

### DEPARTMENT "J"

#### **SUPERINTENDENT:**

GUY PARSONS, Extension Dairyman, N. C. State

#### **ASSOCIATE SUPERINTENDENTS:**

G. W. WESTMORELAND, Extension Dairyman, N. C. State (in charge of Junior Dairy Cattle Show)

R. R. RICH, Extension Dairyman, N. C. State

FRANK SARGEANT, Extension Dairyman, N. C. State

EUGENE E. CARROLL, Providence, N. C.

#### **JUDGES:**

*Jersey and Guernsey*

DR. E. R. BEROUSEK, Prof. of Animal Science, University of Rhode Island, Kingston, R. I.

*Brown Swiss, Ayrshire and Holstein*

PAUL REAVES, Prof. of Dairy Science, Virginia Polytechnic Institute, Blacksburg, Va.

*Junior Dairy Show*

GARLAND BASTIN, Ext. Prof. of Dairy Husbandry, University of Kentucky, Lexington, Ky.

## INFORMATION FOR DAIRY CATTLE EXHIBITORS

**COMPETITION:** Senior Classes "OPEN TO THE WORLD"; Junior Show for North Carolina boys and girls under 21 years of age, except boys and girls who entered college prior to September 1, 1965, are eligible to show in Junior Shows. The first three placed animals in each Junior Show class also eligible for "Senior 'Open' Show." No exhibitor may show more than two animals in the Junior Dairy Show.

**ENTRIES CLOSE:** Friday, October 1, 1965, at 6:00 p.m.

**ANIMALS MUST BE IN PLACE:** Monday, October 11, 1965, at noon

**JUDGING STARTS:** Junior Show—Tuesday, October 12, 1965, at 8:00 a.m., and will be conducted in the following order: Guernsey and Ayrshires in the morning and Holsteins, Jerseys and Brown Swiss in the afternoon. Senior Show—Ayrshires and Guernseys, Wednesday, October 13, at 9:00 a.m.; Brown Swiss at 2:00 p.m.; Holsteins and Jerseys, Thursday, October 14, at 9:00 a.m.

**RELEASE OF EXHIBITS:** Saturday, October 16, at 4:00 p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME. PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM STALL SPACE BEFORE 4:00 P.M.**

## RULES AND REGULATIONS

Except in cases of conflict, in which case the following Rules and Regulations will prevail, the General Rules and Regulations of the Livestock Division and the General Rules and Regulations of the Fair, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office number, or city street address.

Indicate on the form the total number of animals you will exhibit, including nurse cows, and the total number of stall spaces (four feet wide) you will require, *including those required for gear, feed and bedding.* For entries in the senior classes, payment of \$2.00 fee for each stall space requested must accompany your application. No fee is required for entries exclusively in the Junior Show provided they are tied in the section set aside exclusively for juniors. The first three placed animals in each Junior class are eligible to compete in the Senior Show without payment of a fee.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group and/or herd classes, but it is not



necessary to name the animals which make up your group or herd entries until after the judging of the individual classes. Entries in the group and herd classes must have previously been exhibited in the individual classes.

List, also, on the application form the name and registry number of each animal entered, its date of birth, its sex, the names and registry numbers of its sire and dam, and the name of the breeder. Bring your registration certificates to the Fair; they must be shown if requested by the Superintendent.

All animals over six months of age must be registered with their respective breed association in the name of the bona fide owner, except that in the "Get-of-Sire" and "Produce of Dam" classes progeny of bull or cow may be shown by one or more exhibitors. Exhibitors in the Junior show must have owned the animal prior to August 1, 1965.

In breeding classes, to be eligible to show, all cows 42 months of age or older must have produced a calf carried to maturity within the last 18 months prior to the opening date of the Fair. Every bull 36 months of age or older must have had dropped to his service during the last 12 months prior to the opening date of the Fair a living calf. In case the exhibitor, upon demand of the superintendent, cannot verify by affidavit or registration certificate the facts of the above requirement, the animal will be excluded from competition.

In making awards in the breeding classes, the judge will lay much stress on the evidence of superior breeding qualities. When animals show evidence of being "overdone" (overloaded with flesh) they will be discriminated against accordingly.

Mail entries, make checks for stall fees payable to, and address requests for additional application forms and further information, to: MANAGER N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.

### **Health Regulations**

Health regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" before entering or competing in this department.

Every precaution should be taken on the part of the exhibitors to use individual utensils in feeding and watering cattle. Common water troughs are forbidden. All cars and trucks used for transportation of cattle to the Fair should be thoroughly cleaned and disinfected before use. Vehicles regularly used for the transportation of animals are considered "exposed" premises under the health regulations of the Veterinary Division.

### **MILKING PARLOR**

A modern milking parlor with trained operators is available for exhibitors with lactating cows. This facility, initially sponsored and constructed by the North Carolina Purebred Dairy Cattle Association and the N. C. State Fair, is an outstanding facility for presenting to the milk consuming

public the story of the production of clean, wholesome milk. The impressions formed by people are very important in their decisions to drink milk and these impressions are not good when they see cows milked in dirty feed pails in the barn. *Thus, exhibitors are urged and expected to cooperate in using the milking parlor during the fair.* If exhibitor does not use the milking parlor, then cows *must be milked with machines or into pails approved by Wake County Health Department officials.* The parlor will be in operation during the show days so that cows can be milked out after being shown. The net returns from the sale of milk produced in the parlor is used for the N. C. Purebred Dairy Cattle Scholarship in Dairy Husbandry.

### Age and Group Classifications

Base dates for computing ages of dairy cattle are July 1 and January 1.

BULL CALF—Over four (4) months, dropped after June 30, 1964.

JUNIOR YEARLING BULL—Dropped between Jan. 1 and June 30, 1964.

SENIOR YEARLING BULL—Dropped between July 1, and Dec. 31, 1963.

TWO-YEAR-OLD BULL—Dropped between July 1, 1962 and June 30, 1963.

BULL, THREE YEARS AND OVER—Dropped before July 1, 1962.

JUNIOR HEIFER CALF—Dropped between January 1, and April 30, 1965.

SENIOR HEIFER CALF—Dropped between July 1 and December 31, 1964.

JUNIOR YEARLING HEIFER—Dropped between Jan. 1 and June 30, 1964. (Yearling females in milk must be shown as 2-year-olds).

SENIOR YEARLING HEIFER—Dropped between July 1 and Dec. 31, 1963. (Yearling females in milk must be shown as 2-year-olds).

JUNIOR GET-OF-SIRE—To consist of four (4) animals, under 2 years of age, none of which have freshened; either sex; the get of one sire; not more than two (2) to be bulls; sire must be named; each exhibitor limited to one entry sired by the same bull.

BEST UDDER.—The judge will select a first and second place animal to be judged on udder alone from each of the four following milking classes. All cows in the class will be considered and no entry is needed. If, in the opinion of the judge, the quality of the udders being considered is not worthy of the award, then no award will be made.

HEIFER, 2 YEARS OLD—Dropped between July 1, 1962 and June 30, 1963.

COW, 3 YEARS OLD—Dropped between July 1, 1961 and June 30, 1962.

COW, 4 YEARS OLD—Dropped between July 1, 1960 and June 30, 1961.

COW, 5 YEARS OLD OR OVER—Dropped before July 1, 1960.

DAIRY HERD—To consist of four (4) cows that have freshened, all to be owned by one exhibitor; each exhibitor limited to one entry.



**BEST THREE FEMALES**—Any age; all bred and owned by exhibitor; each exhibitor limited to one entry.

**GET-OF-SIRE (Senior)**—To consist of four (4) animals; either sex; the get of one sire; at least one to be two (2) years old or older; not more than two (2) to be bulls; sire to be named; each exhibitor limited to one entry sired by the same bull.

**PRODUCE OF DAM**—To consist of two (2) animals; any age; either sex; the produce of one cow; the dam must be named; each exhibitor limited to one entry from the same dam.

**PREMIER EXHIBITOR**—The exhibitor winning the most money on not to exceed eight animals, no more than two bulls, owned and exhibited by himself in the open single classes, not including the best udder cow class.

**PREMIER BREEDER**—The breeder of not to exceed eight animals, no more than two bulls, winning the most money in open single classes, not including the best udder cow class and including animals bred by him but exhibited by others.

**CHAMPIONS**—"Senior" designates cattle two years old or older; "junior" under 2 years of age. Only first place winners in individual classes may compete for championships; only Champion winners may compete for grand championships.

**PRODUCTION RECOGNITION**—The premium will be increased by 50% on any animal showing in the milking cow classes which has a 305-day, 2X, ME record of 550 pounds fat or more. Appropriate proof, official DHIA or Breed Association Record, must be presented to the department superintendent prior to the showing.

## Senior "Open" Dairy Show

### EDUCATIONAL EXHIBIT

An exhibit, showing important developments in the Dairying phase of North Carolina's growing livestock industry, will be arranged and presented by the Animal Industry Department of North Carolina State College, with the advice and cooperation of the Livestock Advisory Board and the State Fair management. For this purpose, the following award is made to help defray the costs of arranging and presenting this exhibit:

J 1— .....\$250.00

### HERDSMEN'S CONTEST

	First	Second	Third	Fourth	Fifth
J 2— .....	\$15.00	\$10.00	\$8.00	\$5.00	\$4.00

All herdsmen in charge of dairy animals entered in the Senior "Open" show will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of animals on exhibit. The

contest will start Monday, October 11, at noon and will continue through Saturday, October 16, at 4:00 p.m., at which time the winners will be announced. The score card which will serve as the basis for the judges making their decision will be found under the General Rules and Regulations of the Livstock Division.

### **AMERICAN GUERNSEY CATTLE CLUB "SPECIAL"**

The 1965 State Fair has been approved by The American Guernsey Cattle Club as the official State Guernsey Show. The American Guernsey Cattle Club, Peterborough, New Hampshire, offers Breeders' Rosettes to be awarded the breeder of each animal placing first, second or third in the individual classes. The first three prize winners in the individual open classes and in the Get of Sire and Produce of Dam open classes will be published in the Performance Register of The American Guernsey Cattle Club.

### **N. C. GUERNSEY BREEDERS ASSN. "SPECIAL"**

The North Carolina Guernsey Breeders Association has offered the following trophies to be presented at the N. C. State Fair. The names of the 1965 winners will be engraved on the trophies. These are all perpetual trophies and will be returned to be presented to the winner at the 1966 N. C. State Fair.

**ALLAN MANOR FARM TROPHY**—To be awarded for the first prize winner in the North Carolina Senior Get-of-Sire class. Limited only to N. C. Exhibitors.

**CLEAR SPRINGS FARM TROPHY**—To be awarded for the Grand Champion North Carolina Guernsey female. Limited only to North Carolina Exhibitors.

**W. CLARK FLEMING TROPHY**—To be awarded for the 1st prize Best Three Females in the Guernsey Open Show. Any exhibitor eligible to win this trophy.

**QUAIL ROOST FARM TROPHY**—To be awarded to the Grand Champion Female of the Junior Guernsey show. Limited only to N. C. Exhibitors.

### **N. C. JERSEY BREEDERS ASSN. "SPECIAL"**

**KENNETH R. MYATT and SON TROPHY**—A handsome silver tray will be awarded the Grand Champion Female of the Open Jersey Show. The tray is to be displayed for one year in the office of the County Agricultural Agent in the county in which the winning animal is owned. A three-time winner gains permanent possession of the trophy.



**AYRSHIRES****(Competition Open to the World).**

Judging Starts: Wednesday, October 13, at 9:00 a.m.

**JUDGE:**

PAUL REAVES

Class	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th
J 3—Bull Calf .....	\$20	\$17	\$13	\$10								
J 4—Junior Yearling Bull..	20	16	12									
J 5—Senior Yearling Bull..	20	16	12									
J 6—Two Year Old Bull...	Ribbon											
J 7—Bull, 3 years and over	Ribbon											
J 8—Junior Champion Bull	Ribbon											
J 9—Senior Champion Bull	Ribbon											
J 10—Grand Champion Bull	Ribbon											
J 11—Junior Heifer Calf...	\$22	\$19	\$16	\$12	\$10	\$10	\$ 9	\$ 8	\$ 7	\$ 6	\$ 5	\$ 5
J 12—Senior Heifer Calf...	25	20	16	14	12	10	9	8	8	6	5	5
J 13—Junior Yearling Heifer	25	20	16	12	10	9	8	8	6	5	5	5
J 14—Senior Yearling Heifer	25	20	16	14	10	9	8	8	8	6	5	5
J 15—Junior Champion Female .....	Ribbon											
J 16—Junior Get-of-Sire....	25	30	25	18	14							
J 17—Heifer, 2 years old...	35	30	25	20	16	12	10	10	8	8		
J 18—Cow, 3 years old.....	35	30	25	20	16	12	10	10	8	8		
J 19—Cow, 4 years old.....	35	30	25	20	16	12	10	10	8	8		
J 20—Cow, 5 years old and over .....	40	36	32	28	24	22	20	16	14	14	12	12
J 21—Senior Champion Female .....	Ribbon											
J 22—Grand Champion Female .....	Ribbon											
J 23—Dairy Herd .....	36	27	21	16								
J 24—Best 3 Females .....	35	26	20	14								
J 25—Get-of-Sire (Senior)...	37	28	23	18	13							
J 26—Produce of Dam .....	32	25	19	14	10	8						
J 27—Best Udder .....	Ribbon											
J 28—Premier Breeder .....	Banner											
J 29—Premier Exhibitor ..	Banner											





## GUERNSEYS

Official State Show, Approved by the American Guernsey Cattle Club.

(Competition Open to the World).

Judging Starts: Wednesday, October 13, at 9:00 a.m.

## JUDGE:

DR. E. R. BEROUSEK

Class	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th
J 57—Bull Calf .....	\$20	\$17	\$13	\$10								
J 58—Junior Yearling Bull..	20	16	12									
J 59—Senior Yearling Bull..	20	16	12									
J 60—Two Year Old Bull...	Ribbon											
J 61—Bull, 3 years and over	Ribbon											
J 62—Junior Champion Bull.	Ribbon											
J 63—Senior Champion Bull.	Ribbon											
J 64—Grand Champion Bull.	Ribbon											
J 65—Junior Heifer Calf ...	\$22	\$19	\$16	\$12	\$10	\$10	\$ 9	\$ 8	\$ 7	\$ 6	\$ 5	\$ 5
J 66—Senior Heifer Calf ...	25	20	16	14	12	10	9	8	8	6	5	5
J 67—Junior Yearling Heifer	25	20	16	12	10	9	8	8	6	5	5	5
J 68—Senior Yearling Heifer	25	20	16	14	10	9	8	8	8	6	5	5
J 69—Junior Champion Female .....	Ribbon											
J 70—Junior Get-of-Sire....	35	30	25	18	14							
J 71—Heifer, 2 years old...	35	30	25	20	16	12	10	10	8	8		
J 72—Cow, 3 years old.....	35	30	25	20	16	12	10	10	8	8		
J 73—Cow, 4 years old.....	35	30	25	20	16	12	10	10	8	8		
J 74—Cow 5 years old and over .....	40	36	32	28	24	22	20	16	14	14	12	12
J 75—Senior Champion Female .....	Ribbon											
J 76—Grand Champion Female .....	Ribbon											
J 77—Dairy Herd .....	36	27	21	16								
J 78—Best 3 Females .....	35	26	20	14								
J 79—Get-of-Sire (Senior)..	37	28	23	18	13							
J 80—Produce of Dam .....	32	25	19	14	10	8						
J 81—Best Udder .....	Ribbon											
J 82—Premier Breeder.....	Banner											
J 83—Premier Exhibitor....	Banner											

## HOLSTEINS

**(Competition Open to the World).**

**Judging Starts: Thursday, October 14, 9:00 a.m.**

**JUDGE:**

PAUL REAVES

[illegible]



**JERSEYS****(Competition Open to the World).**

Judging Starts: Thursday, October 14, 9:00 a.m.

**JUDGE:**

DR. E. R. BEROUSEK

Class	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th
J111—Bull Calf . . . . .	\$20	\$17	\$13	\$10								
J112—Junior Yearling Bull . .	20	16	12									
J113—Senior Yearling Bull . .	20	16	12									
J114—Two Year Old Bull . . .	Ribbon											
J115—Bull, 3 years and over	Ribbon											
J116—Junior Champion Bull	Ribbon											
J117—Senior Champion Bull	Ribbon											
J118—Grand Champion Bull .	Ribbon											
J119—Junior Heifer Calf . . .	\$22	\$19	\$16	\$12	\$10	\$10	\$ 9	\$ 8	\$ 7	\$ 6	\$ 5	\$ 5
J120—Senior Heifer Calf . . .	25	20	16	14	12	10	9	8	8	6	5	5
J121—Junior Yearling Heifer	25	20	16	12	10	9	8	8	6	5	5	5
J122—Senior Yearling Heifer	25	20	16	14	10	9	8	8	8	6	5	5
J123—Junior Champion Female . . . . .	Ribbon											
J124—Junior Get-of-Sire . . .	35	30	25	18	14							
J125—Heifer, 2 years old . . .	35	30	25	20	16	12	10	10	8	8		
J126—Cow, 3 years old . . . .	35	30	25	20	16	12	10	10	8	8		
J127—Cow, 4 years old . . . .	35	30	25	20	16	12	10	10	8	8		
J128—Cow, 5 years old and over . . . . .	40	36	32	28	24	22	20	16	14	14	12	12
J129—Senior Champion Female . . . . .	Ribbon											
J130—Grand Champion Female . . . . .	Ribbon											
J131—Dairy Herd . . . . .	36	27	21	16								
J132—Best 3 Females . . . . .	35	26	20	14								
J133—Get-of-Sire (Senior) . .	37	28	23	18	13							
J134—Produce of Dam . . . . .	32	25	19	14	10	8						
J135—Best Udder . . . . .	Ribbon											
J136—Premier Breeder . . . .	Banner											
J137—Premier Exhibitor . . .	Banner											

**SPECIAL****N. C. PUREBRED DAIRY CATTLE SCHOLARSHIP IN DAIRY HUSBANDRY****A. Scholarship Donors.**

A \$100.00 scholarship will be awarded at the beginning of each fall semester by the North Carolina Purebred Dairy Cattle Association from income received from the sale of milk from the Milking Parlor at the N. C. State Fair.

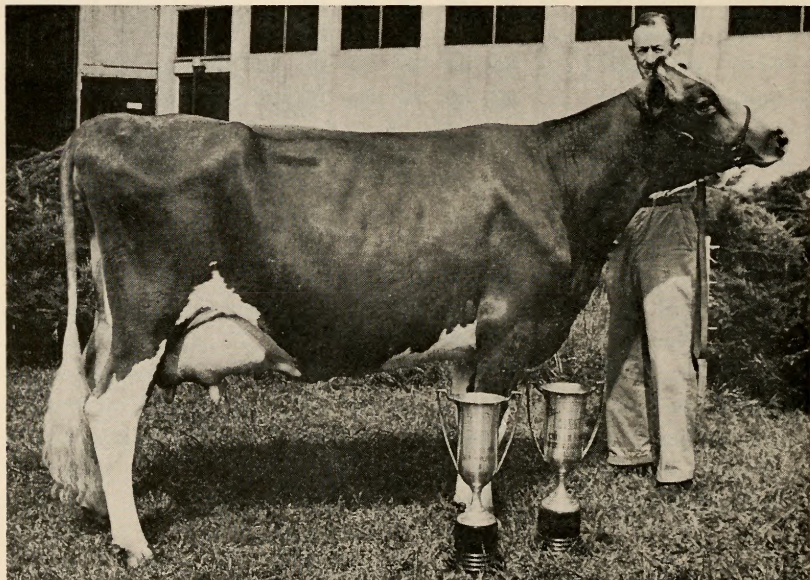
**B. Selecting The Recipient.**

Any student in the School of Agriculture or Vocational Education working for a position on the Collegiate Dairy Cattle Judging Team will be eligible providing he has at least a 2.5 quality point scholastic average at the beginning of the Fall semester at which time the award is to be made.

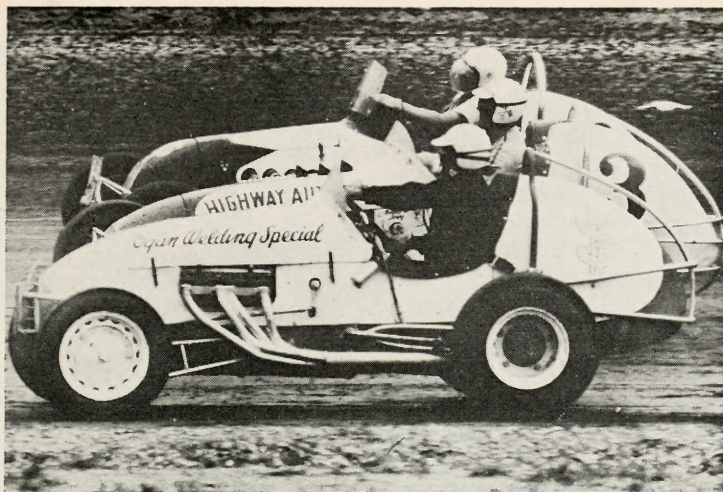
The award will be made to the student who has taken the beginning course in Dairy Cattle Judging (ANS 302. Selecting Dairy and Meat Animals) and the advanced course in Dairy Cattle Judging (ANS 308 Adv. Selecting Dairy and Meat Animals), has attained the highest grade average in both placing classes of cattle and in giving oral reasons on the classes during the semester he is taking the advanced course (ANS 308).

In the event a student wishes to repeat the advanced course (ANS 308) an official audit will be acceptable. Whether taking the course for the first time for credit or as an official audit, a student must attend a sufficient number of class hours to place a minimum of 90% of all the cattle classes.

The selection will be made each year by the instructor of the course (ANS 308) and approved by the head of the Animal and Dairy Husbandry Section of the Animal Science Department.







**BIG CAR** INDIANAPOLIS  
TYPE

# AUTO RACES

**SAT. OCT. 16**

Time  
Trials  
1:00 p.m.

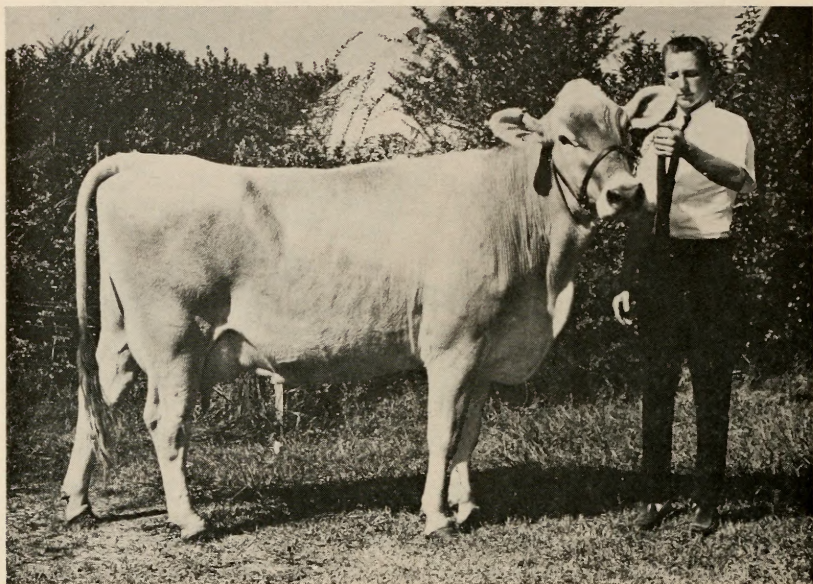
FIRST RACE—2:30 P.M.

**6-BIG EVENTS-6**

## N. C. STATE FAIR

Direction

**SAM NUNIS SPEEDWAYS**  
The Nation's Largest Racing Organization



## Junior Dairy Cattle Show

(Open to boys and girls in North Carolina under 21 years of age. Those who were enrolled in college prior to September 1, 1965 are not eligible).

### **SUPERINTENDENT:**

G. W. WESTMORELAND, Extension Dairy Specialist, N. C. State

### **ASSISTANT SUPERINTENDENTS:**

GRADY MILLER, County Agent, Raleigh, N. C.

R. R. RICH, Extension Dairy Specialists, N. C. State

R. L. WYNN, Extension Dairy Specialists, N. C. State

Judging Starts: Tuesday, October 12, 1965, at 8:00 a.m., and will be conducted in the following order—Guernsey, Ayrshire and Brown Swiss in A.M.; Holstein and Jersey in P.M.

Except as noted, all of the Rules and Regulations of the Dairy Department, the Livestock Division, and the General Rules and Regulations of the Fair, will prevail in this show. **BE SURE TO READ ALL OF THESE BEFORE ENTERING OR COMPETING IN THE JUNIOR DAIRY CATTLE SHOW. NO EXHIBITOR IN JUNIOR DAIRY SHOW MAY SHOW MORE THAN TWO ANIMALS.**

The Danish system of judging will be used; however, the first three animals in each class will be placed and will be eligible to compete in the senior "Open" show without payment of stall fees. Champions will be chosen in each breed.



Animals over six months of age must be registered with their respective breed associations IN THE NAME OF THE JUNIOR EXHIBITOR. THE EXHIBITOR MUST HAVE OWNED THE ANIMAL PRIOR TO AUGUST 1, 1965 DATE OF OWNERSHIP WILL BE THE DATE OF TRANSFER ON THE REGISTRATION CERTIFICATE. REGISTRATION PAPERS MUST BE PRESENTED.

Health regulations, as described under the General Livestock Rules and Regulations, will be strictly enforced. HEALTH PAPERS MUST BE SHOWN.

No entry or stall fees will be charged for entries exclusively in the junior show, PROVIDED THE ANIMALS ARE TIED IN THE SECTION OF THE EXHIBIT BARN SET ASIDE FOR JUNIORS. Animals tied elsewhere, including those tied with herds entered in the senior "Open" show, will be subject to the stall fees of \$2.00 per space. In addition to the first three placed animals in each Junior Show class, which will be admitted without payment of any fees, other entries in the Junior Show will be permitted to compete in the senior "Open" competition upon payment of a fee of \$2.00 for each stall space the animal occupies.

**IMPORTANT!** The North Carolina State Fair will provide payment for personnel to feed, water and otherwise care for Junior Show animals, tied in the section set aside for Junior Show animals starting at 6:00 p.m. on Tuesday, October 12, 1965—and continuing until 4:00 p.m. on Saturday, October 16, 1965, the release time for all livestock. The care of the Junior Show animals will be under the 24-hour supervision of Mr. Grady Miller, County Agent in Wake County.

### **MILEAGE PAYMENTS FOR JUNIOR COUNTY HERDS**

A County Herd will consist of at least five (5) females of one breed, representing a minimum of three (3) Junior exhibitors from one (1) county.

The State Fair Management will pay mileage compensation for JUNIOR COUNTY HERDS exhibited in the Junior Dairy Show as outlined below. Payment will be made for each Junior County Herd (limited to one herd per breed from a county) based on the distance (one way) between the county seat of the county involved and Raleigh. For computing mileage, the Official Highway Map issued by the State Highway and Public Works Commission will be used. Scale of payments is as follows:

<i>Distance—County Seat To Raleigh</i>	<i>Rate Per Junior County Herd</i>
Less than 50 miles	None
50-99 miles (Inclusive)	\$10
100-149 miles (Inclusive)	\$20
150-199 miles (Inclusive)	\$30
200 miles and over	\$40

### **JUNIOR DAIRY SHOW CLASSIFICATIONS AND AWARDS**

(See Page 84 for Age Requirements)

All animals shown in the various classes of the following breeds will be placed in the BLUE, RED or WHITE ribbon group and awarded prizes as indicated.

## JUNIOR DAIRY SHOW CLASSIFICATIONS AND AWARDS

(Read across page 97 for breed entry numbers)

Premium money will be awarded based on the judge's placing on the animals and on fitting and showmanship.

A—Premiums for Type Placings

	Blues	Reds	Whites		
Junior Heifer Calf .....	\$13	\$10	\$5		
Senior Heifer Calf .....	13	10	5		
Junior Yearling Heifer .....	13	10	5		
Senior Yearling Heifer .....	13	10	5		
Junior Champion .....	Ribbon				
Cow—2 years old .....	13	10	5		
Cow—3 years old .....	13	10	5		
Cow—4 years old and over .....	13	10	5		
Senior Champion .....	Ribbon				
Grand Champion .....	Ribbon				
	1st	2nd	3rd	4th	5th
Junior County Herd .....	\$40	\$30	\$20	\$15	\$15
	1st	2nd	3rd		
Fitting & Showmanship .....	Trophy	Plaque*	Plaque*		

Each animal and exhibitor will be rated by special fitting and showmanship judges and awarded an *Excellent*, *Good*, *Fair*, or *Poor* rating. Bonus awards for fitting and showmanship are:

Excellent	Good	Fair	Poor
\$8	\$6	\$2	0

## SPECIAL BREED AWARDS

*Brown Swiss*: \*Plaques are provided by the N. C. Brown Swiss Breeders Assn.

*Jersey*: The American Jersey Cattle Club, Columbus O., will award special ribbons to first, second and third place animals in each class, and a grand champion rosette.

\* Plaques are given by the N. C. Jersey Breeders Association.

*Ayrshire*: The Ayrshire Breeders Association, Brandon, Vt., will award special ribbons to junior exhibitors of this breed.

\* Plaques are provided by the N. C. Ayrshire Breeders Assn.

*Guernsey*: The American Guernsey Cattle Club, Peterborough, N.H., will award ribbons to junior exhibitors of this breed. It also will award a large full-color Guernsey plaque and a pen and pencil set to the winner in the Guernsey division of the Junior Fitting and Showmanship Contest.

\* Plaques are provided by the N. C. Guernsey Breeders Assn.



**JUNIOR DAIRY SHOW BREEDS AND ENTRY NUMBERS**

Jersey Class	Ayrshire Class	Guernsey Class	Holstein Class	Brown Swiss Class
J-139	J-151	J-163	J-175	J-187
J-140	J-152	J-164	J-176	J-188
J-141	J-153	J-165	J-177	J-189
J-142	J-154	J-166	J-178	J-190
J-143	J-155	J-167	J-179	J-191
J-144	J-156	J-168	J-180	J-192
J-145	J-157	J-169	J-181	J-193
J-146	J-158	J-170	J-182	J-194
J-147	J-159	J-171	J-183	J-195
J-148	J-160	J-172	J-184	J-196
J-149	J-161	J-173	J-185	J-197
J-150	J-162	J-174	J-186	J-198

**SPECIAL BREED AWARDS**

*Holstein-Friesian:* The Holstein-Friesian Association of America, Battleboro, Vt., offers the following awards in the North Carolina State Fair Junior Holstein Show:

Grand Champion Ribbon: Official Holstein tie clasp or cuff links for winner of Fitting and Showmanship Contest.

\* Plaques are provided by the N. C. Holstein-Friesian Assn.

**JUNIOR HERDSMEN'S CONTEST**

The rules, conditions and score card for this contest are the same as for all the herdsmen's contests in the Livestock Division (SEE GENERAL LIVESTOCK RULES AND REGULATIONS). The Junior Dairy Cattle herdsmen will be judged separately in this contest only on the basis of their care of the animals they have entered in this Junior Show, and of their conduct in connection with this show. They will not be eligible for the Senior "open" show herdsmen's contest. Only exhibitors who remain for the week are eligible for these awards.

	1st	2nd	3rd	4th	5th
J138—	\$15.00	\$10.00	\$8.00	\$5.00	\$4.00

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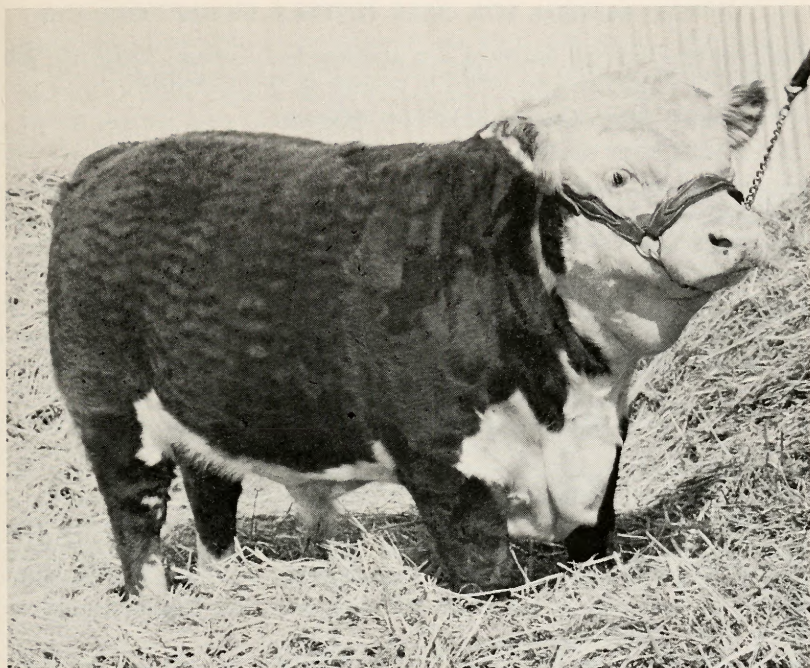
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BEEF CATTLE

## BEEF CATTLE

### DEPARTMENT "K"

#### SUPERINTENDENT:

J. S. BUCHANAN, Extension Animal Husbandryman, N. C. State

#### ASSOCIATE SUPERINTENDENT:

CLINT M. REESE, Extension Animal Husbandryman, N. C. State

#### JUDGE:

DR. W. P. GARRIGUS, Chairman, Dept. of Animal Science, University of Kentucky, Lexington, Kentucky

## INFORMATION FOR BEEF CATTLE EXHIBITORS

**COMPETITION:** Hereford, Shorthorn and Aberdeen-Angus classes "OPEN TO THE WORLD"; Brahman classes limited to residents of North Carolina.

**ENTRIES CLOSE:** Friday, October 1, 1965, at 6:00 p.m.

**ANIMALS MUST BE IN PLACE:** Monday, October 11, at noon

**JUDGING STARTS:** Tuesday, October 12, at 8:00 a.m. Order of Judging—Brahmans, Tuesday, October 12, at 8:00 a.m.; Herefords, Tuesday, October 12, at 12:00 noon; Shorthorns, Wednesday, October 13, at 8:00 a.m.; Angus, Wednesday, October 13, at 1:00 p.m.

**RELEASE OF EXHIBITS:** Saturday, October 16, at 4:00 p.m. and **POSITIVELY NOT BEFORE THAT DATE AND TIME. PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM STALL SPACES BEFORE 4:00 P.M.**

## RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Livestock Division, and the General Rules and Regulations of the Fair, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated here—with for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY! THE RIGHT IS RESERVED AND WILL BE USED TO REJECT ENTRIES OR PART OF ENTRIES RECEIVED AFTER ALL AVAILABLE SPACE IS TAKEN.**

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

Indicate on the form the total number of animals you will exhibit, and the total number of stall spaces (four feet wide) you will require, including those you will need for gear, feed and bedding. Payment of a fee of \$2.00 for each stall space requested must accompany your application.

**ALL NURSE COWS HAVE BEEN RULED OUT** and will not be allowed on fairgrounds.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group classes, but it is not necessary to name the animals which will make up your group entries until after the judging of the individual classes. Entries in the group classes must have previously been exhibited in the individual classes.

List, also, on the application form the name and registry number of each animal entered, its date of birth, its sex, the names and registry numbers of its sire and dam, and the name of the breeder. Bring your registration certificates to the Fair; they must be shown if requested by the Superintendent.



All animals over six months of age must be registered with their respective breed association in the name of the bona fide owner, who must have owned the animal for at least 30 days prior to October 1, 1965 (except the Produce of Dam class in the Brahman show where the entry may be made up by one or more exhibitors). No exhibitor may win more than two premium moneys in any one class.

Health regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" before entering or competing in this department.

Every precaution should be taken on the part of exhibitors to use individual utensils in feeding and watering cattle. Common water troughs are forbidden. All cars and trucks used for transportation of cattle to the Fair should be thoroughly cleaned and disinfected before use. Vehicles regularly used for transportation of animals are considered "exposed premises" under the health regulations of the Veterinary Division.

First place winners in individual classes are eligible to compete for Championship awards. Other first place winners in individual classes, plus the second place winner in the individual class which produced the Champion, will be eligible to compete for Reserve Championship awards.

### HERDSMEN'S CONTEST

	1st	2nd	3rd	4th	5th
K-1 .....	\$15.00	\$10.00	\$8.00	\$5.00	\$4.00

All herdsmen in charge of beef cattle will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all-round efficiency on the part of personnel in charge of animals on exhibit. The contest will start Monday, October 11, at noon, and will continue through Saturday, October 16, at 4:00 p.m., at which time the winners will be announced. The score card which will serve as the basis for the judges making their decision will be found under the General Rules and Regulations of the Livestock Division.

### HEREFORDS

(Horned and Polled Competing)

**"Competition Open To The World"**

Judging starts: Tuesday, October 12, at 12:00 noon.

The American Hereford Association, Hereford Drive, Kansas City, Missouri, pays 20 per cent of the following classification of prizes of \$5.00 or more for registered Hereford Breeding cattle. The Association's portion will be paid directly from their Kansas City office.

## HEREFORD SHOW

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K-2—Two-Year-Old Bulls—Calved between March 1, and Aug. 31, 1963	\$40	\$30								
K-3—Senior Yearling Bulls—Calved between Sept. 1, and Dec. 31, 1963	40	30	25							
K-4—Junior Yearling Bulls—Calved between Jan. 1 and Feb. 28, 1964	40	30	25							
K-5—Spring Yearling Bulls—Calved between March 1 and April 30, 1964	40	30	25							
K-6—Summer Yearling Bulls—Calved between May 1 and Aug. 31, 1964	40	30	25							
K-7—Senior Bull Calves—Calved between Sept. 1 and Oct. 31, 1964	40	30	25	20	20	20				
K-8—Winter Bull Calves—Calved between Nov. 1 and Dec. 31, 1964	40	30	25	20	20	20	15	15	10	10
K-9—Junior Bull Calves—Calved after Jan. 1, 1965	40	30	25	20	20	20	15	15	10	10
K-10—Three Bulls—Owned by Exhibitor	40	30	25	20	15	10				
K-11—Two Bulls—Bred and owned by Exhibitor	40	30	25	20	20	20	15	15	15	15
K-12—Champion Bull	Ribbon									
K-13—Reserve Champion Bull	Ribbon									
K-14—Senior Yearling Heifers—Calved between Sept. 1 and Dec. 31, 1963	40	30								
K-15—Junior Yearling Heifers—Calved between Jan. 1 and Feb. 28, 1964	40	30								



	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K-16—Spring Yearling Heifers—Calved between March 1 and April 30, 1964	40	30	25							
K-17—Summer Yearling Heifers—Calved between May 1 and Aug. 31, 1964	40	30	25							
K-18—Senior Heifer Calves—Calved between Sept. 1 and Oct. 31, 1964	40	30	25	20	20	20				
K-19—Winter Heifer Calves—Calved between Nov. 1 and Dec. 31, 1964	40	30	25	20	20	20	15	15	10	10
K-20—Junior Heifer Calves—Calved after Jan. 1, 1965	40	30	25	20	20	20	15	15	10	10
K-21—Champion Female	Ribbon									
K-22—Reserve Champion Female	Ribbon									
K-23—Get-of-sire—Four animals, both sexes represented, all sired by one bull, all owned by Exhibitor. All animals to be shown in individual classes to be eligible	40	30	25	20	20	20	15	15	10	10
K-24—Pair of Yearlings—One Junior, Spring or Summer Yearling Bull and one Junior, Spring or Summer Yearling Heifer, owned by one Exhibitor	40	30	25	20	15	15				
K-25—Pair of Calves—One Senior, Winter or Jr. Bull Calf; one Senior, Winter or Junior Heifer Calf	40	30	25	20	20	20	15	15	10	10

# NOTES



# **ABERDEEN-ANGUS SHOW** *"Competition Open To The World"*

Judging starts: Wednesday, October 16, at 1:00 p.m.  
 The American Angus Association, Frank Richards, secretary, will pay 20 per cent of the total premiums offered in the following breeding classes of Registered Angus cattle in competition open to the world. The amount offered by the American Angus Association will be paid direct to the respective winning exhibitors from the home office of the Association,

3201 Frederick Blvd., St. Joseph, Mo., after a report of the show is filed.

"All Aberdeen-Angus entries are subject to the provisions of a rule of the American Angus Association entitled 'Eligibility, Conformation and Structure of Animals Presented for Exhibition' effective November 21, 1960."

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K-26—Late Senior Bull Calves—Calved after Nov. 1, 1964 .....	\$40	\$30	\$25	\$20	\$20	\$20	\$15	\$15	\$10	\$10
K-27—Early Senior Bull Calves—Calved between Sept. 1 and Oct. 31, 1964 .....	40	30	25	20	15					
K-28—Late Summer Yearling Bulls—Calved between July 1 and Aug. 31, 1964 .....	40	30	25							
K-29—Early Summer Yearling Bulls—Calved between May 1 and June 30, 1964 .....	40	30	25							
K-30—Late Junior Yearling Bulls—Calved between March 1 and April 30, 1964 .....	40	30	25	20						
K-31—Early Junior Yearling Bulls—Calved between Jan. 1 and Feb. 28, 1964 .....	40	30	25	20	15					
K-32—Senior Yearling Bulls—Calved between Sept. 1 and Dec. 31, 1963 .....	40	30	25	20						
K-33—Summer Senior Yearling Bulls—Calved between May 1 and Aug. 31, 1963 .....	40	30								

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K-34—Two-Year Old Bulls—Calved between Jan. 1 and April 30, 1963 .....	40	30								
K-35—Champion Bull Calf From Classes 26 & 27 .....	Ribbon									
K-36—Reserve Champion Bull Calf .....	Ribbon									
K-37—Junior Champion Bull (K26 thru K31) .....	Ribbon									
K-38—Reserve Junior Bull .....	Ribbon									
K-39—Senior Champion Bull .....	Ribbon									
K-40—Reserve Senior Champion Bull .....	Ribbon									
K-41—Grand Champion Bull .....	Ribbon									
K-42—Reserve Grand Champion Bull .....	Ribbon									
K-43—Three Bulls—Owned by Exhibitor .....	40	30	25	20	15	10				
K-44—Two Bulls—Bred and owned by Exhibitor .....	40	30	25	20	20	20	15	15	10	10
K-45—Late Senior Heifer Calves—Calved after Nov. 1, 1964 .....	40	30	25	20	20	20	15	15	10	10
K-46—Early Senior Heifer Calves—Calved between Sept. 1 and Oct. 31, 1964 .....	40	30	25	20	15					
K-47—Late Summer Yearling Heifers—Calved between July 1 and Aug. 31, 1964 .....	40	30	25							
K-48—Early Summer Yearling Heifers—Calved between May 1 and June 30, 1964 .....	40	30	25							





# SHORTHORN SHOW

## "Competition Open To The World"

Judging starts: Wednesday, October 13, at 1:00 p.m.

	1st	2nd	3rd	4th	5th	6th	7th	8th
K-63—Two-Year-Old Bulls—Calved between Jan. 1, 1963 and June 30, 1963 .....	\$40	\$30	\$	\$	\$	\$	\$	\$
K-64—Senior Yearling Bulls—Calved between July 1, 1963 and Dec. 31, 1963 .....	40	30						
K-65—Junior Yearling Bulls—Calved between Jan. 1, 1964 and March 31, 1964 .....	40	30						
K-66—Spring Yearling Bulls—Calved between April 1, 1964 and June 30, 1964 .....	40	30						
K-67—Summer Yearling Bulls—Calved between July 1, 1964 and Sept. 30, 1964 .....	40	30						
K-68—Senior Bull Calves—Calved between Oct. 1, 1964 and Dec. 31, 1964 .....	40	30	25	20	20	20	15	15
K-69—Junior Bull Calves—Calved between Jan. 1, 1965 and March 31, 1965 .....	40	30	25	20	20	20	15	15
K-70—Senior Champion Bull (1st Prize bulls from Classes 63, 64 and 65) .....	Ribbon							
K-71—Reserve Senior Champion Bull (Remaining 1st prize bulls and 2nd prize bull in the class that produced Champion) .....	Ribbon							



	1st	2nd	3rd	4th	5th	6th	7th	8th
K-72—Junior Champion Bull (1st prize bulls from Classes 66, 67 and 68)	Ribbon							
K-73—Reserve Junior Champion Bull (Remaining 1st prize bulls and 2nd prize bull from Class that produced Champion)	Ribbon							
K-74—Grand Champion Bull (Senior & Junior Champion competing)	Ribbon							
K-75—Reserve Grand Champion Bull (Remaining Senior or Junior Champion and Reserve to Champion selected for Grand Champion)	Ribbon							
K-76—Group of Three Bulls—Any age, owned by Exhibitor	40	30	25					
K-77—Group of Two Bulls—Any age, bred and owned by Exhibitor	40	30	25	20	20	20	15	15
K-78—Two-Year-Old Females—Calved between Jan. 1, 1963 and June 30, 1963	40	30						
K-79—Senior Yearling Females—Calved between July 1, 1963 and Dec. 31, 1963	40	30						
K-80—Junior Yearling Females—Calved between Jan. 1, 1964 and March 31, 1964	40	30						
K-81—Spring Yearling Females—Calved between April 1, 1964 and June 30, 1964	40	30						
K-82—Summer Yearling Females—Calved between July 1, 1964 and Sept. 30, 1964	40	30	25					
K-83—Senior Heifer Calves—Calved between Oct. 1, 1964 and Dec. 31, 1964	40	30	25	20	20	20	15	15

	1st	2nd	3rd	4th	5th	6th	7th	8th
K-84—Junior Heifer Calves—Calved between Jan. 1, 1965 and March 31, 1965	40	30	25	20	20	20	15	15
K-85—Senior Champion Female (1st prize females from Classes 78, 79 and 80)	Ribbon							
K-86—Reserve Senior Champion Female (Remaining 1st prize females and 2nd prize females from class that produced Champion)	Ribbon							
K-87—Junior Champion Female (1st prize females from Classes 81, 82, 83 and 84)	Ribbon							
K-88—Reserve Junior Champion Female (Remaining prize females and second prize female from class that produced Champion)	Ribbon							
K-89—Grand Champion Female (Senior and Junior Champions competing)	Ribbon							
K-90—Reserve Grand Champion Female (Remaining Senior or Junior Champion and Reserve to Champion selected as Grand Champion)	Ribbon							
K-91—Group of Two Females—any age, bred and owned by Exhibitor	40	30	25	20	20	20	15	15
K-92—Senior Get-of-Sire—Four animals, any age, both sexes to be represented, owned by Exhibitor	40	30	25	20	20	20	15	
K-93—Junior Get-of-Sire—Three animals, both sexes to be represented from bull classes 67, 68 & 69 and female classes 82, 83 & 84; owned by Exhibitor	40	30	25	20	20	15		
K-94—Pair of Calves—from bull classes 68 & 69 and female classes 83 & 84, bred and owned by Exhibitor	40	30	25	20	20	20	15	15



**BRAHMAN****Competition Limited to Citizens of North Carolina**

Judging starts: Wednesday, October 13, at 9:00 a.m.

The American Brahman Breeders Association, 4815 Gulf Freeway, Houston 23, Texas, Harry P. Gayden, Executive Secretary, offers 25 per cent of the total premiums offered in the following breeding classes of Registered Brahman in competitions at the North Carolina State Fair. Payments will be made directly to the winning exhibitors after the show report has been filed with the Association.

Registration numbers of: (1) all animals entered in individual classes, (2) the sire of each Get-of-Sire entry, (3) the dam of each Produce-of-Dam entry must be furnished on entry forms or prior to date of judging. The Association will not pay its pro-rata of premiums unless the above requirements have been met.

	1st	2nd	3rd	4th
K 94—Two-year-old Bull, calved between Jan. 1 and June 30, 1963 .....	\$35	\$25		
K 95—Senior Yearling Bull, calved between July 1 and Dec. 31, 1963 .....	\$35	\$25		
K 96—Junior Yearling Bull, calved between Jan. 1 and April 30, 1964 .....	35	25		
K 97—Summer Yearling Bull, calved between May 1 and Aug. 31, 1964 .....	35	25		
K 98—Senior Bull Calf, calved between Sept. 1 and Dec. 31, 1964 .....	35	25	20	15
K 99—Junior Bull Calf, calved between Jan. 1 and April 30, 1965 .....	35	25	20	15
K100—Champion Bull .....	Ribbon			
K101—Reserve Champion Bull .....	Ribbon			
K102—Two Bulls, bred and owned by exhibitor .....	35	25	20	15
K103—Two-year-old Heifer, calved between Jan. 1 and June 30, 1963 .....	35	25		
K104—Senior Yearling Heifer, calved between July 1 and Dec. 31, 1963 .....	35	25		
K105—Junior Yearling Heifer, calved between Jan. 1 and April 30, 1964 .....	35	25		
K106—Summer Yearling Heifer, calved between May 1 and Aug. 31, 1964 .....	35	25		
K107—Senior Heifer Calf, calved between Sept. 1 and Dec. 31, 1964 .....	35	25	20	15

K108—Junior Heifer Calf, calved between Jan. 1 and April 30, 1964 .....	35	25	20	15
K109—Champion Female .....	Ribbon			
K110—Reserve Champion Female .....	Ribbon			
K111—Two Females, bred and owned by exhibitor .....	35	25	20	
K112—Pair of Yearlings—one bull from Classes K95 thru K97, and one heifer from classes K104 thru K106 .....	\$35	\$25		
K113—Pair of Calves—one bull from Classes K98 or K99, and one heifer from Classes K107 or K108 .....	35	25	20	
K114—Produce of Dam—two animals, either sex, the produce of one cow .....	35	25		
K115—Get-of-Sire—4 animals, all by one sire, both sexes to be represented, all owned by exhibitor .....	35	25	20	

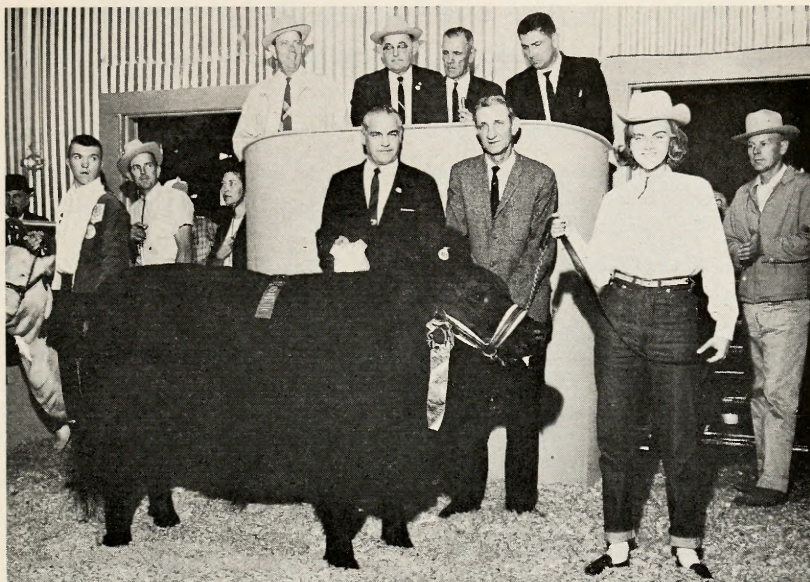
### SPECIAL HERDSMAN'S AWARD

Offered By

### AMERICAN BRAHMAN BREEDERS ASSOCIATION

The HERDSMAN'S CONTEST, a feature of the North Carolina State Fair for a number of years (see Class K-1), has proved of considerable benefit at livestock shows and is being adopted by more fairs each year. As a result of this growing interest, the American Brahman Breeders Association will supplement the premiums offered herdsmen in the Brahman Division of Association-Approved and jointly sponsored shows by *matching the premiums paid out* in this event (not to exceed \$50.00 per show). Payment will be paid directly to the Brahman herdsmen by the Association from its offices.





# STATE FAIR MARKET STEER

## SHOW AND SALE

### BEEF CARCASS SHOW

#### DEPARTMENT "L"

#### **SUPERINTENDENT:**

HOBART W. MYRICK, Livestock Marketing Specialist, N. C. Dept. of Agriculture

#### **JUDGES:**

*Individuals*—DR. W. P. GARRIGUS, Chm., Dept. Animal Science, Univ. of Kentucky, Lexington, Ky.

*Pens*—DR. W. P. GARRIGUS, assisted by

BEN WHITE, White Packing Company, Salisbury, N. C.

NED GIVINS, Hy-Grade Food Products Co., Richmond, Va.

*Carcass Committee—Evaluation & Judging*—JOHN CHRISTIAN, Chm., TOM GREEN, TOM BLUMER, BRAD CRAIG, CLINT REESE, and E. R. BARRICK

## RULES AND REGULATIONS

1. Open to junior and adult exhibitors, all of whom must be residents of the State of North Carolina.
2. Cattle must be owned and fed by exhibitor at least 90 days before show date.
3. Entries Close Wednesday, September 1, 1965. Each exhibitor is limited to two entries in the Individual Steers, two in Pens of Three; two in Pens of Five; and two in Carcass Class; or a total of 20 head.
4. Any group of junior exhibitors belonging to a 4-H Club and/or F.F.A. Club will be permitted to make an entry as a club group.
5. All entries must grade Choice or Prime.
6. Cattle will be inspected and accepted by a committee. Cattle not grading CHOICE or PRIME, or of nervous or unsound condition, will be rejected. All cattle must be de-horned and showing no signs of staginess.
7. All cattle accepted will be ear-tagged and weighed on arrival at Fairgrounds—between the hours of 12:00 o'clock Noon Saturday until 4:00 P.M. Sunday, immediately before the opening day of State Fair.
8. Cattle will be shown, beginning with the Carcass Classes at 8:00 A.M., Monday, October 11. Steer Show classes of individuals will be shown next, and Pens of Three and Pens of Five will follow. The sale will be the same day, starting at 4:00 P.M.
9. All cattle accepted must be sold.
10. Exhibitors will furnish feed for all their animals during the Fair, until animals are turned over to their buyers at 4:00 P.M., Saturday of Fairweek.

All owners of individual steers will feed, bed and otherwise care for their animals throughout Fair week, until 4:00 P.M. Saturday, when they are taken over by their buyers.

However, if an owner is unable to remain at the Fairgrounds the entire week, he or she must make necessary arrangements for the care of their animal with Wayne Proffitt, Chairman of the Animal Care Committee.
11. Stall Fee: Individual Steer—\$3.00; Pen of three—\$5.00; Pen of five—\$7.50.
12. Carcass Show animals must weigh at least 850 pounds and not over 1150 pounds, liveweight; and must grade choice or prime in carcass to be eligible for premiums. Steer Show animals must not weigh over 1200 pounds, to be accepted. Steers will be shown in two weight groups, light-weight and heavy-weight, at the discretion of the Superintendent of the Show.

EXCEPT AS NOTED ALL THE GENERAL RULES OF THE FAIR AND OF THE LIVE-STOCK DIVISION WILL APPLY AND GOVERN THIS DEPARTMENT.



# STATE FAIR MARKET STEER SHOW

## HEREFORD STEERS

### (To Be Shown At Halter)

Class	1st	2nd	3rd	4th	5th	6th	7th	8th
L 1—Steers, weighing less than 1000 pounds .....	\$50	\$40	\$30	\$20	\$10	\$10	\$10	\$10
L 2—Steers, weighing 1000 pounds and over .....	50	40	30	20	10	10	10	10
L 3—Champion Steer .....	15 and Rosette							
L 4—Reserve Champion Steer .....	10 and Rosette							

**SPECIAL AWARD**—The N. C. Hereford Breeders Assn. will award \$50.00 to the winner of Class L-3 provided the steer is also named Grand Champion in the Class L-17 competition.

## ANGUS STEERS

### (To Be Shown At Halter)

	1st	2nd	3rd	4th	5th	6th	7th	8th
L 5—Steers, weighing less than 1000 pounds .....	\$50	\$40	\$30	\$20	\$10	\$10	\$10	\$10
L 6—Steers, weighing 1000 pounds and over .....	50	40	30	20	10	10	10	10
L 7—Champion Steer .....	15 and Rosette							
L 8—Reserve Champion Steer .....	10 and Rosette							

**SPECIAL ANGUS AWARD**—The American Angus Association offers a special award of \$50 to the exhibitor of the grand champion carcass, if an Angus bull recorded in the American Angus Herd Book sired the steer.

## SHORTHORN STEERS

### (To Be Shown At Halter)

	1st	2nd	3rd	4th	5th	6th	7th	8th
L 9—Steers, weighing less than 1000 pounds .....	\$50	\$40	\$30	\$20	\$10	\$10	\$10	\$10
L 10—Steers, weighing 1000 pounds and over .....	50	40	30	20	10	10	10	10
L 11—Champion Steer .....	15 and Rosette							
L 12—Reserve Champion Steer .....	10 and Rosette							

## OTHER BREEDS

### (Inter-Breed Competition, Excluding Hereford, Angus & Shorthorn) (To Be Shown At Halter)

	1st	2nd	3rd	4th	5th	6th	7th	8th
L 13—Steers, weighing less than 1000 pounds .....	\$50	\$40	\$30	\$20	\$10	\$10	\$10	\$10
L 14—Steers, weighing 1000 pounds and over .....	50	40	30	20	10	10	10	10
L 15—Champion Steer .....	15 and Rosette							
L 16—Reserve Champion Steer .....	10 and Rosette							

**ALL-BREED CHAMPIONS**

- L 17—Grand Champion Steer (All Breeds) Best Steer any age or breed .....\$100 and Banner
- L 18—Reserve Champion Steer (All Breeds) .....\$ 50 and Banner
- L 19—Pen of Three Steers  
Group of Three Steers—fed and owned by one exhibitor. To be exhibited loose in pen. Not eligible in other classes.
- |                              | 1st   | 2nd  | 3rd  | 4th  | 5th  | 6th  | 7th  | 8th  |
|------------------------------|-------|------|------|------|------|------|------|------|
| All Breeds and weights ..... | \$100 | \$80 | \$60 | \$50 | \$40 | \$30 | \$20 | \$10 |
- L 20—Pen of Five Steers  
Group of Five Steers, fed and owned by one exhibitor. To be exhibited loose in pen. Not eligible in other classes.
- |                              | 1st   | 2nd   | 3rd   | 4th  | 5th  | 6th  | 7th  | 8th  |
|------------------------------|-------|-------|-------|------|------|------|------|------|
| All Breeds and weights ..... | \$150 | \$125 | \$100 | \$75 | \$50 | \$40 | \$30 | \$20 |

**BEEF CARCASS CLASSES**

	1st	2nd	3rd	4th	5th	6th	7th	8th
L-21—On Hoof Steers .....	\$ 25	\$15	\$10	\$ 5	\$ 5	\$ 5	\$ 5	\$ 5
L-22—Steer Carcass .....	\$100	\$80	\$60	\$50	\$40	\$30	\$20	\$10

DISPLAY: Immediately following the on-hoof show, the buyer will slaughter and process all animals at his plant. These carcasses will be made available to the Evaluation Judge and his committee in the plant cooling room. The Champion Carcass and other carcasses, and certain primal cuts from selected carcasses, will be selected by the committee and returned to the Fairgrounds for display in the refrigerated show-room the remainder of Fairweek.

**MARKET STEER SHOW AND SALE COMMITTEES**

The following committee members will assist with conducting the Show and Sale:

**INSPECTION AND ACCEPTANCE:**

H. D. Quessenberry, Chairman, N. C. Department of Agriculture, Raleigh.  
 Clint M. Reese, N. C. State University, Raleigh.  
 Sam Buchanan, N. C. State University, Raleigh.

**WEIGHT, PENNING AND RECORD KEEPING:**

Jack Resico, Lancaster's Stockyards, Rocky Mount.  
 Bill Martin, Foust Livestock Market, Greensboro.

**SALES COMMITTEE:**

W. B. Austin, Jr., Chairman, N. C. Cattlemen's Association, Raleigh, and persons designated by Mr. Austin.



**EXHIBITORS' COMMITTEE:**

L. Wayne Proffitt, Chairman, Franklin, N. C., handling cattle during Show and Sale and supervision of steer exhibits during Fair Week.

**JUDGE SELECTION COMMITTEE:**

Sam Buchanan, Chairman, N. C. State University, Raleigh.

E. J. Whitmire, N. C. Shorthorn Association, Franklin.

Julian Webb, N. C. Hereford Association, Raleigh.

Hans C. Rohdenburg, N. C. Angus Association, Greensboro.

Dr. E. R. Barrick, N. C. State University, Raleigh.

H. D. Quessenberry, N. C. Department of Agriculture, Raleigh.

**CARCASS COMMITTEE:**

John Christian, Chairman, N. C. State University, Raleigh.

Dr. Thomas N. Blumer, N. C. State University, Raleigh.

Dr. E. R. Barrick, N. C. State University, Raleigh.

Clint M. Reese, N. C. State University, Raleigh.

Dr. Brad Craig, N. C. State University, Raleigh.

Thomas E. Green, Sr., N. C. Department of Agriculture, Raleigh.

U. S. D. A. Grader.

**AUCTIONEERS:**

Jimmy Wooten, Lancaster's Stockyard, Rocky Mount

Dewey Foust, Foust Livestock Market, Greensboro

**CHECKING OUT COMMITTEE:**

Walter Farrior, Chairman, Wilson

**PUBLICITY COMMITTEE:**

W. B. Austin, Jr., Chairman

Frank Harris, Southern Railway Agricultural Representative, Raleigh

Wally Ausley, Farm Editor, WPTF, Raleigh

Ray Wilkerson, Farm Editor, WRAL-TV, Raleigh.

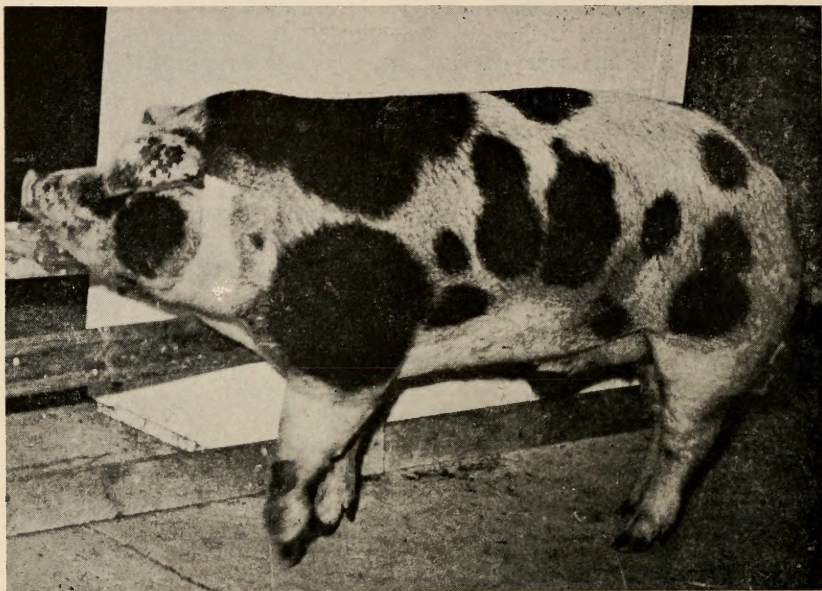
Charlie Slate, Farm Editor, CARANET, Wilson.

George Yow, Farm Editor, Daily News, Greensboro.

Bill Humphries, Farm Editor, News & Observer, Raleigh.

Clyde Ausbon, Farm Editor, Charlotte Observer, Charlotte.

Gil Stamper, Farm Editor, WBT & WBTB, Charlotte.



## SWINE

### DEPARTMENT "M"

#### **SUPERINTENDENTS:**

DAVID SPRUILL, Animal Husbandryman, N. C. State

RAY WOODARD, Animal Husbandryman, N. C. State

#### **DIRECTOR:**

OLAND PEELE, Pikeville

#### **JUDGE:**

FRANCIS CALLAHAN, Milford, Illinois



## INFORMATION FOR SWINE EXHIBITORS

**COMPETITION:** Open To The World. Junior Show for North Carolina boys and girls holding membership in 4-H, FFA and FHA.

**ENTRIES CLOSE:** Friday, October 1, 1965; or prior to this date if all pens are allocated—so make your entries early.

**ANIMALS MUST BE IN PLACE:** Monday, October 11, 1965, at noon.

**Judging Starts:** Junior Show: Monday, October 11 at 1:00 p.m.

Barrow Show: Monday, October 11 at 5:00 p.m.

Breed Shows: Tuesday, October 12 at 8:00 a.m. and will be in the following order: Tuesday—Duroc, Poland China, and Spots:

Wednesday—Tamworth, Berkshire, Hampshire,  
Yorkshire, other breeds.

**RELEASE OF EXHIBITS:** Saturday, October 16, at 4:00 p.m., AND POSITIVELY NOT BEFORE THAT DATE AND TIME. PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM PENS BEFORE 4:00 P.M.

## RULES AND REGULATIONS

### Breeding Classes

Except in cases of conflict, in which event the following rules and regulations will prevail, the General Rules and Regulations of the Fair, and the General Rules and Regulations of the Livestock Division, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved and will be used to reject entries received after all available space is taken, even though this time occurs before date of closing of entries.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address, and county.

Indicate on the form the total number of animals you will exhibit, and the number of pens you will require. For entries in the senior classes, payment of a \$1.00 fee for each pen required must accompany your application. No fee is required for entries in the Junior Show.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the championship classes. Indicate if you plan to make entries in the group classes, but it is not necessary to name the animals which will make up your group entries at the time of making application; these classes will be made up after judging of the individual classes.

All animals must be registered with their respective breed association and certificates of registration must be presented at time of show, for checking as to earmarks.

All animals must be entered in the name of the bona fide owner who must have owned the animal 30 days prior to the closing entry date of October 1, 1965.

No exhibitor may make more than two entries in any one class.

Health regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. **BE SURE TO READ THESE UNDER "GENERAL RULES AND REGULATIONS OF THE LIVESTOCK DIVISION"** before entering or competing in this department.

On freight shipments, to avoid switching charges and delay, bill swine as follows: "For Exhibit, North Carolina State Fair, Camp Polk, N. C., c/o Seaboard Air Line Railroad."

Mail entries, make checks for pen fees payable to, and address requests for additional application forms and further information, to: **MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.**

#### Registration Certificate Resolution

All exhibitors and their helpers will be required to carry the registration certificate for each animal into the show arena. That he then would be able to rapidly and absolutely identify that hog as the one shown and officially eligible for the class by his registration certificate showing farrowing date and ear marks. Further, an animal that is exhibited and not properly identified be thrown out of the show. Unanimously approved by all secretaries of the members of the National Association of Swine Records, March 2, 1958.

## Senior Swine Show

(Open To The World)

### HERDSMEN'S CONTEST

	First	Second	Third	Fourth	Fifth
M-2 .....	\$15.00	\$10.00	\$8.00	\$5.00	\$4.00

All herdsmen in charge of swine entered in the Senior Show at the State Fair will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of the animals on exhibit. The contest will start Monday, October 11, at noon and will continue through Saturday, October 16, at 4:00 p.m., at which time the winners will be announced. The score card which will serve as a basis for the judges making their decision will be found under the General Rules and Regulations of the Livestock Division.



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**BREED ENTRY NUMBERS**

Berkshire	Duroc	Hampshire	Poland China	Spots	Tam Worth	Yorkshire
M-3	M-29	M-55	M-81	M-107	M-133	M-159
M-4	M-30	M-56	M-82	M-108	M-134	M-160
M-5	M-31	M-57	M-83	M-109	M-135	M-161
M-6	M-32	M-58	M-84	M-110	M-136	M-162
M-7	M-33	M-59	M-85	M-111	M-137	M-163
M-8	M-34	M-60	M-86	M-112	M-138	M-164
M-9	M-35	M-61	M-87	M-113	M-139	M-165
M-10	M-36	M-62	M-88	M-114	M-140	M-166
M-11	M-37	M-63	M-89	M-115	M-141	M-167
M-12	M-38	M-64	M-90	M-116	M-142	M-168
M-13	M-39	M-65	M-91	M-117	M-143	M-169
M-14	M-40	M-66	M-92	M-118	M-144	M-170
M-15	M-41	M-67	M-93	M-119	M-145	M-171
M-16	M-42	M-68	M-94	M-120	M-146	M-172
M-17	M-43	M-69	M-95	M-121	M-147	M-173
M-18	M-44	M-70	M-96	M-122	M-148	M-174
M-19	M-45	M-71	M-97	M-123	M-149	M-175
M-20	M-46	M-72	M-98	M-124	M-150	M-176
M-21	M-47	M-73	M-99	M-125	M-151	M-177
M-22	M-48	M-74	M-100	M-126	M-152	M-178
M-23	M-49	M-75	M-101	M-127	M-153	M-179
M-24	M-50	M-76	M-102	M-128	M-154	M-180
M-25	M-51	M-77	M-103	M-129	M-155	M-181
M-26	M-52	M-78	M-104	M-130	M-156	M-182
M-27	M-53	M-79	M-105	M-131	M-157	M-183
M-28	M-54	M-80	M-106	M-132	M-158	M-184

## Other Breeds

(Includes Landrace, Chester White, Essex, OIC, etc.)

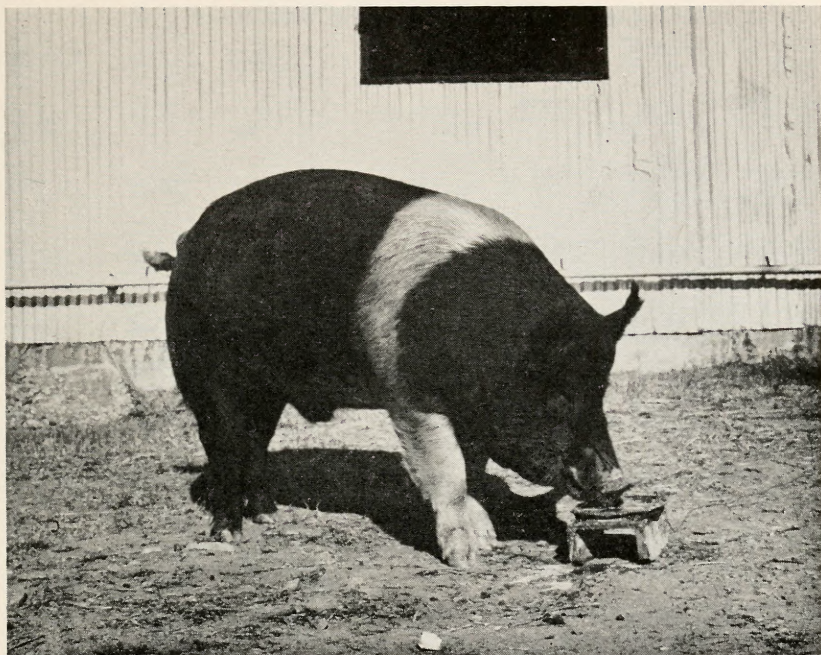
	1st	2nd	3rd
M199—Boar—Senior Pig...	\$15	\$10	\$8
M200—Boar—Senior Spring Pig .....	15	10	8
M201—Boar—Junior Spring Pig .....	15	10	8
M202—Champion Boar.....	Ribbon		
M203—Reserve Champion Boar .....	Ribbon		
M204—Sow—Senior Pig....	15	10	8
M205—Sow—Senior Spring Pig .....	15	10	8
M206—Sow—Junior Spring Pig .....	15	10	8
M207—Champion Sow.....	Ribbon		
M208—Reserve Champion Sow .....	Ribbon		
M209—Certified Litter* ....	8	7	6
M210—Premium Sire** ....	8	7	6

\*Certified Litter Pair . . . \*to consist of one boar and one gilt farrowed after Jan. 1, 1965, from a certified litter (verified by registration certificates for the two animals, certified and presented prior to showtime to establish eligibility. Litter certified thru repeat mating eligible.)

\*\* Premier Sire . . . limited to Senior Show . . . to be based on total dollars won by the get-of one boar. Only top two awards in a class count, where get-of one boar wins several awards per class.

Money won by animals sired by a boar under consideration but shown by exhibitors other than the current owner of the boar is eligible to be included. From the Junior Division, only those animals driven in the Open Show are eligible.





## Junior Swine Show

SWINE

Except as noted, all of the rules and regulations of the Swine Department, the Livestock Division, and the General Rules and Regulations of the Fair will prevail in this show. **BE SURE TO READ ALL OF THESE BEFORE ENTERING OR COMPETING IN THIS SHOW.**

North Carolina boys and girls, members of 4-H, FFA and FHA, are eligible to exhibit in the Junior Swine Show.

All animals and registration papers must be presented to the Supt. before animals are driven in the ring. Must be registered with respective breed association in the name of the Junior Exhibitor.

Entries in the junior show will be judged under the Danish system and the top 2 animals in each class will be eligible to compete in the open show.

The junior show will be judged Monday, Oct. 11, starting at 1:00 p.m.

No entry or pen fees will be charged for entries in the Junior Show.

**Classifications, Ages and Premiums**

	Blue	Red	White
Boar—Senior Pig—Farrowed July 1-Dec. 31, 1964 .....	\$10	\$8	\$6
January Boar—Farrowed during January 1965 .....	10	8	6
February Boar—Farrowed during February 1965 .....	10	8	6
March Boar—Farrowed dur- ing March 1965 .....	10	8	6
Champion Boar .....	Ribbon		
Reserve Champion Boar ....	Ribbon		
Sow—Junior Yearling—Far- rowed Jan. 1-June 30, 1964	10	8	6
Sow—Senior Pig—Farrowed July 1-Dec. 31, 1964 .....	10	8	6
January Sow—Farrowed dur- ing January 1965 .....	10	8	6
February Sow—Farrowed during February 1965 ....	10	8	6
March Sow—Farrowed dur- ing March 1965 .....	10	8	6
Champion Sow .....	Ribbon		
Reserve Champion Sow ....	Ribbon		
Certified Litter Pair * .....	10	8	6

\* See page 124.

**JUNIOR HERDSMEN'S CONTEST**

The rules, conditions and score card for this contest will be same as for all the Herdsmen's Contests in the Livestock Division (See under General Livestock Rules and Regulations). The Junior swine herdsman will be judged separately in this contest and will not be eligible to compete in the Senior Swine Show Herdsmen's Contest.

	1st	2nd	3rd	4th	5th
M-212 .....	15.00	10.00	8.00	5.00	4.00



**BREED ENTRY NUMBERS**

Berkshire	Duroc	Hampshire	Poland China	Spots	Tam-Worth	Yorkshire
M-213	M-226	M-239	M-252	M-265	M-278	M-291
M-214	M-227	M-240	M-253	M-266	M-279	M-292
M-215	M-228	M-241	M-254	M-267	M-280	M-293
M-216	M-229	M-242	M-255	M-268	M-281	M-294
M-217	M-230	M-243	M-256	M-269	M-282	M-295
M-218	M-231	M-244	M-257	M-270	M-283	M-296
M-219	M-232	M-245	M-258	M-271	M-284	M-297
M-220	M-233	M-246	M-259	M-272	M-285	M-298
M-221	M-234	M-247	M-260	M-273	M-286	M-299
M-222	M-235	M-248	M-261	M-274	M-287	M-300
M-223	M-236	M-249	M-262	M-275	M-288	M-301
M-224	M-237	M-250	M-263	M-276	M-289	M-302
M-225	M-238	M-251	M-264	M-277	M-290	M-303
M-225A	M-238A	M-251A	M-264A	M-277A	M-290A	M-303A

## STATE FAIR MARKET BARROW SHOW

**RULES:** Except where noted, the general rules of the Fair and of the Live-stock Department will apply and govern this show.

**JUDGING:** Monday, October 11, at 5 p.m., showing in the following order:  
 Pen of Three, weighing 180-230 lbs.  
 Heavyweight individual, 206-230 lbs.  
 Lightweight individual, 180-205 lbs.

The show, limited to purebred barrows only, is open only to exhibitors showing the same breeding stock in the Junior or Senior Shows.

An exhibitor may show two entries in the Individual classes and one pen of three, or a total of five barrows may be shown by one individual or firm. All barrows will be penned with breeding stock, due to lack of additional pen space for these classes.

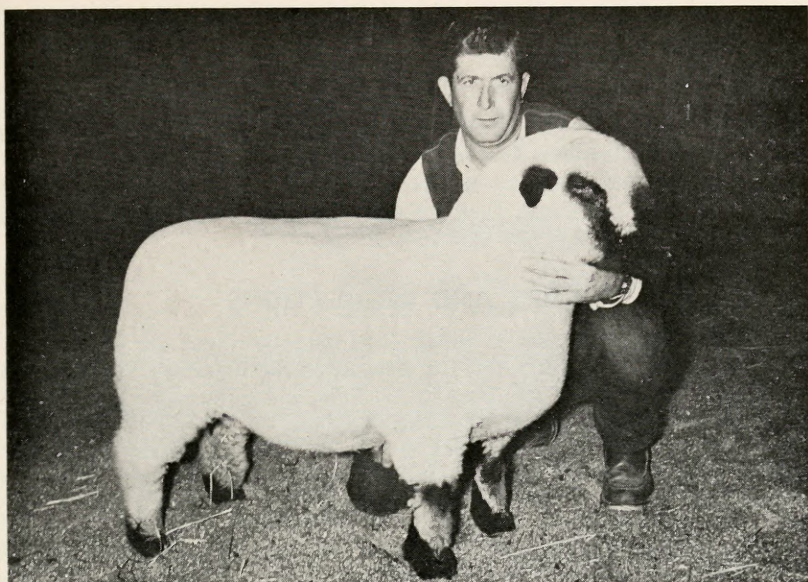
All barrows will be sold to a packer as determined by the Livestock Director and will be slaughtered Tuesday, October 12, for evaluation in the plant cooling room by the Evaluation Judge and his Committee.

Class	1st	2nd	3rd	4th	5th	6th	7th	8th
M-304—Barrow (180-205 lbs.) . . .	\$12	\$ 8	\$ 6	\$ 5	\$ 4	\$ 4	\$ 4	\$ 4
M-305—Barrow (206-230 lbs.) . .	12	8	6	5	4	4	4	4
M-306—Champion Individual . . . .	15							
M-307—Reserve Champion Individual . . . . .	10							
M-308—Pen of Three Barrows (180-230 Pounds) . . . . .	15	10	8	6	5	4	4	4
M-309—Barrow Carcass . . . . .	75	50	35	25	15	10	5	5

### SPECIAL BERKSHIRE AWARD

The American Berkshire Association, Gene Mason, Secretary, 601 West Monroe St., Springfield, Ill., offers a trophy (value \$35) to the champion barrow provided it is a Berkshire from a recorded litter. A picture and story must be sent to the Association within 30 days.





## **SHEEP**

### **DEPARTMENT "N"**

#### **SUPERINTENDENT:**

A. V. ALLEN, Extension Animal Husbandryman, N. C. State University

#### **ASSOCIATE SUPERINTENDENT:**

C. E. BERNHARDT, Lexington, N. C.

#### **JUDGE:**

JACK JUDY, Animal Science Dept., Ohio State University, Columbus, Ohio

## INFORMATION FOR SHEEP EXHIBITORS

COMPETITION: Open to the world.

ENTRIES CLOSE: Friday, October 1, 1965.

ANIMALS MUST BE IN PLACE: Monday, October 11, at 2 p.m.

JUDGING STARTS: Thursday, October 14, at 9:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 16, at 4:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME. PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM PENS BEFORE 4:00 P.M.

## RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the Rules and Regulations of the Livestock Division, and the General Rules and Regulations of the Fair, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—But not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

Indicate on the form the total number of animals you will exhibit, and the number of pens you will require, including those to be used for gear, feed and bedding. Payment of a \$1.00 fee for each pen required must accompany your application.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group classes, but it is not necessary to name the animals which will make up your group entry until after the judging of the individual classes. Entries in group classes must have previously been exhibited in the individual classes.

All animals over three (3) months of age must be registered with their breed association in the name of the bona fide owner, who must have owned the animal for at least 30 days prior to October 1, 1965.

List, also, on the application form the registry number, date of birth, sex and ear tag number of each animal.

No exhibitor may win more than two premium moneys in any one class.

Each exhibitor will be limited to one entry in each of the group classes.

The Health Regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. **BE SURE TO READ THESE**



UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" before entering or competing in this department.

Mail entries, make checks for pen fees payable to, and address requests for additional application forms and further information, to: MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.

### SHEPHERD'S CONTEST

	First	Second	Third	Fourth	Fifth
N-2 .....	\$15.00	\$10.00	\$8.00	\$5.00	\$4.00

All shepherds in charge of sheep at the State Fair, will automatically be considered to be entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of the animals on exhibit. The contest will start Monday, October 11, at noon and will continue through Saturday, October 16, at 4:00 p.m., at which time the winners will be announced. The score card which will serve as a basis for the judges making their decision will be found under the "Herdsman's Contests" section of the General Rules and Regulations of the Livestock Division.

### HAMPSHIRE SHOW

	1st	2nd	3rd	4th	5th	6th	7th	8th
N 3—Ram, 1 yr. old and under 2 .....	\$20	\$17	\$14	\$12				
N 4—Ram, under 1 year ..	20	17	14	12	\$10	\$8	\$7	\$6
N 5—Pen of 3 Ram Lambs under 1 year .....	20	17	14	12				
N 6—Pen of 3 Ram Lambs under 1 year (HSA SPECIAL)	10	8	6	5	5	4	4	
N 7—Champion Ram .....	Ribbon							
N 8—Reserve Champion Ram .....	Ribbon							
N 9—Ewe, 1 year old and under 2 .....	20	17	14	12	10			
N10—Pair of Yearling Ewes	20	17	14	12				
N11—Ewe, under 1 year ..	20	17	14	12	10	8	7	6
N12—Pen of 3 Ewe Lambs under 1 year .....	20	17	14	12				
N13—Pen of 3 Ewe Lambs under 1 year (HSA SPECIAL)	10	8	6	5	4	4		
N14—Pair of Lambs, both sexes represented ...	20	17	14	12	10			

SHEEP

	1st	2nd	3rd	4th	5th	6th	7th	8th
N15—Champion Ewe .....	Ribbon							
N16—Reserve Champion Ewe	Ribbon							
N17—Breeders Flock, to consist of one yearling ram, two yearling ewes and two ewe lambs under 1 year, bred and owned by exhibitor .....	\$20	\$17	\$14	\$12				
N 18—Get-of-Sire—To consist of four animals any age, both sexes represented, the get-of-one sire, bred and owned by exhibitor ..	20	17	14	12				
N19—Junior Get-of-Sire—To consist of four lambs under 1 year, either sex, the get-of-one sire, bred and owned by exhibitor .....	20	17	14	12				

## SPECIAL HAMPSHIRE AWARDS

The American Hampshire Sheep Association of Stuart, Iowa, is offering the above specials (Classes N-6 and N-13) in the 1965 show. To be eligible for these specials the exhibitor must be a member of this association and must own and have recorded in his name the animals shown. Lambs may compete in lamb classes as long as they show their lamb teeth. Only one prize will be paid to any exhibitor in a class.

The superintendent of the show must copy the Association ear tag numbers and send to this Association office with the names and addresses of winners within thirty days following the show. Premium money will be sent directly from this office. Ribbons will be made available for awarding at the time of the show.

## DORSET SHOW

	1st	2nd	3rd	4th	5th	6th	7th	8th
N20—Ram, 1 yr. old and under 2 .....	\$20	\$17	\$14	\$12				
N21—Ram, under 1 year ...	20	17	14	12	\$10	\$8	\$7	\$6
N22—Pen of 3 Ram Lambs under 1 year .....	20	17	14	12	10			
N23—Champion Ram .....	Ribbon							
N24—Reserve Champion Ram .....	Ribbon							



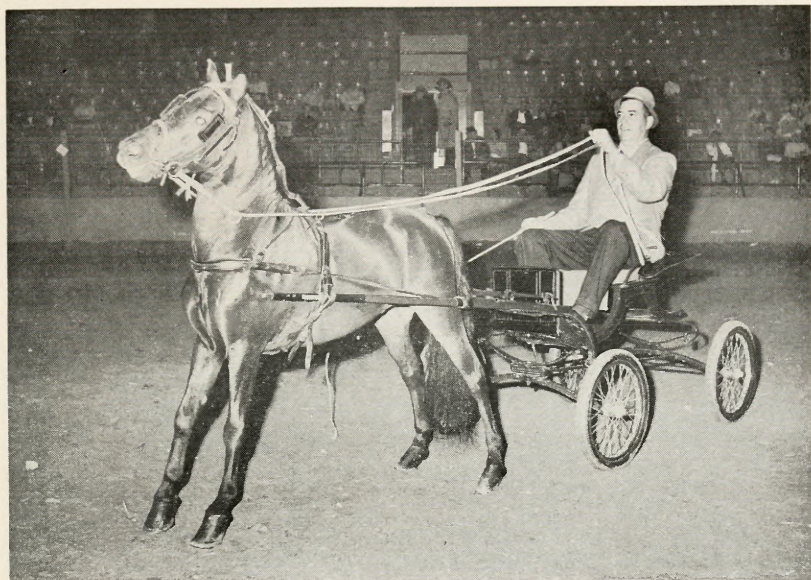
N25—Ewe, 1 year old and under 2 .....	20	17	14	12	10			
N26—Pair of Yearling Ewes .....	20	17	14	12				
N27—Ewe, under 1 year ....	20	17	14	12	10	8	7	6
N28—Pen of 3 Ewe Lambs under 1 year .....	20	17	14	12	10			
N29—Pair of Lambs, both sexes represented ....	20	17	14	12	10			
N30—Champion Ewe .....	Ribbon							
N31—Reserve Champion Ewe	Ribbon							
N32—Breeders Flock, to consist of one yearling ram, two yearling ewes and two ewe lambs under 1 year, bred and owned by exhibitor ..	20	17	14	12	10			
N33—Get-of-Sire—To consist of four animals any age, both sexes represented, the get-of-one sire, bred and owned by exhibitor ..	20	17	14	12	10			
N34—Junior Get-of-Sire—To consist of four lambs under 1 year, either sex, the get-of-one sire, bred and owned by exhibitor .....	20	17	14	12	10			

### SOUTHDOWN SHOW

N35—Ram, 1 yr. old and under 2 .....	\$20	\$17	\$14	\$12			
N36—Ram, under 1 year ...	20	17	14	12	\$10	\$8	
N37—Pen of 3 Ram Lambs under 1 year .....	20	17	14	12			
N38—Champion Ram .....	Ribbon						
N39—Reserve Champion Ram	Ribbon						
N40—Ewe, 1 year old and under 2 .....	20	17	14	12			
N41—Pair of Yearling Ewes	20	17	14	12			
N42—Ewe, under 1 year ...	20	17	14	12	10	8	
N43—Pen of 3 Ewe Lambs under 1 year .....	20	17	14	12			
N44—Pair of Lambs, both sexes represented ....	20	17	14	12			

	1st	2nd	3rd	4th	5th	6th	7th	8th
N45—Champion Ewe .....	Ribbon							
N46—Reserve Champion Ewe	Ribbon							
N47—Breeders Flock, to consist of one yearling ram, two yearling ewes and two ewe lambs under 1 year, bred and owned by exhibitor .....	20	17	14	12				
N48—Get-of-Sire—To consist of four animals any age, both sexes represented, the get-of-one sire, bred and owned by exhibitor .....	20	17	14	12				
N49—Junior Get-of-Sire—To consist of four lambs under 1 year, either sex, the get-of-one sire, bred and owned by exhibitor .....	20	17	14	12				





## PONIES

*(To Be Shown at Halter Only)*

### DEPARTMENT "O"

#### SUPERINTENDENT:

GEORGE C. McCONNELL, 2651 Davis Street, Raleigh, N. C.

#### JUDGE:

W. P. SUTTON, Rt. 1, Box 155, Faison, N. C.

### INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina.

ENTRIES CLOSE: Thursday, October 7.

ANIMALS MUST BE IN PLACE: Monday, October 11, at noon.

JUDGING STARTS: Thursday, October 14, at 4:30 p.m.

RELEASE OF EXHIBITS Saturday, October 16, at 4:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME. Ponies *MUST* remain on exhibit in barn at all times.

The rules and regulations of the Livestock Division, and the General Rules and Regulations of the Fair, will govern this department, with the exceptions and additions noted below. BE SURE TO READ BOTH THE LIVESTOCK DIVISION AND GENERAL STATE FAIR RULES BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.

Animals are required to be registered only in the stallion classes.

**PONIES**

*(All pony entries must be 46 inches or less, broken to the halter and groomed and fitted for the show.)*

	1st	2nd	3rd	4th
O 1—Stallion, 3 years old or over (Registered) .....	\$20	\$15	\$12	\$10
O 2—Stallion, 2 years old (Registered) .....	20	15	12	10
O 3—Stallion, Yearling (Registered) .....	20	15	12	10
O 4—Gelding, under 9 years old .....	20	15	12	10
O 5—Mare, 6 years old or over .....	20	15	12	10
O 6—Mare, 3 years old and under 6 years .....	20	15	12	10
O 7—Filly, 2 years old .....	20	15	12	10
O 8—Filly, Yearling .....	20	15	12	10
O 9—Filly, under 1 year .....	20	15	12	10
O10—Colt, under 1 year .....	20	15	12	10
O11—Mare and Foal (Entries in Classes 5, 6, and 10 not eligible) .....	20	15	12	10
O13—Champion Stallion (Registered) .....	Trophy			
O14—Reserve Champion Stallion (Registered) ..	Ribbon			
O15—Champion Female .....	Trophy			
O16—Reserve Champion Female .....	Ribbon			
O17—Get of Sire—three Shetlands, either sex, the get of one Sire—46" and under—com- bined ownership permitted .....	Rosette			
O18—Produce of Dam—two Shetlands, either sex, the product of one dam—46" and under— one ownership. ....	Rosette			
O19—Fine Harness, 4-Wheel Fancy Turnout ...	30	20	12	10

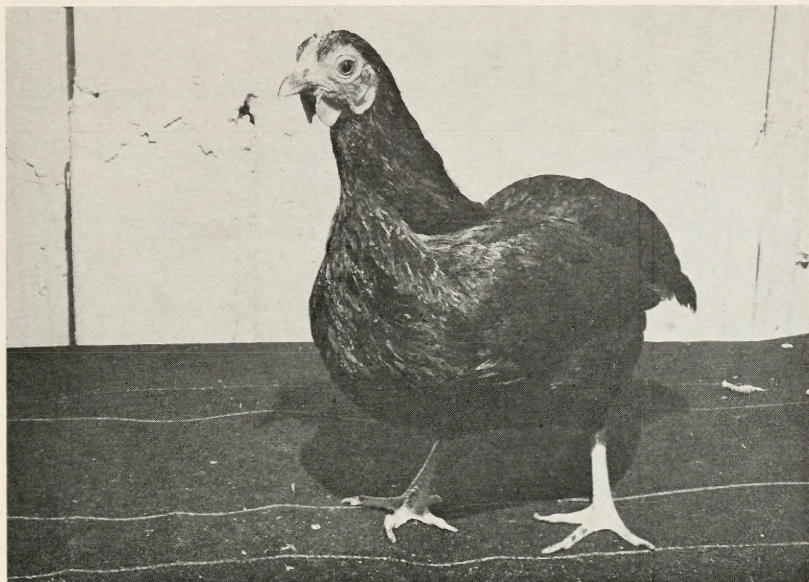
**PONY RACES****SUPERVISOR:**

GEORGE C. McCONNELL

Tuesday, October 12, Thursday, October 14, and Friday, October 15,  
Between Harness Races

	1st	2nd	3rd	4th	5th	6th
O20—Fastest Pony (Under saddle) under 46 in. ....	\$25	\$15	\$10	\$ 5	Ribbon	Ribbon
O21—Fastest Pony (Under saddle) 46 in. and under 54 in. ....	25	15	10	5	Ribbon	Ribbon





POULTRY

## **Division III**

# **POULTRY, PIGEONS AND RABBITS**

### **GENERAL DIVISION DIRECTOR:**

DR. W. C. MILLS, JR., Poultry Extension Specialist, N. C. State University

### **ASSOCIATE DIVISION DIRECTOR:**

T. B. MORRIS

**ADVISORY BOARD**

DR. H. W. GARREN, Head of Poultry Department of N. C. State College

DR. HAL J. ROLLINS, State Veterinarian, North Carolina Department of  
Agriculture

W. C. BOONE, Burlington, N. C.

W. R. CAUDELL, N. C. Rabbit Breeders Association, and

SUPERINTENDENTS OF ALL DEPARTMENTS WITHIN DIVISION

Department "P"—POULTRY—(Competition limited to residents of North Carolina except for large birds, which is open also to breeders of Florida, Georgia, Maryland, South Carolina, Tennessee and Virginia; Junior Show for North Carolina boys and girls raising poultry in "chains" recognized and authorized by Agricultural Extension Service and Vocational Education Department.

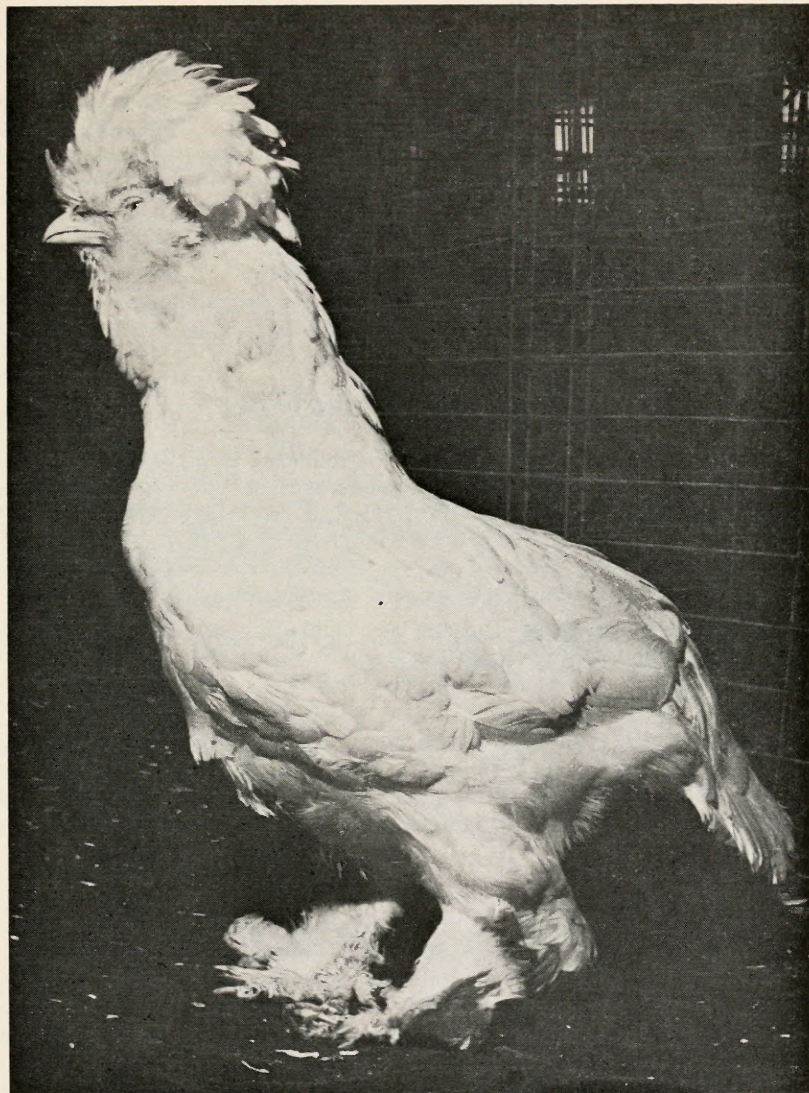
Department "Q"—PIGEONS—(Competition limited to residents of North Carolina.)

Department "R"—RABBITS—(Competition OPEN TO THE WORLD.)

Department "S"—EGG SHOW—(Competition limited to residents of North Carolina.)

Department "T"—DRESSED TURKEY SHOW—(Competition limited to residents of North Carolina.)





POULTRY

## **POULTRY**

### **DEPARTMENT "P"**

**Forty-Third Annual Official State Poultry Show of North  
Carolina Held in Connection with The North Carolina  
State Fair**

**SUPERINTENDENTS:**

ENTRIES: HAL D. HOLT

COOPING and CARE: S. ALLEN HORNE and M. M. THOMAS

**JUDGES:**

EDDIE TROUT, Fostoria, Ohio

ROBERT V. JAMES, Jefferson City, Tenn.

## INFORMATION FOR POULTRY EXHIBITORS

**COMPETITION:** Limited to Residents of North Carolina except for large birds, which is open also to breeders of Florida, Georgia, Maryland, South Carolina, Tennessee, and Virginia; and other states in the discretion of the management.

**ENTRIES CLOSE:** Saturday, September 25, 1965, at 6:00 p.m.

**BIRDS MUST BE IN PLACE:** Sunday, October 10, at 6:00 p.m.

**JUDGING STARTS:** Monday, October 11, 1965, at 9:00 a.m.

**RELEASE OF EXHIBITS:** Saturday, October 16, at 4:00 p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME.**

## RULES AND REGULATIONS

Except in cases of conflict, in which the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THE BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated here for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments of the FAIR. *Be sure to fill out the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

In filling out the form, write "Poultry" or the department letter "P" in the first column headed: "Dept." In the next column headed: "Class No." write the letter "A" if your bird is entered in the "Production Show," the letter "B" if entered in the regular classification, and the letter "C" if entered in the "Miscellaneous" Classification, etc. In the third column, headed "Premium List No." write in the number shown for the sex and age of the breed and variety you are exhibiting. For instance, if you were entering a S. C. Production Red pullet in the Production Show, you would enter the number "4" as indicated in the premium list under the column headed "Premium List No."

In the wide column headed "Description of Article" write the breed and variety of your bird exactly as they appear in the premium list. Next enter age and sex (Cock, Hen, Cockerel or Pullet). In the column headed: "Leg Band No." **BE SURE TO LIST THIS EXACTLY AS THE BIRD WILL BE Banded WHEN SHIPPED OR BROUGHT TO THE FAIR.** Important: **LIST ONLY ONE BIRD ON EACH LINE OF THE APPLICATION FORM.**



*All birds exhibited must be banded.*

A coop fee of 25c for each bird to be exhibited MUST ACCOMPANY YOUR APPLICATION FORM. Space cannot be reserved until receipt of this coop fee, and, remember: The right is reserved to reject entries after all available space is taken.

All birds must be entered in the name of the bona fide owner, who must have owned the birds for at least 60 days before the closing date for entries (October 2, 1965). No carload or professional string-man exhibit will be allowed to compete, except those who are owners and breeders of the birds they exhibit, and maintain a breeding establishment sufficient to raise the birds so exhibited.

Fowl may be shipped or brought to the Fairgrounds. Shipments MUST BE PREPAID and should be addressed to: POULTRY DEPARTMENT, N. C. STATE FAIR, RALEIGH, N. C. Each shipping coop should be plainly marked with: (1) The name and return address of the owner; (2) the breed, variety and number of birds in each coop; (3) the leg band number of each bird in the coop (WHICH MUST CORRESPOND WITH THE NUMBERS LISTED ON THE ENTRY FORM).

Shipping instructions for return of birds to owner, or re-shipment, should be given on the entry form and/or in a separate letter to: Director, Poultry Department, N. C. State Fair, P. O. Box 5565, Raleigh. Return shipments, or re-shipments will be made with transportation charges COLLECT.

POULTRY

FOR BEST RESULTS

FEED

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POULTRY and

LIVESTOCK

Manufactured by

**Harwell Bros. & Gibbs**

PETERSBURG, VA.

All birds are entered at the risk of the owner, and the State Fair management will not be responsible for any loss or damage, but will exercise all possible vigilance in the care of exhibits. No one will be allowed to handle fowl on display except the owners and officials of the show, without permission of the directors. The right is reserved to coop two or more birds of the same variety, and belonging to the same person, together if absolutely necessary. In no case will two male birds be placed in the same coop.

The American Standard of Perfection (revised edition) will be the guide of the judges in awarding premiums. The premiums will be paid only on standard varieties listed in this catalog, and then only to worthy specimens. To win first premium, a bird must score at least 88 points; for second premium, 87 points. For less than 87 points, third and fourth prizes will be awarded.

The decision of the judges will be final. Protest will be entertained only when addressed to the Superintendent of the Poultry Division by noon of the day following the award, and then only when accompanied by a protest fee of \$5.00. Bases for Protests: (1) Placing a disqualified bird; (2) Fraud; and (3) Clerical error. This fee will be forfeited unless protest is sustained by a majority of the judging staff and officials of the show.

After the judging, the management will endeavor to place on the coops any advertising material supplied by the exhibitor for his coop.

Mail entries, make checks for coop fees payable to, and address requests for additional entry application forms and further information, to: MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.

## HEALTH REGULATIONS

The health regulations of the Veterinary Division of the N. C. Department of Agriculture will be enforced. They are:

"All poultry exhibited at the North Carolina State Fair shall have been owned by the exhibitor for sixty (60) days or more. Exhibitors will execute the 'Poultry Exhibitor Certificate' in the back of this book, certifying that the birds are free from symptoms of infectious or communicable diseases.

"Birds exhibited shall be vaccinated with the killed virus or B<sub>1</sub> live virus Newcastle vaccine. The killed virus Newcastle vaccine shall have been administered no less than twenty one (21) days nor more than six (6) months before the opening date of the Fair. The B<sub>1</sub> live virus Newcastle vaccine shall have been administered no less than thirty (30) days nor more than six (6) months before the opening date of the Fair.

"All birds will be presented for examination before being placed in the show. The Show Veterinarian will not accept birds infected with or showing any clinical symptoms of an infectious or communicable disease. Birds developing symptoms of infectious or communicable diseases during the show will be placed in isolation.

"Birds exhibited shall not be sold unless they are identified as originating in pullorum passed flock or the individual sold negative to a pullorum test within thirty (30) days of date of sale."



### Definition of Terms Used in Premium List

Cock: Male bird, one year old or over.

Hen: Female bird, one year old or over.

Cockerel: Male bird, less than one year old.

Pullet: Female bird, less than one year old.

## Class "A"—Regular Classification

Premiums for this classification (two entries required to fill a class):

	1st	2nd	3rd	4th
If four or more entries are received . . . . .	\$2.50	\$2.00	\$1.00	Ribbon
If three entries are received . . . . .	2.50	2.00	1.00	
If two entries are received . . . . .	2.50	2.00		
If only one entry is received . . . . .	1.00			

### AMERICAN BREEDS

#### PREMIUM LIST NUMBERS

	Cock	Hen	Ckl.	Pul.
Barred Plymouth Rocks . . . . .	43	44	45	46
White Plymouth Rocks . . . . .	47	48	49	50
Buff Plymouth Rocks . . . . .	51	52	53	54
Partridge Plymouth Rocks . . . . .	55	56	57	58
Columbian Plymouth Rocks . . . . .	59	60	61	62
Blue Plymouth Rocks . . . . .	63	64	65	66
Silver-Penciled Plymouth Rocks . . . . .	67	68	69	70
White Wyandottes . . . . .	71	72	73	74
Partridge Wyandottes . . . . .	75	76	77	78
Columbian Wyandottes . . . . .	79	80	81	82
Silver-Laced Wyandottes . . . . .	83	84	85	86
Golden-Laced Wyandottes . . . . .	87	88	89	90
Black Wyandottes . . . . .	91	92	93	94
Buff Wyandottes . . . . .	95	96	97	98
Silver-Penciled Wyandottes . . . . .	99	100	101	102
Single-Comb Rhode Island Reds . . . . .	103	104	105	106
Rose-Comb Rhode Island Reds . . . . .	107	108	109	110
Rhode Island Whites . . . . .	111	112	113	114
Jersey Black Giants . . . . .	115	116	117	118
Jersey White Giants . . . . .	119	120	121	122
New Hampshires . . . . .	123	124	125	126
Delawares . . . . .	127	128	129	130
Black Javas . . . . .	131	132	133	134
Mottled Javas . . . . .	135	136	137	138
Dominiques . . . . .	139	140	141	142
White Chanteclers . . . . .	143	144	145	146
Partridge Chanteclers . . . . .	147	148	149	150

## PREMIUM LIST NUMBERS

	Cock	Hen	Ckl.	Pul.
Lamonas .....	151	152	153	154
Buckeye .....	155	156	157	158
Barred Hollands .....	159	160	161	162
White Hollands .....	163	164	165	166

## ASIATIC BREEDS

Light Brahmas .....	167	168	169	170
Dark Brahmas .....	171	172	173	174
Buff Brahmas .....	175	176	177	178
Partridge Cochins .....	179	180	181	182
White Cochins .....	183	184	185	186
Black Cochins .....	187	188	189	190
Buff Cochins .....	191	192	193	194
Black Langshans .....	195	196	197	198
White Langshans .....	199	200	201	202

## MEDITERRANEAN BREEDS

Single-Comb White Leghorns .....	203	204	205	206
Single-Comb Dark Brown Leghorns .....	207	208	209	210
Single-Comb Light Brown Leghorns .....	211	212	213	214
Single-Comb Buff Leghorns .....	215	216	217	218
Single-Comb Black Leghorns .....	219	220	221	222
Single-Comb Silver Leghorns .....	223	224	225	226
Single-Comb Red Leghorns .....	227	228	229	230
Single-Comb Black Tailed Red Leghorns .....	231	232	233	234
Single-Comb Columbian Leghorns .....	235	236	237	238
Rose-Comb Dark Brown Leghorns .....	239	240	241	242
Rose-Comb Light Brown Leghorns .....	243	244	245	246
Rose-Comb White Leghorns .....	247	248	249	250
Single-Comb Black Minorcas .....	251	252	253	254
Single-Comb White Minorcas .....	255	256	257	258
Single-Comb Buff Minorcas .....	259	260	261	262
Rose-Comb Black Minorcas .....	263	264	265	266
Rose-Comb White Minorcas .....	267	268	269	270
White-Faced Black Spanish .....	271	272	273	274
Blue Andalusians .....	275	276	277	278
Single-Comb Anconas .....	279	280	281	282
Rose-Comb Anconas .....	283	284	285	286
Buttercups .....	287	288	289	290
Buff Catalanas .....	291	292	293	294

## ENGLISH BREEDS

Dark Cornish .....	295	296	297	298
White Cornish .....	299	300	301	302
White-Laced Red Cornish .....	303	304	305	306
Buff Cornish .....	307	308	309	310



## PREMIUM LIST NUMBERS

	Cock	Hen	Ckl.	Pul.
Buff Orpingtons .....	311	312	313	314
Black Orpingtons .....	315	316	317	318
White Orpingtons .....	319	320	321	322
Blue Orpingtons .....	323	324	325	326
White Dorkings .....	327	328	329	330
Silver Gray Dorkings .....	331	332	333	334
Colored Dorkings .....	335	336	337	338
Redcaps .....	339	340	341	342
Speckled Sussex .....	343	344	345	346
Red Sussex .....	347	348	349	350
Light Sussex .....	351	352	353	354
Australorps .....	355	356	357	358

## POLISH BREEDS

	Cock	Hen	Ckl.	Pul.
White-Crested Black Polish .....	359	360	361	362
Non-Bearded Golden Polish .....	363	364	365	366
Non-Bearded Silver Polish .....	367	368	369	370
Non-Bearded White Polish .....	371	372	373	374
Non-Bearded Buff Laced Polish .....	375	376	377	378
Bearded Golden Polish .....	379	380	381	382
Bearded Silver Polish .....	383	384	385	386
Bearded White Polish .....	387	388	389	390
Bearded Buff Laced Polish .....	391	392	393	394

## HAMBURG BREEDS

	Cock	Hen	Ckl.	Pul.
Golden-Spangled Hamburgs .....	395	396	397	398
Silver-Spangled Hamburgs .....	399	400	401	402
Golden Penciled Hamburgs .....	403	404	405	406
Silver Penciled Hamburgs .....	407	408	409	410
White Hamburgs .....	411	412	413	414
Black Hamburgs .....	415	416	417	418

## FRENCH BREEDS

	Cock	Hen	Ckl.	Pul.
Mottled Houdans .....	419	420	421	422
White Houdans .....	423	424	425	426
Black Crevecoeurs .....	427	428	429	430
Black LaFleche .....	431	432	433	434
Salmon Faverolles .....	435	436	437	438

## CONTINENTAL BREEDS

	Cock	Hen	Ckl.	Pul.
Silver Campines .....	439	440	441	442
Golden Campines .....	443	444	445	446
Lakenvelders .....	447	448	449	450

**ORIENTAL BREEDS**

	PREMIUM LIST NUMBERS			
	Cock	Hen	Ckl.	Pul.
Black-Breasted Red Malays.....	451	452	453	454
Black-Breasted Red Cubalayas.....	455	456	457	458
White Cubalayas .....	459	460	461	462
Black Cubalayas .....	463	464	465	466
Modern Black-Breasted Red.....	467	468	469	470

**GAME BREEDS**

	Cock	Hen	Ckl.	Pul.
Modern Brown-Red .....	471	472	473	474
Modern Golden Duckwing.....	475	476	477	478
Modern Silver Duckwing.....	479	480	481	482
Modern Birchen .....	483	484	485	486
Modern Red Pyle.....	487	488	489	490
Modern White .....	491	492	493	494
Modern Black .....	495	496	497	498
Old-English Black-Breasted Red.....	499	500	501	502
Old-English Brown Red.....	503	504	505	506
Old English Golden Duckwing .....	507	508	509	510
Old English Silver Duckwing .....	511	512	513	514
Old English Red Pyle.....	515	516	517	518
Old English White.....	519	520	521	522
Old English Black.....	523	524	525	526
Old English Spangled.....	527	528	529	530
Pitt Games (All Varieties Compete as One).....	531	532	533	534
Sultans .....	535	536	537	538

**MISCELLANEOUS BREEDS**

	Cock	Hen	Ckl.	Pul.
Frizzles (All Varieties Compete as One).....	539	540	541	542

**Class "B" Miscellaneous Classification**

Premium for this classification (two entries required to fill a class):

	1st.	2nd.	3rd.	4th.
If four or more entries are received .....	\$2.00	\$1.50	\$0.50	Ribbon
If three entries are received .....	2.00	1.50	0.50	
If two entries are received .....	2.00	1.50		
If only one entry is received .....	1.00			



**BANTAMS****American Breeds (Bantams)**

	PREMIUM LIST NUMBERS			
	Cock	Hen	Ckl.	Pul
Barred Plymouth Rocks.....	543	544	545	546
White Plymouth Rocks.....	547	548	549	550
Silver Laced Wyandotte.....	551	552	553	554
White Wyandottes.....	555	556	557	558
Black Wyandottes.....	559	560	561	562
Buff Wyandottes.....	563	564	565	566
Partridge Wyandottes.....	567	568	569	570
Silver-Penciled Wyandottes.....	571	572	573	574
Columbian Wyandottes.....	575	576	577	578
Single-Comb Rhode Island Reds.....	579	580	581	582
Rose-Comb Rhode Island Reds.....	583	584	585	586

**Asiatic Breeds (Bantams)**

	Cock	Hen	Ckl.	Pul.
Light Brahmas.....	587	588	589	590
Dark Brahmas.....	591	592	593	594
Buff Brahmas.....	595	596	597	598
Buff Cochins.....	599	600	601	602
Partridge Cochins.....	603	604	605	606
White Cochins.....	607	608	609	610
Black Cochins.....	611	612	613	614
AOC Cochins.....	—	—	—	—
Single-Comb Light Brown Leghorns.....	619	620	621	622

**Mediterranean Breeds (Bantams)**

	Cock	Hen	Ckl.	Pul.
Single-Comb White Leghorns.....	615	616	617	618
Single-Comb Black Minorcas.....	623	624	625	626
Single-Comb Dark Brown Leghorns.....	619	620	621	622

**English Breeds (Bantams)**

	Cock	Hen	Ckl.	Pul.
Dark Cornish.....	627	628	629	630
White Cornish.....	631	632	633	634
White-Laced Red.....	635	636	637	638

**Polish Breeds (Bantams)**

	Cock	Hen	Ckl.	Pul.
White Chested Black Polish.....	639	640	641	642
Non-Bearded Golden Polish.....	643	644	645	646
Non-Bearded Silver Polish.....	647	648	649	650
Non-Bearded White Polish.....	651	652	653	654
Non-Bearded Buff Laced Polish.....	655	656	657	658

	PREMIUM LIST NUMBERS			
	Cock	Hen	Ckl.	Pul.
Bearded Golden Polish .....	659	660	661	662
Bearded Silver Polish.....	663	664	665	666
Bearded White Polish .....	667	668	669	670
Bearded Buff Laced Polish .....	671	672	673	674

### Hamburg Breeds (Bantams)

Silver Spangled Hamburgs.....	675	676	677	678
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### Game Bantam

Modern Black Breasted Reds.....	679	680	681	682
Modern Brown Red .....	683	684	685	686
Modern Golden Duckwing.....	687	688	689	690
Modern Silver Duckwing.....	691	692	693	694
Modern Birchen .....	695	696	697	698
Modern Red Pyle.....	699	700	701	702
Modern White .....	703	704	705	706
Modern Black .....	707	708	709	710
Old English Black-Breasted Red.....	711	712	713	714
Old English Brown-Red .....	715	716	717	718
Old English Golden Duckwing.....	719	720	721	722
Old English Silver Duckwing.....	723	724	725	726
Old English White.....	727	728	729	730
Old English Black.....	731	732	733	734
Old English Spangled .....	735	736	737	738
Old English Red Pyle .....	739	740	741	742
Old English Wheaten.....	743	744	745	746
AOC Old English .....	—	—	—	—
Black Breasted Red Malay.....	747	748	749	750

### Oriental Breeds (Bantams)

Golden Seabrights .....	751	752	753	754
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### Ornamental Breeds

Silver Seabrights .....	755	756	757	758
White Rose-Comb .....	759	760	761	762
Black Rose-Comb .....	763	764	765	766
Blue Rose-Comb .....	767	768	769	770
Black-Tailed Japanese .....	771	772	773	774
White Japanese .....	775	776	777	778
Black Japanese .....	779	780	781	782
Gray Japanese .....	783	784	785	786
Mottled Japanese .....	787	788	789	790
AOC Japanese .....	—	—	—	—
Quail Antwerp Belgians.....	791	792	793	794



## PREMIUM LIST NUMBERS

	Cock	Hen	Ckl.	Pul.
White Antwerp Belgians.....	795	796	797	798
Black Antwerp Belgians.....	799	800	801	802
Blue Antwerp Belgians.....	803	804	805	806
Mottled Antwerp Belgians.....	807	808	809	810
Cuckoo Antwerp Belgians.....	811	812	813	814
Mille Fleur Antwerp Belgians.....	815	816	817	818
Blue Porcelain Antwerp Belgians.....	819	820	821	822
Mille Fleur.....	823	824	825	826
Bearded Silkies.....	827	828	829	830
Non-Bearded Silkies.....	831	832	833	834
White Booted.....	835	836	837	838
Frizzles.....	839	840	841	842

## DUCKS

	Cock	Hen	Ckl.	Pul.
Pekin.....	843	844	845	846
Aylesbury.....	847	848	849	850
Rouen.....	851	852	853	854
Cayuga.....	855	856	857	858
Gray Call.....	859	860	861	862
White Call.....	863	864	865	866
Black East India.....	867	868	869	870
Colored Muscovy.....	871	872	873	874
Blue Muscovy.....	875	876	877	878
White Muscovy.....	879	880	881	882
Blue Swedish.....	883	884	885	886
Buff.....	887	888	889	890
White Crested.....	891	892	893	894
Fawn and White Runner.....	895	896	897	898
White Runner.....	899	900	901	902
Penciled Runner.....	903	904	905	906
Khaki Campbell.....	907	908	909	910
Mallard.....	911	912	913	914

## GEESE

Toulouse.....	915	916	917	918
Emden.....	919	920	921	922
African.....	923	924	925	926
Brown Chinese.....	927	928	929	930
White Chinese.....	931	932	933	934
Canada.....	935	936	937	938
Egyptian.....	939	940	941	942
Sebastapol.....	943	944	945	946
Pilgrim.....	947	948	949	950
American Buff.....	951	952	953	954

**Annual Meeting of Third District  
of the  
RHODE ISLAND RED CLUB  
Of America**

**N. C. State Fair—October 11-16, 1965—Raleigh, N. C.**

The North Carolina State Fair is honored this year to have as special guests this week the members of the Third District of the Rhode Island Red Club of America, with representatives from each of the Southern States present.

We wish for them a happy and profitable stay with us and a most successful annual meeting. We recommend to all Fairgoers the exceptional exhibits of this fine breed of birds which are being shown throughout fairweek in a special section of the Poultry Building.

The Rhode Island Red Club of America offers two beautiful rosettes, one for the best display of Single Combs and one for the best display of Rose Combs; also, shape and color ribbons on Rose and Single Comb males and females as well as ribbons for the best feather quality in Rose and Single Combs to members in good standing.

The above offer applies to Red Bantams also.

In honor of this event, the North Carolina State Fair offers the following special premiums to club members exhibiting Single Comb Rhode Island Red large fowl or Single Comb Rhode Island Red Bantams at the 1960 N. C. State Fair:

P-RI-1—Best Single Comb Rhode Island Red Cock	\$5.00
P-RI-2—Best Single Comb Rhode Island Red Hen	5.00
P-RI-3—Best Single Comb Rhode Island Red Cockerel	5.00
P-RI-4—Best Single Comb Rhode Island Red Pullet	5.00

**Single Comb Rhode Island Red—BANTAMS**

P-RI-5—Best Cock	\$5.00
P-RI-6—Best Hen	5.00
P-RI-7—Best Cockerel	5.00
P-RI-8—Best Pullet	5.00

The above special premiums for large fowl and bantams apply only when classes are filled as defined under Class "B"—Regular Classification.



## Class "D"—Turkeys

Premiums for this classification: (Two entries required to fill a class)

	1st	2nd	3rd	4th
If four or more entries are received .....	\$3.00	\$2.00	\$1.00	Ribbon
If three entries are received .....	3.00	2.00	1.00	
If two entries are received .....	3.00	2.00		
If only one entry is received .....	2.00			

	Old Toms	Young Toms	Old Hens	Young Hens
Beltsville Small White .....	955	956	957	958
Bronze .....	959	960	961	962
Narragansett .....	963	964	965	966
White Holland .....	967	968	969	970
Bourbon Red .....	971	972	973	974
Black .....	975	976	977	978
Slate .....	979	980	981	982

## Specials

### LARGE POULTRY BREEDS

Prem.

List No.

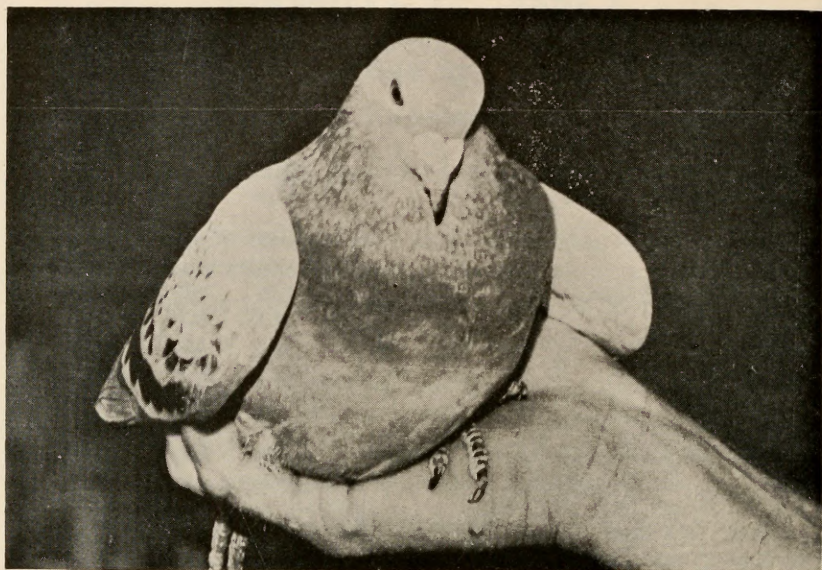
P 983—Best male in American breeds .....	\$ 5.00
P 984—Best female in American breeds .....	5.00
P 985—Best male in Asiatic breeds .....	5.00
P 986—Best female in Asiatic breeds .....	5.00
P 987—Best male in Mediterranean breeds .....	5.00
P 988—Best female in Mediterranean breeds .....	5.00
P 989—Best male in English breeds .....	5.00
P 990—Best female in English breeds .....	5.00
P 991—Best bird—male or female—in Polish, Hamburg and Oriental breeds .....	5.00
P 992—Best male in Game breeds .....	5.00
P 993—Best female in Game breeds .....	5.00

### BANTAM POULTRY BREEDS

P 994—Best male in American breeds .....	\$ 5.00
P 995—Best female in American breeds .....	5.00
P 996—Best male in Game breeds .....	5.00
P 997—Best female in Game breeds .....	5.00
P 998—Best male in feather-legged Ornamental breeds .....	5.00
P 999—Best female in feather-legged Ornamental breeds .....	5.00
P1000—Best male in clean-legged Ornamental breeds .....	5.00
P1001—Best female in clean-legged Ornamental breeds .....	5.00

### TURKEYS

P1002—Best turkey tom, old or young, in show .....	\$ 5.00
P1003—Best turkey hen, old or young, in show .....	5.00



## **PIGEONS**

### **DEPARTMENT "Q"**

**Thirteenth Annual Official State Pigeon Show of North Carolina  
in Connection with The North Carolina State Fair**

**SUPERINTENDENT:**

E. W. McBRIDE, Route #4, Winston-Salem, N. C.

**JUDGE:**

ERIC BURI, Birmingham, N. J.



## INFORMATION FOR PIGEON EXHIBITORS

COMPETITION: Limited to Residents of North Carolina.

ENTRIES CLOSE: September 25, 1965 at 6:00 p.m. or prior to this date if all coops are filled.

BIRDS MUST BE IN PLACE: Sunday, October 10, at 6:00 p.m.

JUDGING STARTS: Monday, October 11, at 9:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 16, at 4:00 p.m., AND POSITIVELY NOT BEFORE THAT DATE AND TIME.

## RULES AND REGULATIONS

Except in cases of conflict, in which the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THE BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments of the Fair. *Be sure to fill out the application form completely, accurately and legibly.* Give your rural route number, post office number, or city street address.

In filling out the form, write "Pigeons" or the department letter "Q" in the first column headed: "Department." In the next column headed: "Class No." write the number indicated in the premium list for the breed. In the third column, headed "Premium List No." write the number shown for the age and sex of the color you are exhibiting. **EXAMPLE:** If you were entering an old hen, Dark Bronze, Archangel pigeon, you would write the "Class No." as "1" and the "Premium List No." as "6." (SEE PREMIUM LIST.)

In the column headed: "Description of Article" write the breed and color of your bird exactly as they appear in the premium list. In the columns on the right enter the "Age and Sex" and "Leg Band No." of your bird. **BE SURE TO ENTER THIS EXACTLY AS THE BIRD WILL BE BANDED WHEN SHIPPED OR BROUGHT TO THE FAIR.** All birds must be banded. Old birds must be number banded. *All young birds must be 1964 seamless banded.* Brands of any reputable banding organization will be recognized.

**IMPORTANT!** List only one bird on each line of the application form. If additional forms are required they will be supplied upon request.

A coop fee of 25 cents for each bird to be exhibited **MUST ACCOMPANY YOUR APPLICATION FORM.** Space cannot be reserved until receipt of this coop fee, and remember: *The right is reserved to reject entries after all available cooping space is taken.*

All birds must be entered in the name of the bona fide owner, who must have owned the birds for at least 60 days prior to the closing date for entries (October 2, 1965). No carload or professional string-man exhibitors will be allowed to compete, only those who are owners and breeders of the birds they exhibit, and maintain a breeding establishment sufficient to raise the birds so exhibited. Only birds shown on entry blank will be allowed in show room. No substitutions are permitted. This rule will be enforced.

Birds may be shipped or brought to the Fairgrounds. Shipments **MUST BE PREPAID** and should be addressed to **PIGEON DEPARTMENT, N. C. STATE FAIR, RALEIGH, N. C.** Each shipping coop should be plainly marked with: (1) The name and return address of the owner; (2) the breed, color and number of birds in each coop; (3) the leg band number of each bird in the coop (**WHICH MUST CORRESPOND WITH THE NUMBERS LISTED ON THE ENTRY FORM**).

Shipping instructions for return of birds to owner, or re-shipment, should be given on the entry form and/or in a separate letter to: Director, Pigeon Department, N. C. State Fair, P. O. Box 5565, Raleigh, N. C. Return shipments, or re-shipments will be made with transportation charges **COLLECT**.

All birds are entered at the risk of the owner, and the State Fair management will not be responsible for any loss or damage, but will exercise all possible vigilance in the care of exhibits. No one will be allowed to handle birds on display except the owners and officials of the show, without permission of the superintendent. The right is reserved to coop two or more birds of the same breed, and belonging to the same person, together if absolutely necessary.

All birds, of all breeds, will be judged by comparison. The right is reserved for judge to disqualify unworthy specimens or birds shown out of class. All birds must be shown in their natural condition. The decision of the judge will be final. Protest will be entertained only when addressed to the Superintendent of the Poultry Division by noon of the day following the award, and then only when accompanied by a protest fee of \$5.00. This fee will be forfeited unless protest is sustained by a Protest Committee appointed by the Division Superintendent.

Exhibitors and their agents will not be permitted to converse, or otherwise interfere with the judge while the awards are being made. Failure to conform to this, and other rules of the Department will exclude the exhibitor from the show, and all premiums previously won will be forfeited.

After the judging the management will endeavor to place on the coops any advertising material supplied by the exhibitor for his coop.

Mail entries, make checks for entry fees payable to, and address requests for additional entry application forms and further information, to: **MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.**



## PREMIUM LIST

The following premiums will be paid in each class of Old Cocks, Old Hens, Young (1965) Cocks, and Young (1965) Hens as indicated in the premium list. Two entries are required to fill a class.

	1st	2nd	3rd
If three or more entries are received .....	\$1.50	\$1.00	\$ .50
If two entries are received .....	1.50	1.00	
If only one entry is received .....	1.00		

Special Trophies: Best Fancy, Best Racing Homer, Best Utility

## UTILITY CLASS

		PREMIUM LIST NUMBERS			
		Old Cock	Old Hen	1965 Cock	1965 Hen
<b>Class 1—CARNEAUX</b>					
Red .....	1	2	3	4	
Yellow .....	5	6	7	8	
Black .....	9	10	11	12	
<b>Class 2—HOMERS, GIANT AMERICAN</b>					
Blue .....	13	14	15	16	
Any Other Color .....	17	18	19	20	
<b>Class 3—HUNGARIAN</b>					
Black or Dun .....	21	22	23	24	
Blue or Silver .....	25	26	27	28	
Red or Yellow .....	29	30	31	32	
<b>Class 4—KINGS</b>					
White .....	33	34	35	36	
Silver .....	37	38	39	40	
Blue .....	41	42	43	44	
Any Other Color .....	45	46	47	48	
<b>Class 5—LAHORES</b>					
Black or Dun .....	49	50	51	52	
Red .....	53	54	55	56	
Yellow .....	57	58	59	60	
Lavender .....	61	62	63	64	
Any Other Color .....	65	66	67	68	
<b>Class 6—MALTESE</b>					
Black or Dun .....	69	70	71	72	
Red or Yellow .....	73	74	75	76	
White .....	77	78	79	80	
Any Other Color .....	81	82	83	84	

	PREMIUM LIST NUMBERS			
	Old Cock	Old Hen	1965 Cock	1965 Hen
<b>Class 7—FRENCH GROS MONDAIN</b>				
White .....	85	86	87	88
Blue or Silver .....	89	90	91	92
Red or Yellow .....	93	94	95	96
A.O.C. ....	97	98	99	100

<b>Class 8—SWISS MONDAIN</b>				
White .....	105	106	107	108

<b>Class 9—RUNTS</b>				
Black or Dun .....	109	110	111	112
Red or Yellow .....	113	114	115	116
Blue or Silver .....	117	118	119	120
White .....	121	122	123	124
A.O.C. ....	125	126	127	128

<b>Class 10—STRASSERS</b>				
Black .....	129	130	131	132
Red .....	133	134	135	136
Yellow .....	137	138	139	140
Blue Bar or Silver Bar .....	141	142	143	144
Blue Barless or Silver Barless .....	145	146	147	148

## FLYING CLASS

<b>Class 11—BIRMINGHAM ROLLERS</b>				
Red .....	149	150	151	152
Yellow .....	153	154	155	156
Black .....	157	158	159	160
White .....	161	162	163	164
Blue or Silver .....	165	166	167	168
Any Other Color .....	169	170	171	172

<b>Class 12—FLIGHT, CAPPED &amp; PLAINHEADS</b>				
Red .....	173	174	175	176
Blue .....	177	178	179	180
Black .....	181	182	183	184
Any Other Color .....	185	186	187	188

<b>Class 13—RACING HOMERS</b>				
Black .....	189	190	191	192
Blue Bar .....	193	194	195	196
Silver .....	197	198	199	200
Blue Check .....	201	202	203	204
Black Check .....	205	206	207	208
Red .....	209	210	211	212
Red Check .....	213	214	215	216



## PREMIUM LIST NUMBERS

	Old Cock	Old Hen	1965 Cock	1965 Hen
Yellow or Yellow Check .....	217	218	219	220
Grizzle .....	221	222	223	224
White .....	225	226	227	228
Any Other Color .....	229	230	231	232

**Class 14—HOMERS, SHOW RACERS**

Blue Bar .....	233	234	235	236
Blue Checks .....	237	238	239	240
Black Checks or Black Velvets .....	241	242	243	244
Red or Red Checks .....	245	246	247	248
Silvers and Mealy .....	249	250	251	252
White .....	253	254	255	256
Any Other Color .....	257	258	259	260

**Class 15—SWING POUTERS**

Black .....	261	262	263	264
Red .....	265	266	267	268
Yellow .....	269	270	271	272
Blue or Silver .....	273	274	275	276
White .....	277	278	279	280
Any Other Color .....	281	282	283	284

**FANCY CLASS (Large or Sporting)****Class 16—ARCHANGELS**

Light Bronze .....	285	286	287	288
Dark Bronze .....	289	290	291	292
Blue Wing .....	293	294	295	296
White Wing .....	297	298	299	300
Any Other Color .....	301	302	303	304

**Class 17—BARBS**

Black .....	305	306	307	308
Red or Yellow .....	309	310	311	312
Dun .....	313	314	315	316

**Class 18—CARRIERS**

Black .....	317	318	319	320
Dun .....	321	322	323	324
Red .....	325	326	327	328
Blue .....	329	330	331	332
White .....	333	334	335	336
Silver .....	337	338	339	340
Any Other Color .....	341	342	343	344

**Class 19—DRAGOODS**

Black or Dun .....	345	346	347	348
White .....	349	350	351	352
Red or Yellow .....	357	358	359	360
Blue or Silver .....	361	362	363	364

	PREMIUM LIST NUMBERS			
	Old Cock	Old Hen	1965 Cock	1965 Hen
<b>Class 20—ENGLISH EXHIBITION HOMERS</b>				
Red Check .....	365	366	367	368
Blue Check .....	369	370	371	372
Silver or Mealy .....	373	374	375	376
<b>Class 21—MODENAS, GAZZI</b>				
Blue .....	377	378	379	380
Silver .....	381	382	383	384
Black .....	385	386	387	388
Bronze .....	393	394	395	396
Red .....	397	398	399	400
Yellow .....	401	402	403	404
<b>Class 22—MODENAS, SCHIETTI</b>				
Blue .....	405	406	407	408
Black .....	409	410	411	412
White .....	413	414	415	416
Red .....	417	418	419	420
Yellow .....	421	422	423	424
Silver .....	425	426	427	428
Bronze .....	429	430	431	432
Any Other Color .....	433	434	435	436
<b>Class 23—SCANDAROONS</b>				
Black or Blue Pied .....	437	438	439	440
Red or Yellow Pied .....	441	442	443	444

### FANCY (Tumbler Class)

<b>Class 24—BUDAPEST</b>				
Any Color .....	445	446	447	448
<b>Class 25—HELMETS, CRESTED</b>				
Black or Dun .....	449	450	451	452
Red .....	453	454	455	456
Blue .....	457	458	459	460
Yellow .....	461	462	463	464
<b>Class 26—HELMETS, ENGLISH SHORT FACE</b>				
Black or Dun .....	465	466	467	468
Red .....	469	470	471	472
Silver or Blue .....	473	474	475	476
Yellow .....	477	478	479	480
<b>Class 27—MAGPIES</b>				
Black .....	481	482	483	484
Red .....	485	486	487	488
Yellow .....	489	490	491	492



## PREMIUM LIST NUMBERS

	Old Cock	Old Hen	1965 Cock	1965 Hen
Blue or Silver .....	493	494	495	496
Any Other Color .....	497	498	499	500

**Class 28—NUNS**

Black .....	501	502	503	504
Red .....	505	506	507	508
Blue or Silver .....	509	510	511	512
Yellow .....	513	514	515	516
Any Other Color .....	517	518	519	520

**Class 29—TUMBLER, CLEAN LEG, LONG FACE**

Black Self .....	521	522	523	524
Red Self .....	525	526	527	528
Yellow Self .....	529	530	531	532
White Self .....	533	534	535	536
Blue Self or Silver Self .....	537	538	539	540
Any Other Color .....	541	542	543	544

**Class 30—TUMBLER, CLEAN LEG, LONG FACE, BALDHEAD**

Black or Dun .....	545	546	547	548
Red .....	549	550	551	552
Blue or Silver .....	553	554	555	556
Yellow .....	557	558	559	560

**Class 31—TUMBLER, ENGLISH SHORT FACE**

Black or Dun .....	561	562	563	564
Red or Yellow .....	565	566	567	568
Any Other Color .....	569	570	571	572

**Class 32—TUMBLER, KORMONER**

Black or Dun .....	573	574	575	576
Blue or Silver .....	577	578	579	580
Red or Yellow .....	581	582	583	584

**Class 33—TUMBLER, MUFFED**

Black Self or Dun Self .....	585	586	587	588
Red Self or Yellow Self .....	589	590	591	592
White Self .....	593	594	595	596
Blue Self or Silver Self .....	597	598	599	600

**Class 34—TUMBLER, PARLOR**

White .....	601	602	603	604
Red .....	605	606	607	608
Yellow .....	609	610	611	612
Black .....	613	614	615	616
Any Other Color .....	617	618	619	620

**Class 35—TUMBLERS, VIENNA**

Black .....	621	622	623	624
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	PREMIUM LIST NUMBERS			
	Old Cock	Old Hen	1965 Cock	1965 Hen
Red .....	625	626	627	628
Yellow .....	629	630	631	632
Blue .....	633	634	635	636
Any Other Color .....	637	638	639	640

### FANCY (Pouter-Cropper Class)

#### Class 36—BOHEMIAN POUTER

Red .....	641	642	643	644
Yellow .....	645	646	647	648
Black .....	649	650	651	652
Blue .....	653	654	655	656

#### Class 37—BRUNNE POUTERS

Any Color .....	657	658	659	660
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#### Class 38—ENGLISH POUTERS

Black or Dun .....	661	662	663	664
Red or Yellow .....	665	666	667	668
Blue or Silver .....	669	670	671	672
White .....	673	674	675	676
Any Other Color .....	677	678	679	680

#### Class 39—NORWICH CROPPERS

Blue .....	681	682	683	684
Black .....	685	686	687	688
Silver .....	689	690	691	692
Yellow .....	693	694	695	696
Red .....	697	698	699	700
Any Other Color .....	701	702	703	704

#### Class 40—PIGMY POUTERS

Black or Dun .....	705	706	707	708
Red or Yellow .....	709	710	711	712
Blue .....	713	714	715	716
White .....	717	718	719	720
Any Other Color .....	721	722	723	724

### FANCY CLASS

#### Class 41—FANTAILS

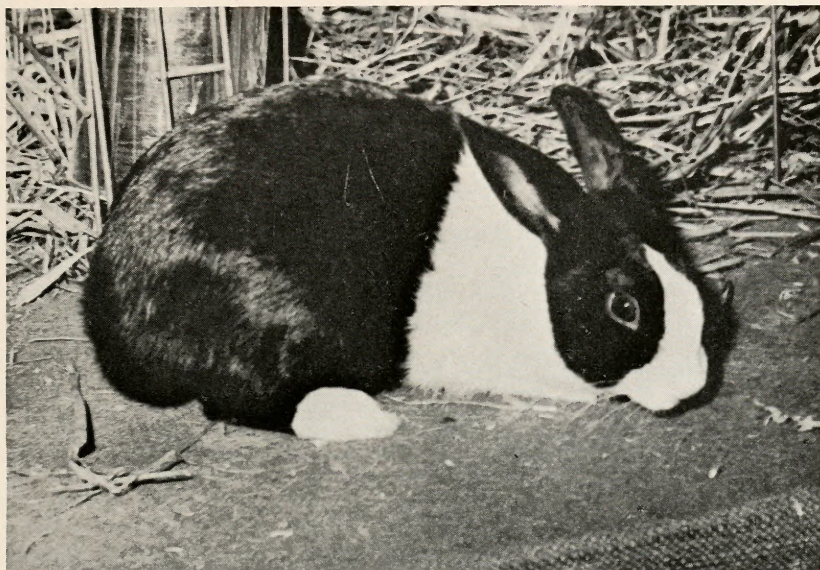
Black or Dun .....	725	726	727	728
Red .....	729	730	731	732
Yellow .....	733	734	735	736
Blue .....	737	738	739	740
Silver .....	741	742	743	744
White .....	745	746	747	748
Any Other Color .....	749	750	751	752



	PREMIUM LIST NUMBERS			
	Old	Old	1965	1965
	Cock	Hen	Cock	Hen
Black Saddleback .....	753	754	755	756
Red Saddleback .....	757	758	759	760
Yellow Saddleback .....	761	762	763	764
<b>Class 42—FRILLBACKS</b>				
Any Color .....	765	766	767	768
<b>Class 43—ORIENTAL FRILLS</b>				
Blondinettes				
Black Laced .....	769	770	771	772
Dun Laced .....	773	774	775	776
Red .....	777	778	779	780
Blue or Silver Laced .....	785	786	787	788
Blue Barred .....	789	790	791	792
Silver Barred .....	793	794	795	796
Yellow .....	797	798	799	800
Satinettes				
Black Laced or Dun Laced .....	801	802	803	804
Blue or Silver Laced .....	805	806	807	808
Bluettes or Silverettes .....	809	810	811	812
<b>Class 44—ICE PIGEONS</b>				
Barred, All Colors .....	813	814	815	816
Barless, All Colors .....	817	818	819	820
<b>Class 45—JACOBINS</b>				
Black .....	821	822	823	824
White .....	825	826	827	828
Red .....	829	830	831	832
Yellow .....	833	834	835	836
Blue or Silver .....	837	838	839	840
Any Other Color .....	841	842	843	844
<b>Class 46—MONKS</b>				
Any Color .....	845	846	847	848
<b>Class 47—MOOKIES</b>				
Black .....	849	850	851	852
White .....	853	854	855	856
Blue .....	857	858	859	860
Any Other Color .....	861	862	863	864
<b>Class 48—AFRICAN OWLS</b>				
Black .....	865	866	867	868
Blue or Silver .....	869	870	871	872
Red .....	873	874	875	876
White .....	877	878	879	880
Yellow .....	881	882	883	884
Any Other Color .....	885	886	887	888

	PREMIUM LIST NUMBERS			
	Old Cock	Old Hen	1965 Cock	1965 Hen
<b>Class 49—CHINESE OWLS</b>				
White .....	889	890	891	892
Blue .....	893	894	895	896
Red or Yellow .....	897	898	899	900
Any Other Color .....	901	902	903	904
<b>Class 50—SHIELDS</b>				
Any Color .....	905	906	907	908
<b>Class 51—STARLINGS</b>				
Any Color .....	909	910	911	912
<b>Class 52—HAMBURG STICKENS</b>				
Tail Marked .....	913	914	915	916
Body Marked .....	917	918	919	920
<b>Class 53—SWALLOWS</b>				
Black or Blue Barless .....	921	922	923	924
Red or Yellow Barless .....	925	926	927	928
<b>Class 54—ENGLISH TRUMPETERS</b>				
Black .....	929	930	931	932
White .....	933	934	935	936
Red or Yellow .....	937	938	939	940
Blue or Silver .....	941	942	943	944
<b>Class 55—RUSSIAN TRUMPETERS</b>				
Black .....	945	946	947	948
White .....	949	950	951	952
Red or Yellow .....	953	954	955	956
Blue or Silver .....	957	958	959	960
Any Other Color .....	961	962	963	964
<b>Class 56—TURBITS</b>				
Black .....	965	966	967	968
Red or Yellow .....	969	970	971	972
Blue or Silver .....	973	974	975	976
Any Other Color .....	977	978	979	980





## DOMESTIC RABBITS

### DEPARTMENT "R"

#### SUPERINTENDENTS:

MR. and MRS. G. F. RILEY

#### JUDGE:

VERN ASHTON, Lima Ohio

### INFORMATION FOR RABBIT EXHIBITORS

COMPETITION: OPEN TO THE WORLD for all listed breeds officially recognized by the American Rabbit and Cavy Breeders Association.

ENTRIES CLOSE: October 2, 1965. Mailed entries must be postmarked on or before this date.

STOCK MUST BE IN PLACE: Sunday, October 10, at 6:00 p.m.

JUDGING STARTS: Monday, October 11, at 9:00 a.m., and will be conducted in the following order: (1) Meat pens; (2) Buck classes, starting with breed having the largest number of entries; (3) Doe classes, in the same order; (4) Best of Breed and Best Opposite Sex; (5) Fur classes.

RELEASE OF EXHIBITS: Saturday, October 16, at 4:00 p.m., AND POSITIVELY NOT BEFORE THAT DATE AND TIME.

## RULES AND REGULATIONS

Except in cases of conflict, in which the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair, and the General Rules and Regulations of the Poultry and Small Stock Division, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

The conduct of the show will be in accordance with the latest revised official show rules of the American Rabbit and Cavy Breeders Association. Interpretation of these, and other rules of this department will be invested in the Department Directors, the Judge and the Division Superintendent. Their decisions will be final, except in the case of official protest as explained in the General Rules and Regulations of the State Fair.

This show is sanctioned and conducted in cooperation with the North Carolina Rabbit Breeders Association. However, membership in or registration of animals with the North Carolina or American associations is not required to enter or compete.

### Entries

**MAKE YOUR ENTRIES EARLY.** The right is reserved to reject applications received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments.

*Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

List the premium number under which each entry is made. **THIS IS VERY IMPORTANT.** For instance, if you were entering a Senior Doe American White rabbit in the individual class, you would list "13" in the column headed "Premium List No." on the entry form (SEE PREMIUM LIST). Be sure to also give the other information requested on the application form.

Rabbits entered in the Fur and Wool Classes must also be entered in the individual classes.

No exhibitor will be permitted to make more than three entries or win more than three premiums in any one class.

### Fees

Payment of the following fees must accompany application for entry:

		<i>Additional</i>
Single Rabbits . . . . .	50c	Fur and Wool Classes . . . . . 25c
Doe with Litter . . . . .	50c	Meat Pens (per pen) . . . . . 25c

Mail entries, make checks payable, and address requests for additional application forms and further information, to: **MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.**

### Exhibits and Judging

The Fair management will use diligence to insure the safety of stock, and will have qualified attendants on duty day and night to feed, water, and care



for the animals, but under no circumstances will it be responsible for loss, injury, theft, or damage by fire, lightning, wind, or any other cause.

Stock arriving sick, or becoming ill at the show, will be removed and placed under the care of a veterinarian.

Shipments of stock must be prepaid. The Fair management will not be responsible for any shipping, drayage or other transportation charges to the Fair. Shipments should be addressed to: DIRECTOR, RABBIT DEPARTMENT, N. C. STATE FAIR, RALEIGH, N. C. Return shipments will be made collect by the Fair, without drayage charge, if directed by the exhibitor on his application form. Shipping crates should be strongly constructed and have the owner's name and address plainly and permanently marked thereon. The Fair management will not be responsible for any loss or damage.

No person will be allowed to handle his or her exhibits, or any other exhibits, without permission of the department directors. Any exhibitor interfering with, attempting to influence, criticizing, or otherwise causing delay and confusion during the judging, will be barred from further competition and will forfeit all awards and premiums previously won. The judging will be done within an enclosed arena and only officials of the show and their designated helpers will be permitted therein.

Each animal must have a permanent ear mark, which must be listed on the entry form. No adhesive tape or pencil marks will be accepted.

Premiums will not be paid for "Best of Breed" or "Best Opposite Sex" unless there are at least four classes to compete for the award.

The right is reserved to substitute another judge in case the judge listed is unable to officiate. Each animal must be entered in the name of the bona fide owner, otherwise exhibitor forfeits all entry fees and premiums.

## CLASS "A"

As indicated by the premium list, juniors (under six months), intermediates (6-8 months) and seniors (over 8 months) will be judged, by sex, in each breed of the individual classes, except in the small breeds in which the American Rabbit and Cavy Breeders Association does not recognize an intermediate class. In these smaller breeds, the judging will be of juniors (under six months) and seniors (over 6 months). In addition, there will be competition for pre-junior bucks and does (under 3 months) among: American Heavyweight and Giant Chinchillas, New Zealand Reds and Whites, Checkered Giants, Champagne DeArgents, Californians, and Flemish Giants and Satins, Doe with Litter classes will be judged in each breed.

Awards will be made under each premium number listed as follows (ribbons also will be awarded through fifth place in each class):

No. in CLASS	1st	2nd	3rd	4th	5th
1 .....	\$1.00				
2 .....	\$2.00	\$1.00			
3 .....	\$3.00	\$2.00	\$1.00		
4 and 5 .....	\$4.00	\$3.00	\$2.00	\$1.00	
6 or more .....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00

BEST OF BREED .....	\$5.00
BEST OPPOSITE SEX .....	\$3.00
BEST PRE-JUNIOR in each class in breeds listed .....	\$2.00

Entries should be made BY PREMIUM NUMBERS of the following breeds and varieties recognized by the American Rabbit and Cavy Breeders Association. For instance, if you desire to enter a junior buck American Heavyweight Chinchilla, you would list "15-B" in the column headed "Premium List No." on the entry form, etc.

BREED	GROUP AND PREMIUM NUMBER				
	<i>Pre.-Jr.</i>	<i>Jr.</i>	<i>Int.</i>	<i>Sr.</i>	<i>Doe and Lit.</i>
American Blue					
Buck .....		1	2	3	
Doe .....		4	5	6	7
American White					
Buck .....		8	9	10	
Doe .....		11	12	13	14
American Heavyweight Chinchilla					
Buck .....	15	16	17	18	
Doe .....	19	20	21	22	23
American Giant Chinchilla					
Buck .....	24	25	26	27	
Doe .....	28	29	30	31	32
American Standard Chinchilla					
Buck .....		33		34	
Doe .....		35		36	37
American Sable					
Buck .....		38		39	
Doe .....		40		41	42
American Silver Fox, Black					
Buck .....		43	44	45	
Doe .....		46	47	48	49
American Silver Fox, Blue					
Buck .....		50	51	52	
Doe .....		53	54	55	56
Angora Woolers (English)					
Buck .....		57		58	
Doe .....		59		60	61
Angora Woolers (French)					
Buck .....		62		63	
Doe .....		64		65	66
Belgian Hares					
Buck .....		67		68	
Doe .....		69		70	71
Beveren, Blue					
Buck .....		72		73	
Doe .....		74		75	76



BREED	GROUP AND PREMIUM NUMBER				
	<i>Pre.-Jr.</i>	<i>Jr.</i>	<i>Int.</i>	<i>Sr.</i>	<i>Doe and Lit.</i>
Beveren, Black					
Buck .....		77		78	
Doe .....		79		80	81
Beveren, White					
Buck .....		82		83	
Doe .....		84		85	86
Californian					
Buck ... ..	87	88	89	90	
Doe .....	91	92	93	94	95
Champagne DeArgent					
Buck .....	96	97	98	99	
Doe .....	100	101	102	103	104
Creme DeArgent					
Buck .....		105	106	107	
Doe .....		108	109	110	111
Checkered Giant					
Buck .....	112	113	114	115	
Doe .....	116	117	118	119	120
Dutch, Black					
Buck .....		121		122	
Doe .....		123		124	125
Dutch, Blue					
Buck .....		126		127	
Doe .....		128		129	130
Dutch, Chocolate					
Buck .....		131		132	
Doe .....		133		134	135
Dutch, Steel Gray					
Buck .....		136		137	
Doe .....		138		139	140
Dutch, Tortoise					
Buck .....		141		142	
Doe .....		143		145	146
English (Spots Black)					
Buck .....		147		148	
Doe .....		149		150	151
English (Spots Blue)					
Buck .....		152		153	
Doe .....		154		155	156
English (Spots Chocolate)					
Buck .....		156A		156B	
Doe .....		156D		156E	156F
Flemish Giant, Steel Gray					
Buck .....	157	158	159	160	
Doe .....	161	162	163	164	165
Flemish Giant, Light Gray					
Buck .....	166	167	168	169	
Doe .....	170	171	172	173	174

BREED	GROUP AND PREMIUM NUMBER				
	<i>Pre.-Jr.</i>	<i>Jr.</i>	<i>Int.</i>	<i>Sr.</i>	<i>Doe and Lit.</i>
Flemish Giant, Black					
Buck .....	175	176	177	178	
Doe .....	179	180	181	182	183
Flemish Giant, Fawn					
Buck .....	184	185	186	187	
Doe .....	188	189	190	191	192
Flemish Giant, Sandy Gray					
Buck .....	193	194	195	196	
Doe .....	197	198	199	200	201
Flemish Giant, White					
Buck .....	202	203	204	205	
Doe .....	206	207	208	209	210
Flemish Giant, Blue					
Buck .....	211	212	213	214	
Doe .....	215	216	217	218	219
Havana Standard					
Buck .....		220		221	
Doe .....		222		223	224
Himalayan					
Buck .....		225		226	
Doe .....		227		228	229
Lilac					
Buck .....		230		231	
Doe .....		232		234	235
New Zealand, Red					
Buck .....	236	237	238	239	
Doe .....	240	241	242	243	245
New Zealand, White					
Buck .....	246	247	248	249	
Doe .....	250	251	252	253	254
Polish (Pink-eyed)					
Buck .....		255		256	
Doe .....		257		258	259
Polish (Blue-eyed)					
Buck .....		260		261	
Doe .....		262		263	264
Palamino, Golden					
Buck .....		265		266	
Doe .....		267		268	269
Palamino, Lynx					
Buck .....		270		271	
Doe .....		272		273	274
Siamese Sable					
Buck .....		275		276	
Doe .....		277		278	279
Silver, Gray					
Buck .....		280		281	
Doe .....		282		283	284



BREED	GROUP AND PREMIUM NUMBER				
	<i>Pre.-Jr.</i>	<i>Jr.</i>	<i>Int.</i>	<i>Sr.</i>	<i>Lit.</i>
Silver, Fawn					
Buck .....		285		286	
Doe .....		287		289	290
Silver, Brown					
Buck .....		291		292	
Doe .....		293		294	295
Silver Marten, Black					
Buck .....		296		297	
Doe .....		298		299	300
Silver Marten, Blue					
Buck .....		301		302	
Doe .....		303		304	305
Tan, Black					
Buck .....		306		307	
Doe .....		308		309	310
Tan, Chocolate					
Buck .....		311		312	
Doe .....		313		314	315
Vienna, Blue					
Buck .....		316	317	318	
Doe .....		319	320	321	322
Beaverex					
Buck .....		323		324	
Doe .....		325		326	327
Blackrex					
Buck .....		328		329	
Doe .....		330		331	332
Bluerex					
Buck .....		333		334	
Doe .....		335		336	337
Castorrex					
Buck .....		338		339	
Doe .....		340		341	342
Chinchillarex					
Buck .....		343		344	
Doe .....		345		346	347
Havanarex					
Buck .....		348		349	
Doe .....		350		351	352
Lilacrex					
Buck .....		353		354	
Doe .....		356		357	358
Lynrex					
Buck .....		359		360	
Doe .....		361		362	363
Opalrex					
Buck .....		364		365	
Doe .....		366		367	368

	GROUP AND PREMIUM NUMBER				
	<i>Pre.-Jr.</i>	<i>Jr.</i>	<i>Int.</i>	<i>Sr.</i>	<i>Doe and Lit.</i>
White Rex					
Buck .....		369		370	
Doe .....		371		372	373
Redrex					
Buck .....		374		375	
Doe .....		376		377	378
Sealrex					
Buck .....		379		380	
Doe .....		381		382	383
Siamese Sablerex					
Buck .....		384		385	
Doe .....		386		387	388
Chinchilla Satin					
Buck .....	389	390	391	392	
Doe .....	393	394	395	396	397
White Satin					
Buck .....	398	399	400	401	
Doe .....	402	403	404	405	406
Californian Satin					
Buck .....	407	408	409	410	
Doe .....	411	412	413	414	415
Red Satin					
Buck .....	416	417	418	419	
Doe .....	420	421	422	423	424

### CLASS "B"

The following "Specials" will be judged with all breeds in competition. Entries in fur and wool classes must also compete in the individual classes. Meat pens will consists of three small fryers, under 5 pounds each.

#### FUR AND WOOL CLASSES

425	Normal White .....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
426	Normal Colored .....	5.00	4.00	3.00	2.00	1.00
427	Agouda .....	5.00	4.00	3.00	2.00	1.00
428	Rex .....	5.00	4.00	3.00	2.00	1.00
429	Satin White .....	5.00	4.00	3.00	2.00	1.00
430	Satin Colored .....	5.00	4.00	3.00	2.00	1.00
431	Angora Wool .....	5.00	4.00	3.00	2.00	1.00
432	MEAT PENS (Fryers) .....	5.00	4.00	3.00	2.00	1.00

(5 pound limit on meat pen fryers)

		1st	2nd	3rd	4th	5th
433	Best Display (points to count)	\$10.00	\$8.00	\$6.00	\$4.00	\$2.00

### N. C. Rabbit Breeders Assn., "Specials"

In support of the Thirteenth State Rabbit Show at 1965 N. C. State Fair, the North Carolina Rabbit Breeders Assn. is offering rosettes for Best of Breed in each of the six breeds having the largest number of entries.

There will be licensed REGISTRARS at this show to Register any qualified rabbit should the owner wish it done.





## EGG SHOW

### DEPARTMENT "S"

#### SUPERINTENDENT:

CARL H. TOWER, Marketing Specialist, N. C. Department of Agriculture

#### ASSOCIATE SUPERINTENDENTS:

T. B. MORRIS, Extension Poultryman, N. C. State University

T. B. HOLLAND, Vocational Agriculture Teacher, Apex

W. BRUCE HORNE, Wake Farmers' Cooperative, Cary

CARL OUTZ, Asst. Agricultural Agent, Chatham County

#### JUDGES:

L. E. TETTERTON, Marketing Specialist, N. C. Department of Agriculture

GUY A. CUTLER, Marketing Specialist, N. C. Department of Agriculture

## INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina.

ENTRIES CLOSE: Sunday, October 10, 1965, at 6:00 p.m.

EGGS MUST BE AT FAIR: Sunday, October 10, by 6:00 p.m.

JUDGING STARTS: Monday, October 11, at 8:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 16, at 5:00 p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME.** Eggs not called for by 8:00 p.m. will be returned to the Entry Department.

## RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available display space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

Eggs should be brought to the Fair by exhibitors, but if this is not possible ship by parcel post. Express will be accepted **IF PREPAID**, and addressed to **DIRECTOR, EGG SHOW, N. C. STATE FAIR, P. O. BOX 5565, RALEIGH, N. C.** Shipments should be carefully labeled and should indicate on the outside and inside of the package the Class and Premium Number under which previously entered, a description of the contents of the package, and the name and address of the exhibitor.

**ALL EGGS ENTERED MUST HAVE BEEN PRODUCED ON THE EXHIBITOR'S FARM.**

**EACH EXHIBITOR MAY ENTER 16 DOZEN EGGS IN HIS CLASS.** For example, you may enter two dozen Large and two dozen Medium size white or brown shell eggs, or both white and brown shell eggs.

No exhibitor will be permitted to use the Judge's Booth or candler's prior to or during the judging.

Display containers will be provided by the Fair.

For additional entry application forms and further information write: **MANAGER, N. C. STATE FAIR, P. O. BOX 5565, RALEIGH, N. C.**



**CLASS 1—YOUTH**

(Open to boys and girls in North Carolina under 21 years of age. Those who were enrolled in college prior to Sept. 1, 1965 are not eligible.)

	1st	2nd	3rd	4th	5th
S 1—Dozen Brown Shell Eggs—Extra Large Size (27, 28 or 29 oz. per dozen) . . . . .	\$10.00	\$8.00	\$6.00	\$4.00	\$2.00
S 2—Dozen Brown Shell Eggs—Large Size (24, 25 or 26 oz. per dozen) . . . . .	10.00	8.00	6.00	4.00	2.00
S 3—Dozen Brown Shell Eggs—Medium Size (21, 22 or 23 oz. per dozen) . . . . .	10.00	8.00	6.00	4.00	2.00
S 4—Dozen Brown Shell Eggs—Small Size (18, 19 or 20 oz. per dozen) . . . . .	10.00	8.00	6.00	4.00	2.00
S 5—Dozen White Shell Eggs—Extra Large Size (27, 28 or 29 oz. per dozen) . . . . .	10.00	8.00	6.00	4.00	2.00
S 6—Dozen White Shell Eggs—Large Size (24, 25 or 26 oz. per dozen) . . . . .	10.00	8.00	6.00	4.00	2.00
S 7—Dozen White Shell Eggs—Medium Size (21, 22 or 23 oz. per dozen) . . . . .	10.00	8.00	6.00	4.00	2.00
S 8—Dozen White Shell Eggs—Small Size (18, 19 or 20 oz. per dozen) . . . . .	10.00	8.00	6.00	4.00	2.00

**CLASS 2—ADULT**

	1st	2nd	3rd	4th	5th
S 9—Dozen Brown Shell Eggs—Extra Large Size (27, 28 or 29 oz. per dozen) . . . . .	\$10.00	\$8.00	\$6.00	\$4.00	\$2.00
S10—Dozen Brown Shell Eggs—Large Size (24, 25 or 26 oz. per dozen) . . . . .	10.00	8.00	6.00	4.00	2.00
S11—Dozen Brown Shell Eggs—Medium Size (21, 22 or 23 oz per dozen) . . . . .	10.00	8.00	6.00	4.00	2.00
S12—Dozen Brown Shell Eggs—Small Size (18, 19 or 20 oz. per dozen) . . . . .	10.00	8.00	6.00	4.00	2.00
S13—Dozen White Shell Eggs—Extra Large Size (27, 28 or 29 oz. per dozen) . . . . .	10.00	8.00	6.00	4.00	2.00
S14—Dozen White Shell Eggs—Large Size (24, 25 or 26 oz. per dozen) . . . . .	10.00	8.00	6.00	4.00	2.00
S15—Dozen White Shell Eggs—Medium Size (21, 22 or 23 oz. per dozen) . . . . .	10.00	8.00	6.00	4.00	2.00
S16—Dozen White Shell Eggs—Small Size (18, 19 or 20 oz. per dozen) . . . . .	10.00	8.00	6.00	4.00	2.00

## SWEEPSTAKE PRIZE

(All entries entered, automatically compete within respective classes)

Best dozen eggs, white or brown shell, of entire show ..... \$40.00

## STANDARD SCORE CHART used in Judging NORTH CAROLINA MARKET EGG SHOWS

	Points Per Egg	Points Per Doz.
Candling Factors (60 points) .....	5	60
External Factors (36 points)		
Uniformity of weight .....	$\frac{1}{2}$	6
Uniformity of color .....	$\frac{1}{2}$	6
Uniformity of shape .....	$\frac{1}{2}$	6
Condition of shell:		
Dirty .....	1	12
Stained .....	$\frac{1}{2}$	6
Total Points .....		96

## CANDLING FACTORS

Maximum cuts 60 points: Cut 1 point for each grade A; 2 points for each grade B;  $4\frac{1}{2}$  points for each grade C;  $\frac{1}{2}$  point for each ridged, wrinkled, porous, thin spotted or cracked egg.

## EXTERNAL FACTORS

Maximum cuts 36 points

*Uniformity of Weight:* All individual eggs should weigh at the same rate per dozen such as, Extra Large, 27, 28 or 29 oz. per dozen; Large 24, 25 or 26 oz. per dozen; Medium 21, 22 or 23 oz. per dozen. Small 18, 19 or 20 oz. per dozen. Cut  $\frac{1}{2}$  point for each egg weighing under or over 1 oz. from average weight.

*Uniformity of Color:* All eggs in the entry should be the same shade or color. If white, all eggs should be chalk white and free from creamy or tinted coloring. If brown, all eggs should be uniformly the same shade and color. A cut of  $\frac{1}{2}$  point per egg will be made according to the actual shade of each egg and how well it conforms to uniformity of shade with the other eggs in the dozen.



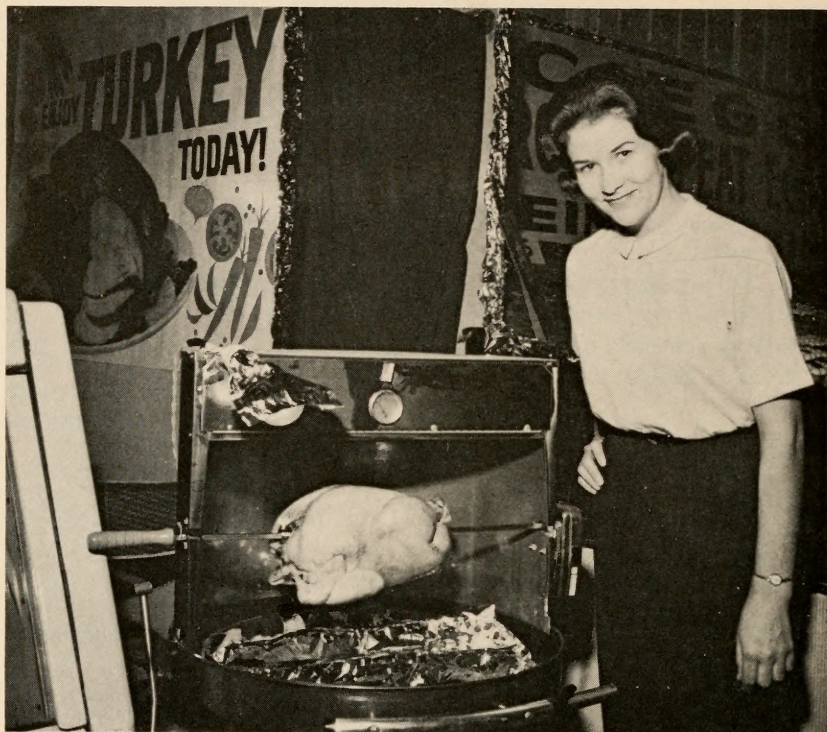
*Uniformity of Shape:* Each egg is to conform as nearly as possible in shape. Extremes should be avoided. Cut  $\frac{1}{2}$  point for each egg off in shape or ridged.

*Condition of Shell:* Select only clean eggs. Cut 1 point for each dirty egg and  $\frac{1}{2}$  point for each stained egg.

**DISQUALIFICATIONS:**

One or more eggs in a dozen containing the following defects will disqualify the entry.

1. Stale eggs, as evidenced by abnormal size of air cell
2. Blood rings, blood clots, or large meat spots
3. Any egg unfit for human consumption
4. Eggs shown out of class



## DRESSED TURKEY SHOW

### DEPARTMENT "T"

#### SUPERINTENDENTS:

N. B. NICHOLSON, Monroe

DR. G. A. MARTIN, Poultry Specialist, N. C. State

#### JUDGE:

DR. DANIEL FROMM

### INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina.

ENTRIES CLOSE: Wednesday, October 6, 1965, at 6:00 p.m.

BIRDS MUST BE AT FAIR: Monday, October 11, before 9:00 a.m.

JUDGING STARTS: Monday, October 11, at 10:00 a.m.

RELEASED OF EXHIBITS: Saturday, October 16, 5:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME.



## RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.**

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available refrigerated display space is taken.

Official printed forms must be used in mailing applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

Birds must have been hatched in 1965.

In preparing birds for exhibit, they should be dressed and drawn, cooled immediately, and then hard frozen. Refrigerated display space will be provided, but this space is limited and entries will be accepted in the order received. After all available space is taken, entries must be rejected.

The management reserves the right to display only the exhibitor's best birds. Premiums will be paid only on worthy specimens.

Birds should be personally brought to the Fair by exhibitors, but if this is not possible, shipments by parcel post or express will be accepted **PREPAID** if addressed to: **DIRECTOR, DRESSED TURKEY SHOW, N. C. STATE FAIR, P. O. BOX 5565, RALEIGH, N. C.** Shipments should be carefully labeled and should indicate on the outside and inside of the package the Premium Number under which entered, a description of the contents of the package, and the name and address of the exhibitor. Instructions for return of exhibits must accompany each shipment. Return shipments will be made via express with transportation charges collect.

For additional entry application forms, and further information, write: **MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.**

## PREMIUMS

	1st	2nd	3rd	4th
If four or more entries are received in a class	\$5.00	\$3.00	\$1.00	Ribbon
If three entries are received in a class	5.00	3.00	1.00	
If two entries are received in a class	3.00	1.00		
If one entry is received in a class	1.00			
T1—Bronze toms	5.00	3.00	1.00	Ribbon
T2—Bronze hens	5.00	3.00	1.00	Ribbon
T3—Beltsville White toms	5.00	3.00	1.00	Ribbon
T4—Beltsville White hens	5.00	3.00	1.00	Ribbon
T5—All other breeds compete as one-toms	5.00	3.00	1.00	Ribbon
T6—All other breeds compete as one-hens	5.00	3.00	1.00	Ribbon
T7—Young Roaster Turkeys, 4 to 8 lbs., any breed (18 weeks old or younger)	5.00	3.00	1.00	
T8—Gift pack (one bird) ***	5.00	3.00	2.00	1.00
T9—Sweepstakes	6.00			

## DISQUALIFICATIONS

Positive evidence of spoilage.

Turkeys from which the entrails are not removed; however, necks and giblets may be inserted in the carcass of dressed and drawn, eviscerated or table-ready birds BUT NOT UNDER THE SKIN IN THE CROP REGION. Any attempt to make the breast appear fuller and meatier than it actually is will be cause for disqualification.

Carcass not grading U. S. Grade "A" or better.

## SPECIFICATIONS FOR U. S. GRADE A

- (a) Must be dry-packed or semi-scalded.
- (b) Keel bones straight; slight curves and dents permitted if not over  $\frac{1}{4}$  inch.
- (c) No serious physical deformities.
- (d) No broken wings or legs.
- (e) No torn skin, except slight tears on back.
- (f) No skin or flesh bruises, abrasions, discolorations, dirt, or blood; except slight in extent.
- (g) Well fleshed on breast, entire carcass well covered with fat.
- (h) Well bled, practically free of pinfeathers and "ink," especially over the breast.
- (i) Young males, no more than slightly pouchy.

## SCORECARD (Dressed and Drawn)

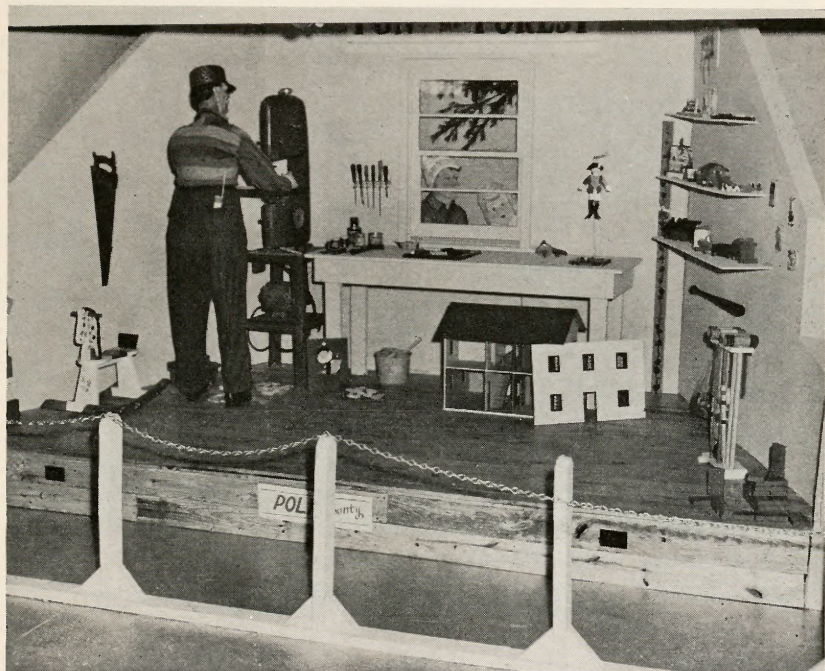
Fleshing and Finish .....	55 points
Thickness and distribution of flesh: Breast, 18 points; Thighs (upper and lower) and wings, 12 points; Remainder of the bird, 5 points.	
Quality and distribution of fat; In feather tracts*, 6 points; Between feather tracts*, 6 points; Abdomen**, 5 points; Back, 3 points.	
Dressing and Condition .....	25 points
Bleeding, 5 points; Bloom and color of skin, 5 points; pinfeathers, "ink" stubs and hair, 5 points; Picking defects and injuries, 5 points; Cleanliness and fresh appearance both inside and out, 5 points.	
Type of Conformation .....	20 points
General symmetry, 5 points; Shape, length, and flexibility of keel, 10 points; Neatness of trussing, 3 points; Back, 2 points.	
TOTALS .....	100 points

\*Cut toms for excessive spongy skin on breast.

\*\*Cut for excessive fat.

\*\*\*Judging—Class T8—60% on turkey  
40% on packaging





## **Division IV**

**HOME DEMONSTRATION CLUBS**

**AND**

**WOMEN'S DEPARTMENTS**

Department "U"—EDUCATIONAL EXHIBITS BY HOME DEMONSTRATION CLUB WOMEN

Department "V"—CULINARY

Class 1—Canned Fruits, Vegetables and Meats, Jams, Jellies, Preserves, and Pickles

Class 2—Breads, Cakes and Candies

Department "W"—CLOTHING

Department "X"—HOUSE FURNISHINGS

Department "Y"—WOOL NEEDLE WORK

#### **GENERAL DIVISION DIRECTORS:**

ELOISE COFER, Assistant Director of Extension

NELL KENNETT, State Home Economics Leader

#### **ADVISORY BOARD**

ANAMERLE ARANT, Eastern District Home Economics Agent

MRS. MYRLE L. SWICEGOOD, Southeastern District Home Economics Agent

MRS. ADA DALLA POZZA, Northeastern District Home Economics Agent

LORNA LANGLEY, Southwestern District Home Economics Agent

MARY HARRIS, Northwestern District Home Economics Agent

MRS. CALLIE C. HARDWICKE, Western District Home Economics Agent

#### **NOTES**





## Educational Exhibits by HOME DEMONSTRATION CLUB WOMEN

### DEPARTMENT "U"

The purpose of these exhibits is to show how each phase of homemaking can contribute to raising the levels of living. Home Demonstration Club exhibits at the North Carolina State Fair include all phases of homemaking. Each is equally important in the development of the well balanced home.

#### HOME MANAGEMENT—CLAY COUNTY

Mrs. Guy Padgett  
County Council President  
Hayesville, N. C.

U-1 ..... \$300.00

#### NUTRITION—COLUMBUS COUNTY

Mrs. Charles Page  
County Council President  
Route 2, Clarkton, N. C.

U-2 ..... \$300.00

**CLOTHING—MARTIN COUNTY**

Mrs. Howard Gardner  
County Council President  
Route 1, Jamesville, N. C.

U-3 ..... \$300.00

**FAMILY LIFE—DAVIDSON COUNTY**

Mrs. Ray Crouse  
County Council President  
Route 2, Lexington, N. C.

U-4 ..... \$300.00

**HOUSE FURNISHINGS—STANLY COUNTY**

Mrs. Frank Turner  
County Council President  
Route 1, Box 174, Norwood, N. C.

U-5 ..... \$300.00

**HOME MANAGEMENT—WILSON COUNTY**

Mrs. Doretha Parker  
County Council President  
Route 2, Box 235, Elm City, N. C.

U-6 ..... \$300.00

**HOUSING (Kitchen Improvement)—EDGECOMBE COUNTY**

Mrs. Pauline Lyons  
County Council President  
Route 1, Box 86, Battleboro, N. C.

U-7 ..... \$300.00

**HUMAN RESOURCE DEVELOPMENT—UNION COUNTY**

Mrs. Catherine Cureton  
County Council President  
Route 1, Waxhaw, N. C.

U-8 ..... \$300.00





## CULINARY

### DEPARTMENT "V"

#### SUPERINTENDENTS:

IOLA PRITCHARD, Extension Specialist in Food Conservation and Marketing, N. C. State. (Class 1—Canned Fruits, Vegetables and Meats, Jams, Jellies, Preserves and Pickles.)

S. VIRGINIA WILSON, and RACHEL FERGUSON, Extension Nutritionists, N. C. State. (Class 2—Breads, Cakes and Candies.)

### INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina.

ENTRIES CLOSE: Friday, October 8, 1965, at 6:00 p.m.

EXHIBITS MUST BE AT FAIR: Sunday, October 10, at 6:00 p.m.

JUDGING: Will be done Monday, October 11, starting at 8:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 16, at 5:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME.

## RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. **USE A SEPARATE FORM FOR MAKING ENTRIES IN THE CULINARY DEPARTMENT.** Do not use the same form for making entries in the Clothing, House Furnishings or any other department of the Fair. Additional copies of the form, or further information, may be obtained by writing: **MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.**

*Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

In the first column list the department name (CULINARY) or the department letter ("V"). In the next column list the class number ("1" for Canned Fruits, Vegetables and Meats, or "2" for Breads, Cakes, and Candies). Next list the Premium Number under which the entry is being made (EXAMPLE: "V-2" is the Premium Number under which to enter pint or quart jars of Applesauce—see Premium Lists following). Finally, in the wide column on the form give the Description of the Article to be exhibited, **USING THE EXACT WORDING OF THE PREMIUM LIST.** Use a separate line for each article entered.

All entries must have been prepared by the exhibitor within the year, October, 1964-October, 1965. *Anything that has been entered in a previous State Fair will be disqualified.*

One entry from only one individual in a family will be allowed under one premium number.

Articles entered in single classes cannot be shown in displays.

**DO NOT SEND ARTICLES FOR EXHIBIT WITHOUT FIRST HAVING THEM ENTERED.**

## Class 1—Conserved Products

*In order to award premiums on a quality basis, all containers except canned fruits, vegetables, and meats will be opened. Exhibits will be ruled out when not in size jars specified.*

Unless an article is of good quality, no premium will be awarded.



## CANNED FRUITS AND VEGETABLES

### Score Card for Judging

Fruits and tomatoes should be processed in boiling water bath and low-acid vegetables processed in steam pressure canner.

Appearance .....	25 points
Color .....	15
Clearness .....	10
Texture .....	10 points
*Flavor .....	20 points
Uniformity .....	15 points
Ripeness .....	10
Appropriate size .....	5
Pack arrangement .....	15 points
Container .....	15 points
Appropriate package .....	5
Neatness .....	5
Label .....	5
<hr/>	
Total .....	100 points

\*Flavor is most important, but cannot actually be judged since jars are not opened.

### Explanation of Score Card

*Color*—That of natural fruit or vegetables.

*Clearness*—Syrup or liquid clear, free from seeds, etc.

*Texture*—Tender, yet not overcooked, only young and tender vegetables should be canned.

*Flavor*—The natural flavor should be preserved as much as possible. In canning fruits, too much sugar should not be used.

*Ripeness*—Uniformly well-ripened products; no defective or over-ripe fruits or vegetables.

*Appropriate size*—Graded and sorted fruits and vegetables. Uniformity of shape and size.

*Pack*—Arrangement with reference to symmetry and best use of space within the jar. Attractiveness of pack should be considered but not time-wasting fancy packs.

*Container*—Containers should be standard and size practicable to average home. Clear glass pint or quart standard jar. Labels suitable, uniform and neatly placed on bottom of jar.

**CANNED FRUITS****Standard Pint or Quart Jars**

Prem.

List No.	1st	2nd	3rd
V 1—Apples (whole or sliced)	\$2.00	\$1.00	\$ .50
V 2—Applesauce	2.00	1.00	.50
V 3—Blackberries	2.00	1.00	.50
V 4—Cherries (pitted)	2.00	1.00	.50
V 5—Cherries (whole)	2.00	1.00	.50
V 6—Dewberries	2.00	1.00	.50
V 7—Figs	2.00	1.00	.50
V 8—Huckleberries	2.00	1.00	.50
V 9—Peaches	2.00	1.00	.50
V10—Pears	2.00	1.00	.50
V11—Plums	2.00	1.00	.50
V12—Raspberries	2.00	1.00	.50
V13—Other	2.00	1.00	.50

**CANNED VEGETABLES****Standard Pint or Quart Jars**

	1st	2nd	3rd
V14—Asparagus	\$2.00	\$1.00	\$ .50
V15—Beets (baby)	2.00	1.00	.50
V16—Beans — Lima	2.00	1.00	.50
V17—Beans — String	2.00	1.00	.50
V18—Carrot (whole or cut)	2.00	1.00	.50
V19—Corn	2.00	1.00	.50
V20—Okra	2.00	1.00	.50
V21—Peas — Field	2.00	1.00	.50
V22—Peas — Green	2.00	1.00	.50
V23—Pimento Peppers (Pint or half-pint)	2.00	1.00	.50
V24—Pumpkin	2.00	1.00	.50
V26—Sweet Potatoes	2.00	1.00	.50
V27—Squash	2.00	1.00	.50
V28—Tomatoes	2.00	1.00	.50
V29—Tomato Puree	2.00	1.00	.50
V30—Other	2.00	1.00	.50



## CANNED MEATS

### Score Card for Judging

All meats should be processed in a steam pressure canner.

Appearance .....	25 points
Pack .....	15 points
Size and uniformity of pieces .....	15 points
Liquid or fat .....	15 points
Texture .....	20 points
Container .....	10 points
<hr/>	
Total .....	100 points

### Explanation of Score Card

*Appearance*—No unusual cloudiness, normal color and appearance, spaces filled with liquid.

*Pack*—Uniform, economical, free of excess fat.

*Size and Uniformity of Pieces*—Uniform size.

*Liquid or fat*—Proper proportion to meat.

*Texture*—Moist, firm, and tender.

*Container*—Standard jar.

### Standard Pint or Quart Jars

	1st	2nd	3rd
V31—Beef .....	\$3.00	\$2.00	\$1.00
V32—Chicken .....	3.00	2.00	1.00
V33—Fish .....	3.00	2.00	1.00
V34—Liver .....	3.00	2.00	1.00
V35—Pork (chops, spareribs, tenderloin, etc.) .....	3.00	2.00	1.00
V36—Sausage .....	3.00	2.00	1.00
V37—Other .....	3.00	2.00	1.00

## PRESERVES

### Score Card for Judging

Fruit .....	55 points
a. Shape .....	10
b. Clearness and color .....	15
c. Flavor .....	15
d. Texture .....	10
e. Pack .....	5
Syrup .....	45 points
a. Clearness and color .....	10
b. Flavor .....	15
c. Consistency .....	10
d. Proportion of juice .....	10
<hr/>	
TOTAL .....	100 points

### Explanation of Score Card

*Shape*—Fruit should have original shape as nearly as possible.

*Clearness and Color*—Clear, and in some fruit transparent, not too dark.

*Flavor*—Fruit flavor should not be destroyed by the use of too much sugar.

*Texture*—Tender, but firm and plump.

*Pack*—Arrangement of fruit with reference to symmetry. Juice should be clear and not too dark.

*Consistency*—Heavy, but not enough to crystallize.

*Proportion of Juice*—About one-third as much syrup as fruit.

*Seal*—Preserves should have an air tight seal; not paraffin.

### Standard Half-Pint or Pint Jars

	1st	2nd	3rd
V38—Apple .....	\$2.00	\$1.00	\$ .50
V39—Blackberry .....	2.00	1.00	.50
V40—Cherry .....	2.00	1.00	.50
V41—Damson .....	2.00	1.00	.50
V42—Figs .....	2.00	1.00	.50
V43—Grape .....	2.00	1.00	.50
V44—Peach .....	2.00	1.00	.50
V45—Pear .....	2.00	1.00	.50
V46—Plum .....	2.00	1.00	.50
V47—Strawberry (wild) .....	2.00	1.00	.50
V47A—Strawberry (cultivated) .....	2.00	1.00	.50
V48—Watermelon rind .....	2.00	1.00	.50
V49—Other .....	2.00	1.00	.50

### JAM AND FRUIT BUTTER

#### Score Card for Judging

Smoothness .....	20 points
Flavor .....	35 points
Consistency and texture .....	30 points
Color and clearness .....	10 points
Container .....	5 points
Total .....	100 points

### Explanation of Score Card

Jams are made from crushed fruits, usually small ones, and are cooked to a smooth jelly-like consistency. Butters are made from fruits which contain a large proportion of the fleshy material with the seeds and skins discarded. Jams and fruit butter should have an air tight seal; not paraffin.



**Standard Half-Pint or Pint Jars**

	1st	2nd	3rd
V50—Blackberry .....	\$2.00	\$1.00	\$ .50
V51—Damson .....	2.00	1.00	.50
V52—Dewberry .....	2.00	1.00	.50
V53—Fig .....	2.00	1.00	.50
V54—Grape .....	2.00	1.00	.50
V55—Peach .....	2.00	1.00	.50
V56—Pear .....	2.00	1.00	.50
V57—Plum .....	2.00	1.00	.50
V58—Raspberry .....	2.00	1.00	.50
V59—Strawberry .....	2.00	1.00	.50
V60—Apple butter .....	2.00	1.00	.50
V61—Quince butter .....	2.00	1.00	.50
V62—Other .....	2.00	1.00	.50

**JELLY****Score Card for Judging**

General Appearance .....	30 points
a. Color .....	10
b. Clearness .....	10
c. Crystals (lack of) .....	10
Flavor .....	30 points
Consistency .....	35 points
Container .....	5 points
Total .....	100 points

**SPECIAL ADDED AWARDS**

"To further stimulate interest in home canning, we will be glad to offer a total of nine dozen KERR jars. These prizes will apply in open class canning in the canned fruit, vegetables, and meat divisions as follows:

From the entire fruit class shall be selected the two best exhibits of any fruits canned in KERR Jars, sealed with KERR Caps, and the following awards given:

1st prize—2 dozen KERR Wide Mouth Mason Quart Jars

2nd prize—1 dozen KERR Wide Mouth Mason Quart Jars

From the entire vegetables class shall be selected the two best exhibits of any vegetables canned in KERR Jars, sealed with KERR Caps, and the following awards given:

1st prize—2 dozen KERR Wide Mouth Mason Quart Jars

2nd prize—1 dozen KERR Wide Mouth Mason Quart Jars

From the entire meat class shall be selected the two best exhibits of any meats canned in KERR Jars, sealed with KERR Caps, and the following awards given:

1st prize—2 dozen KERR Wide Mouth Mason Quart Jars

2nd prize—1 dozen KERR Wide Mouth Mason Quart Jars

One exhibitor may win not more than one award in each of the above classes.

### Explanation of Score Card

*Color*—Pronounced, yet natural color.

*Clearness*—Transparent and sparkling.

*Crystals*—Lack of—No sign of crystallization.

*Flavor*—Natural fruit flavor.

*Consistency*—Tender, breaks with distinct cleavage, angles hold shape; should not be sirupy, sticky, or tough.

*Container*—Standard jars with clean, new tops that fit tightly; properly labeled. Tapered  $\frac{1}{2}$  pint jars are very good type. Thin layer of paraffin should be over jelly.

### Standard Jelly Glass

	1st	2nd	3rd
V63—Apple .....	\$1.50	\$1.00	\$ .50
V64—Blackberry or Dewberry .....	1.50	1.00	.50
V65—Crabapple .....	1.50	1.00	.50
V66—Grape .....	1.50	1.00	.50
V67—Plum .....	1.50	1.00	.50
V68—Scuppernong or other Muscadine .....	1.50	1.00	.50
V69—Quince .....	1.50	1.00	.50
V70—Other .....	1.50	1.00	.50

### JUICES AND KETCHUPS

#### Score Card for Judging Fruit Juices

Color .....	20 points
Stability .....	15 points
Absence of defects .....	15 points
Flavor .....	45 points
Container .....	5 points
Total .....	100 points

### Explanation of Score Card

*Color*—Typical color of well-ripened tomatoes or fruit.

*Stability*—Little or no tendency to separate after standing fifteen minutes.

*Absence of Defects*—No particles of fiber, skin or seed.

*Flavor*—Typical ripe tomato or fruit flavor. No objectionable or "off" flavor.

*Container*—Quart jar or bottle of suitable size. Metal cap or new cork and sealing wax. (Do not use paraffin.)

### Jars or Bottles (quart or less)

	1st	2nd	3rd
V71—Apple juice .....	\$2.00	\$1.00	\$ .50
V72—Blackberry juice .....	2.00	1.00	.50



	1st	2nd	3rd
V73—Grapejuice (cold pressed) .....	2.00	1.00	.50
V74—Grapejuice (hot pressed) .....	2.00	1.00	.50
V75—Strawberry juice .....	2.00	1.00	.50
V76—Tomato juice .....	2.00	1.00	.50
V77—Tomato ketchup .....	2.00	1.00	.50
V78—Other .....	2.00	1.00	.50

## PICKLES AND RELISHES

### Score Card for Judging Pickles and Relishes

Size and Shape .....	10 points
Flavor .....	30 points
Texture .....	30 points
Color .....	15 points
Proportion of pickle to liquid .....	10 points
Container .....	5 points
Total .....	100 points

### Explanation of Score Card

*Size and shape*—Uniform size and shape.

*Flavor*—Natural flavor in fruit pickles. Juice or liquid source of flavor.  
Not overspiced.

*Texture*—Firm, not tough, soft or flabby.

*Color*—As near natural color as possible.

*Proportion of pickle to liquid*—Amount large.

*Container*—Appropriate for pickles.

### Standard Half-Pint, Pint or Quart Jars

	1st	2nd	3rd
V79—Artichoke Pickle .....	\$2.00	\$1.00	\$ .50
V80—Artichoke Relish .....	2.00	1.00	.50
V81—Beet Pickle .....	2.00	1.00	.50
V82—Chili Sauce .....	2.00	1.00	.50
V83—Chowchow .....	2.00	1.00	.50
V84—Cucumber Pickle (sliced or whole) .....	2.00	1.00	.50
V84A—Cucumber Pickle (dill) .....	2.00	1.00	.50
V85—Dixie Relish .....	2.00	1.00	.50
V86—Onion Pickle .....	2.00	1.00	.50
V87—Peach Pickle (sweet) .....	2.00	1.00	.50
V88—Pear Pickle (sweet) .....	2.00	1.00	.50
V89—Tomato Pickle (sliced green) .....	2.00	1.00	.50
V90—Watermelon Rind .....	2.00	1.00	.50
V91—Mustard Pickle .....	2.00	1.00	.50
V92—Pepper Relish .....	2.00	1.00	.50
V93—Sauerkraut .....	2.00	1.00	.50
V94—Other .....	2.00	1.00	.50

Exhibit will be ruled out when not in size jar specified.

## Class 2—Breads, Cakes and Candies

SEE DEPARTMENT "I" FOR ITEMS WITH HONEY.

Use cakes and breads only in pasteboard boxes. Cake boxes will not be returned. Place cakes on pieces of cardboard (not a plate) covered with a lace doily. Have cardboard and doily one inch larger than the cake. Use round or square pieces of cardboard to fit the shape of cake.

Use of commercially prepared mixes for breads, cakes, cookies, icing and candies will disqualify the entry.

### Score Card for Cakes

GOOD QUALITIES		POOR QUALITIES	
<i>Appearance</i>			
Pleasing appearance		Not pleasing in appearance	
Slightly rounded top		Peaked or sunken top	
Unfrosted: Smooth, uniform, light brown		Cracked, sugary or coarse crust	
Frosted: Frosting free from stickiness, crystals or crustiness. Characteristic of type.		Pale or too brown crust	
		Too sticky, too dry or too coarse frosting	
Excellent—20-25;	Good—15-20;	Fair—10-15;	Poor—5-10
<i>Texture</i>			
Fine, even grain		Thick cell walls	
Thin cell walls		Coarse or uneven grain	
Feathery light		Tunnels or big holes	
		Crumbly when cut	
		Heavy	
Excellent—20-25;	Good—15-20;	Fair—10-15;	Poor—5-10
<i>Crumb</i>			
Smooth and velvety		Soggy or sad	
Slightly moist		Harsh or dry	
Light and tender		Tough	
Pleasing color		Off color	
Excellent—20-25;	Good—15-20;	Fair—10-15;	Poor—5-10
<i>Flavor</i>			
Delicate, well blended flavor		Bitter	
Sweet flavor		Flat	
Free from strong flavor		Strong flavor of egg, flavoring or other ingredient	
Tastes good		Unpleasant flavor	
Excellent—20-25;	Good—15-20;	Fair—10-15;	Poor—5-10

### Score Card for Cookies

GOOD QUALITIES		POOR QUALITIES	
<i>Appearance</i>			
Crust—color uniform		Burned	
characteristic of type		Pale dull color	
Shape—regular, even, uniform		Irregular or poor shape	
Good proportion		Too large or too small	
Attractive		Too thick or too thin	
Excellent—20-25;	Good—15-20;	Fair—10-15;	Poor—5-10



*Texture*

Thin cookies (rolled, icebox, pressed) crisp and tender	Too hard or dry		
Drop and sheet or bar cookies—	Too limp		
Soft and tender, even grain	Coarse grain		
Excellent—20-25;    Good—15-20;    Fair—10-15;    Poor—5-10	Heavy or soggy		

*Tenderness*

Tender, but holds together well	Tough, rubbery		
	Crumbly		
Excellent—20-25;    Good—15-20;    Fair—10-15;    Poor—5-10			

*Flavor*

Tastes good	Too strong taste of flavoring		
Free from excessive flavoring, spices, molasses or other flavor	or spices		
Well blended	Off flavor		
Characteristic flavor of kind			
Excellent—20-25;    Good—15-20;    Fair—10-15;    Poor—5-10			

**Score Cards for Yeastbreads***GOOD QUALITIES**POOR QUALITIES**Appearance*

Looks tender and good	Too pale or too brown		
Even golden brown color	Irregular or poor shape		
Good shape, well proportioned	Has cracks or bulges		
Even rounded top	Hard, dry crust		
Excellent—20-25;    Good—15-20;    Fair—10-15;    Poor—5-10			

*Texture*

Fine even grain	Large cells, coarse grain		
Small thin cell walls	Thick cell walls		
Light for size	Tunnels or large holes		
Crisp crust about 1/8" thick	Heavy for size		
Excellent—20-25;    Good—15-20;    Fair—10-15;    Poor—5-10			

*Crumb*

Creamy white color	Gray or dark streaks		
Slightly moist	Harsh, crumbly, dry		
Light and elastic	Doughy		
Tender	Pulley and tough		
Excellent—20-25;    Good—15-20;    Fair—10-15;    Poor—5-10			

*Flavor*

Good well blended flavor	Flat tasting		
Sweet nutty flavor	Sour fermented flavor		
Pleasant	Off flavor		
	Any flavor too strong		
Excellent—20-25;    Good—15-20;    Fair—10-15;    Poor—5-10			

**BREAD**

	1st	2nd	3rd
V102—Bread—yeast with white flour .....	3.00	2.50	2.00
V103—Bread—yeast with Graham or whole wheat flour	3.00	2.50	2.00

	1st	2nd	3rd
V104—Rolls—yeast with white flour—one-half dozen ..	2.50	1.75	1.25
V105—Rolls—yeast with Graham or whole wheat— one half dozen .....	2.50	1.75	1.25
V106—Coffee Cake or Tea Ring—yeast (9" or less) ...	3.00	2.50	2.00
V107—Roll—yeast—sweet .....	2.50	1.75	1.25
V108—Nutbread—loaf—(Quick bread type) .....	3.00	2.50	2.00

## CAKES

### Loaf Cakes

V109—Angel Food Cake (uniced) .....	\$5.00	\$3.00	\$2.00
V110—Chiffon Cake (uniced) .....	5.00	3.00	2.00
V111—Fruit Cake (baked) .....	7.50	5.00	3.00
V112—Fruit Cake (steamed) .....	7.50	5.00	3.00
V113—Apple Sauce Cake .....	5.00	3.00	2.00
V114—Pound Cake (uniced) .....	6.00	3.50	2.00
V115—Sponge Cake (uniced) .....	5.00	3.00	2.00
V116—Open class—any type not listed above .....	5.00	3.00	2.00

### Layer Cakes

V117—Caramel layer cake (cooked icing) .....	\$5.00	\$3.00	\$2.00
V118—Plain layer, cooked chocolate icing .....	5.00	3.00	2.00
V119—Cocoanut layer cake .....	5.00	3.00	2.00
V120—Devil's Food Cake (white cooked icing) .....	5.00	3.00	2.00
V121—Plain layer cake (any cooked or uncooked icing—not listed above) .....	5.00	3.00	2.00
V122—White layer cake (any cooked or uncooked icing—not listed above) .....	5.00	3.00	2.00
V123—Spice layer cake without fruit or nuts (any icing)	5.00	3.00	2.00
V124—Plain layer cake (any uncooked icing) .....	5.00	3.00	2.00
V125—Open Class Layer Cake (any not listed above) ..	5.00	3.00	2.00

### Fancy Cakes\* and Cookies

V126—Small individual decorated cakes .....	\$5.00	\$3.00	\$2.00
V127—Cake, large decorated (not over 12" high) ....	10.00	5.00	3.00
V128—Cookies, drop (one-half dozen) .....	2.00	1.50	1.00
V129—Cookies, ice box (one-half dozen) .....	2.00	1.50	1.00
V130—Cookies, shaped with a cookie press (one-half dozen) .....	2.00	1.50	1.00
V131—Cookies, bar or cooked in sheet, cut in strips (one-half dozen) .....	2.00	1.50	1.00
V132—Cookies, rolled (one-half dozen) .....	2.00	1.50	1.00

\* Only edible decorations acceptable. Dolls and decorations that cannot be eaten are not recommended.



**CANDY**

V133—Chocolate fudge cooked (one-half pound) . . . . .	\$2.00	\$1.50	\$1.00
V134—Divinity (one-half pound) . . . . .	3.00	2.00	1.00
V135—Fudges, assorted (one-half pound) . . . . .	3.00	2.00	1.00
V136—Mints, pulled (one-half pound) . . . . .	3.00	2.00	1.00
V137—Peanut Brittle (one-half pound) . . . . .	2.00	1.50	1.00
V138—Hand dipped Chocolate Candy (one-half pound) . . . . .	3.00	2.00	1.00

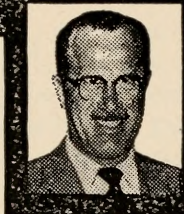
**JUNIOR CLASS****Miscellaneous**

(By Children under 16 years of age)

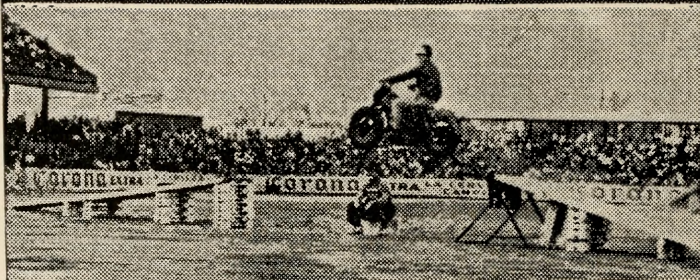
	1st	2nd
V139—Bread, loaf, yeast with white flour . . . . .	2.00	1.50
V140—Rolls, pocketbook, yeast, wheat, flour (one-half dozen) . . . . .	2.00	1.50
V141—Cake, plain loaf (iced or uniced) . . . . .	3.00	1.50
V142—Cake, layer (any filling) . . . . .	3.00	1.50
V143—Cookies, drop (one-half dozen) . . . . .	2.00	1.00
V144—Cookies, cooked in sheet and cut (one-half dozen) . . . . .	2.00	1.50
V145—Cookies, rolled (one-half dozen) . . . . .	2.00	1.50
V146—Chocolate Fudge (one-half dozen pieces) . . . . .	2.00	1.50
V147—Caramel Fudge (one-half dozen pieces) . . . . .	2.00	1.50







# JACK KOCHMAN



WORLD  
CHAMPION

## *HELL DRIVERS* In A

GRANDSTAND SPECTACULAR

Every Evening—Monday thru Saturday—7:30 P.M.  
Matinee—Wednesday—Late Shows Friday & Saturday  
(with added attractions—see next page)



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IN ALL-NEW GRANDSTAND SHOW  
**9—SPECTACULAR PERFORMANCES—9**

**Plus:**

OCT. 11—EVENING  
OCT. 12—EVENING  
OCT. 13—MAT AND EVE  
OCT. 14—EVE  
OCT. 15—EVE & LATE SHOW  
OCT. 16—EVE & LATE SHOW

The Zacchini Double  
**HUMAN MISSILE ROCKET**  
with Emanuel (Jr.) and Marcia Zacchini

---

**ANGELA  
WILNOW**

and

Her Sensational  
**CANINE REVUE**

Dazzling Danish Blonde & 6 Scotch Collies

---

A Czech Family's Skillful Daring Aboard

**THE CORONAS**

**MOTOR BIKE ON HIGH WIRE**

---

The Clever  
**TAI - FUN'S**

Plate Juggling Spinning  
**ATOP 100 FOOT SWAY POLE**  
While Suspended By Hair

---

**PAMELA et TORRYS**

A Trampolin Act With A  
Thrilling New Twist

---

**AND**  
Space Age  
**DAVE MERRIFIELD**  
Super Attraction

Frightening Feats On  
**HELICOPTER TRAPEZE**  
from 35 to 1000 feet in air



## CLOTHING

### DEPARTMENT "W"

#### SUPERINTENDENTS:

MARY EM LEE and MRS. RUBY MILLER, Extension Specialists in Clothing, N. C. State

#### INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina.

ENTRIES CLOSE: Friday, October 8, 1965, at 6:00 p.m.

EXHIBITS MUST BE AT FAIR: Sunday, October 10, by 6:00 p.m.

JUDGING: Will be done Monday, October 11, starting at 8:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 16, at 5:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME.



## RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. **USE A SEPARATE FORM FOR MAKING ENTRIES IN THE CLOTHING DEPARTMENT.** Do not use the same form for making entries in the Culinary, House Furnishings, or any other department of the Fair. Additional copies of the form, or further information, may be obtained by writing: **MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.**

*Be sure to fill in the application form completely, accurately and legibly.* Give you rural route number, post office box number, or city street address.

In the first column list the department name (CLOTHING) or the department letter ("W"). In the column headed "Premium List Number" list the number which appears in front of the name of the article you are entering. (EXAMPLE: "W-7" is the premium list number under which to enter a Woman's Cotton Housecoat—See Premium Lists following). Finally, in the wide column on the form give the Description of the Article to be exhibited, **USING THE EXACT WORDING OF THE PREMIUM LIST.** Use a separate line for each article entered.

All entries must have been made by the exhibitor within the year, October, 1964-October, 1965. *Anything that has been entered in a previous State Fair will be disqualified.*

One entry from only one individual in a family will be allowed under one premium number.

**DO NOT SEND ARTICLES FOR EXHIBIT WITHOUT FIRST HAVING THEM ENTERED.**

If a category does not have an article of good quality no premium will be awarded in that category.

### Score Card for Judging Clothes

General Appearance.....	35 points
Design (suitability for material used, pleasing, interesting).....	8
Color combination .....	8
Originality .....	5
Texture combination .....	4
Cleanliness .....	5
Pressing .....	5

Material .....	10 points
Workmanship .....	45 points
Cut on correct grain of material .....	10
Choice and neatness of seams, hems, and finishes .....	15
Uniformity of seams, hems, and finishes .....	15
Perfection of stitches .....	5
Economic Aspect .....	10 points
Cost of upkeep in relation to value of garment .....	5
Value of garment in relation to cost in time and money .....	5
<hr/>	
100 points	

Note: Please bring dresses, skirts, coats and suits on hangers.

### WOMEN'S CLOTHING (Cotton or Linen)

	1st	2nd	3rd
W 1—Apron (fancy) Cotton .....	\$3.00	\$2.00	\$1.00
W 2—Apron (Work) Without bib or top, Cotton .....	3.00	2.00	1.00
W 3—Apron (Work) With bib, Cotton .....	3.00	2.00	1.00
W 4—Apron (Cobbler) Cotton .....	3.00	2.00	1.00
W 5—Gown, Cotton .....	3.00	2.00	1.00
W 6—Pajamas, Cotton .....	4.00	2.50	1.50
W 7—Housecoat or Duster, Cotton .....	4.00	2.50	1.50
W 8—Blouse, (Tailored) .....	4.00	2.50	1.50
W 9—Blouse (Dressy) .....	4.00	2.50	1.50
W 10—Dress (House) Cotton .....	4.00	2.50	1.50
W 11—Dress, (Sun) .....	4.00	2.50	1.50
W 12—Dress (Tailored) .....	5.00	3.00	2.00
W 13—Dress (Dressy) .....	6.00	4.50	3.00
W 14—Dress with Jacket .....	6.00	4.50	3.00
W 15—Double Knit two or three piece outfit .....	6.00	4.50	3.00
W 16—Ensemble dress with coat any length .....	7.00	5.00	3.00
W 17—Shift .....	4.00	2.50	1.50
W 18—Shorts .....	4.00	2.50	1.50
W 19—Skirt .....	4.00	2.50	1.50
W 20—Suit .....	6.00	4.50	3.00

### WOMEN'S CLOTHING (Silk, Rayon or Other Man-made Fabric)

	1st	2nd	3rd
W 21—Blouse (Tailored) .....	\$4.00	\$2.50	\$1.50
W 22—Blouse (Dressy) .....	4.00	2.50	1.50
W 23—Dress (Tailored) .....	6.00	5.00	3.00
W 24—Dress (Dressy) .....	6.00	5.00	3.00
W 25—Dress (Two Piece) .....	6.00	5.00	3.00
W 26—Dress with Jacket .....	7.00	5.50	3.50
W 27—Ensemble—Dress with Long Coat .....	8.00	6.00	3.00



	1st	2nd	3rd
W 28—Shorts	4.00	2.50	1.50
W 29—Skirt	4.00	2.50	1.50
W 30—Suit (Unlined)	6.00	5.00	3.00
W 31—Suit (Lined)	7.00	5.50	3.50
W 32—Slip	3.00	2.00	1.00
W 33—Gown	3.00	2.00	1.00
W 34—Pajamas	4.00	2.50	1.50
W 35—Housecoat or Duster	4.00	2.50	1.50
W 36—Evening Dress (long)	6.00	3.00	2.00
W 37—Evening or Party Dress (short)	6.00	3.00	2.00

**WOMEN'S CLOTHING****(Wool or Wool-Blend)**

W 38—Dress, one piece	\$6.00	\$4.50	\$3.00
W 39—Dress, two piece	6.00	4.50	3.00
W 40—Dress with Jacket	8.00	6.00	3.00
W 41—Ensemble—Dress with Lined Coat	10.00	8.00	6.00
W 42—Suit (Unlined)	6.00	4.00	3.00
W 43—Suit (Lined)	10.00	8.00	6.00
W 44—Double Knit two or three piece outfit	8.00	6.00	3.00
W 45—Short Coat or Jacket (Lined)	8.00	6.00	3.00
W 46—Coat, Full length	10.00	8.00	6.00
W 47—Skirt	5.00	4.00	2.50
W 48—Bermuda Length Shorts	5.00	4.00	2.50
W 49—Slacks	5.00	4.00	2.50

**MEN'S WEAR**

W 50—Pajamas	\$4.00	\$3.00	\$2.00
W 51—Robe	5.00	3.50	2.50
W 52—Shirt (Sport)	5.00	3.50	2.50
W 53—Shirt (Dress)	5.00	3.50	2.50
W 54—Slacks (Tailored)	8.00	6.00	3.00
W 55—Leisure or Sports Jacket, Corduroy	7.00	5.00	3.00
W 56—Leisure or Sports Jacket, Wool or Blend	8.00	6.00	3.00
W 57—Suit	12.00	9.00	6.00

**INFANT'S WEAR****(1 month—1 year)**

W 58—Bonnet (Fabric)	\$2.50	\$1.50	\$1.00
W 59—Booties (Crocheted)	2.50	1.50	1.00
W 60—Booties (Knitted)	2.50	1.50	1.00
W 61—Cap (Crocheted)	3.00	2.00	1.50
W 62—Cap (Knitted)	3.00	2.00	1.50
W 63—Dress	4.00	3.00	2.00
W 64—Gown	3.00	2.00	1.50
W 65—Slip	2.00	1.00	.75
W 66—Sack (Crocheted)	3.00	2.00	1.50
W 67—Sack (Knitted)	3.00	2.00	1.50
W 68—Sack (Fabric)	3.00	2.00	1.50

**TODDLERS****(6 months—3 years)**

	1st	2nd	3rd
W 69—Overalls (Pants with bib) .....	\$4.00	\$3.00	\$2.00
W 70—Dress (Cotton) .....	4.00	3.00	2.00
W 71—Dress (Dress Up) .....	4.00	3.00	2.00
W 72—Pinafore .....	3.00	2.00	1.00
W 73—Dress with Panties .....	4.00	3.00	2.00
W 74—Play Suit .....	3.00	2.00	1.00
W 75—Diaper Shirt and Diaper Slipover .....	3.00	2.00	1.00

**CHILDREN'S CLOTHING**

	1st	2nd	3rd
W 76—Girl's Coat, Wool .....	\$6.00	\$5.00	\$3.00
W 77—Boy's Shirt, sports .....	3.00	2.00	1.00
W 78—Boy's Suit, Cotton .....	4.00	3.00	2.00
W 79—Boy's Suit, Wool .....	7.00	5.00	3.00
W 80—Dress 3-6 years, Cotton .....	4.00	3.00	2.00
W 81—Dress 6-12 years, Cotton .....	4.00	3.00	2.00
W 82—Dress 3-6 years "Dress Up" .....	5.00	3.50	2.50
W 83—Dress 6-12 years "Dress Up" .....	5.00	3.50	2.50
W 84—Dress 3-6 years "Party" .....	5.00	3.50	2.50
W 85—Dress 6-12 years "Party" .....	5.00	3.50	2.50
W 86—Jumper .....	3.00	2.00	1.00
W 87—Pajamas .....	4.00	3.00	2.00
W 88—Sun Suit .....	3.00	2.00	1.00

**WOMEN'S HATS**

	1st	2nd	3rd
W 89—Fabric .....	\$4.00	\$3.00	\$2.00
W 90—Straw .....	4.00	3.00	2.00
W 91—Flower .....	4.00	3.00	2.00

**KNITTED WEAR**

	1st	2nd	3rd
W 92—Sweater, Child's .....	\$5.00	\$3.50	\$2.50
W 93—Sweater, Adult's .....	5.00	3.50	2.50
W 94—Socks Men's .....	5.00	3.50	2.50
W 95—Stole .....	5.00	3.50	2.50

**Materials and Articles Made from Handwoven Fabrics**

	1st	2nd	3rd
W 96—Apron .....	\$4.00	\$3.00	\$2.00
W 97—Bags—All purpose .....	4.00	3.00	2.00
W 98—Bags—Evening .....	4.00	3.00	2.00
W 99—Scarves or Stoles .....	4.00	3.00	2.00
W100—Suit, Blouse or Coat (finished article for adult) ..	10.00	8.00	5.00
W101—Material—(minimum 3 yds length suitable for dress, suit or coat) .....	8.00	6.00	3.00



**DOLL CLOTHES**

	1st	2nd	3rd
W102—Baby Doll Outfit .....	\$3.00	\$2.00	\$1.00
W103—Costume Doll Outfit .....	4.00	3.00	2.00
W104—Girl Doll Outfit .....	3.00	2.00	1.00
W105—Barbee Doll Outfit .....	3.00	2.00	1.00

**STUFFED TOYS**

	1st	2nd	3rd
W106—Stuffed Doll—dressed .....	\$5.00	\$3.00	\$2.00
W107—Stuffed Animal .....	4.00	3.00	1.00

**Junior Classes****CLOTHING****(Made by girls under 14 years)**

	1st	2nd	3rd
W108—Apron, fancy .....	\$2.50	\$1.50	\$1.00
W109—Apron, work .....	2.50	1.50	1.00
W110—Blouse, cotton .....	3.50	2.50	1.50
W111—Dress, cotton .....	4.00	3.00	2.00
W112—Dress, other than cotton or wool .....	4.00	3.00	2.00
W113—Jumper .....	3.00	2.00	1.00
W114—Pajamas .....	4.00	3.00	2.00
W115—Skirt, cotton .....	3.00	2.00	1.00
W116—Skirt (man-made fiber) .....	4.00	2.00	1.00
W117—Skirt, wool .....	4.00	2.00	1.00
W118—Shift .....	3.00	2.00	1.00

**(Made by Girls 14-18 years)**

	1st	2nd	3rd
W119—Blouse, cotton .....	\$3.50	\$2.50	\$1.50
W120—Blouse, Rayon or other .....	3.50	2.50	1.50
W121—Coat, wool .....	8.00	6.00	4.00
W122—Dress, cotton .....	4.00	2.50	1.50
W123—Dress, other than wool or cotton .....	5.00	3.00	2.00
W124—Dress, wool .....	6.00	5.00	3.00
W125—Dress, party (long) .....	7.00	5.00	3.00
W126—Dress, party (short) .....	7.00	5.00	3.00
W127—Housecoat .....	4.00	3.00	2.00
W128—Pajamas .....	4.00	3.00	2.00
W129—Skirt, cotton .....	3.00	2.00	1.00
W130—Skirt, man-made fabric .....	3.00	2.00	1.00
W131—Skirt, wool .....	4.00	3.00	2.00
W132—Suit, cotton .....	5.00	3.00	2.00
W133—Suit, wool .....	8.00	6.00	3.00
W134—Suit, man-made fabric .....	5.00	3.00	2.00
W135—Jumper .....	4.00	3.00	2.00

**The North Carolina**  
**STATE FAIR**  
**YOUTH**  
**CENTER**

**A Home For Junior  
Exhibitors During  
Fairtime.**

Two Dormitories—One For Girls—One For Boys  
Accommodations for 160 youths who have exhibits  
demanding their daily attention.



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Phones: TEmple 3-3942  
2-7549

P. O. Box 5565

Raleigh, N. C.



## North Carolina State Fair Youth Center

### General Information, Rates and Availabilities

The North Carolina State Fair Youth Center is a modern, four-building group consisting of two dormitories, a cafeteria-recreation hall, and the office-home of the superintendent. It is located in a wooded area of the North-west corner of the grounds above one of the lakes. It was built as a home-away-from-home for the junior exhibitors at the Fair. During Fairtime the Center is operated by a staff of experienced men and women under the supervision of staff members of the State College Extension Service.

Throughout the year, other than at Fairtime, the facilities are available to both youth and adult groups (representing schools, civic clubs, churches, etc.). The accommodations are excellent for groups wishing to stay one or more nights in the Capital City while visiting the many points of interest in "The Magic Research Triangle" of Raleigh, Durham and Chapel Hill. The rates are very reasonable. While the cafeteria is operated only at Fairtime, good meals are obtainable nearby, and those wishing to prepare certain meals often bring foods for breakfasts and "cookout" or picnic suppers, and their small electric appliances. The electrical outlets of the recreation hall may be used for this purpose. The delightful location of the Center makes it an ideal spot for outdoor meals, while the recreation hall provides game and play space in case of inclement weather.

At Fairtime, arrangements for lodging and meals are made by the Vo-Ag Teachers, 4-H Leaders, and Farm and Home Agents of each county. Reservations should be requested well in advance, and all applications (with deposit) mailed to RESERVATIONS MANAGER, The Youth Center, P. O. Box 5565, Raleigh, N. C. Fairtime Rates: See Reservation Request in Back of this Book.

#### NON-FAIR TIME RATES

	Youth and School Groups Per Night	Adult Groups Per Night
1 to 25 persons .....	\$1.75	\$2.00
25 to 50 persons .....	1.50	1.75
50 to 150 persons .....	1.25	1.50

§ Persons or groups bringing their own sheets, pillow cases and towels, the charges are 25¢ less per day on all the above schedules.

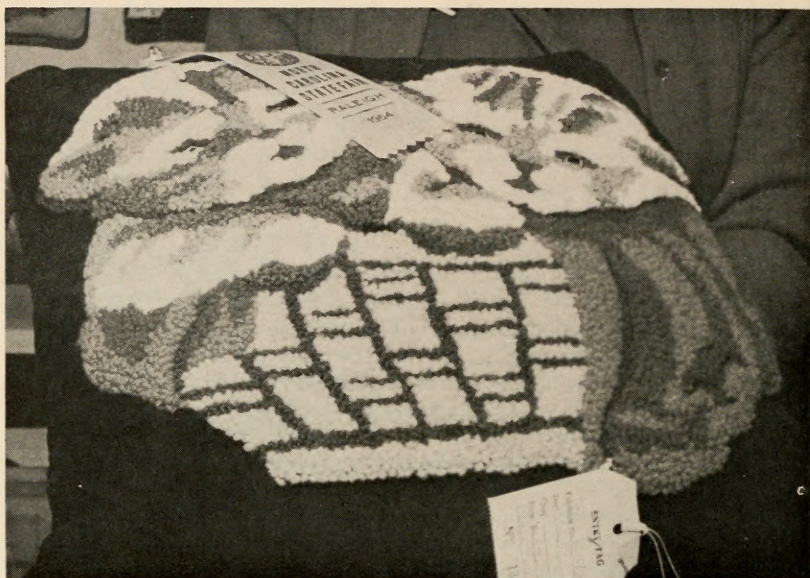
§ All reservation requests should be made in writing, to

#### RESERVATIONS MANAGER

Office phones: TEmple 2-7549  
TEmple 3-3942

State Fair Youth Center  
P. O. Box 5565, Raleigh, N. C.

To Reach Guests at Youth Center: Phone TEmple 2-5082



## HOUSE FURNISHINGS

### DEPARTMENT "X"

#### SUPERINTENDENTS:

CHARLOTTE WOMBLE, JEAN BLACK, MRS. LILLIE B. LITTLE, MRS. EDITH B. McGLAMERY, MARJORIE SHEARIN, Extension Specialists in Housing, House Furnishings and Creative Crafts, N. C. State University

#### INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina.

ENTRIES CLOSE: Friday, October 8, 1965, at 6:00 p.m.

EXHIBITS MUST BE AT FAIR: Sunday, October 10, by 6:00 p.m.

JUDGING: Will be done Monday, October 11, starting at 8:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 16, at 5:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME.



## RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. **USE A SEPARATE FORM FOR MAKING ENTRIES IN THE HOUSE FURNISHINGS DEPARTMENTS.** Do not use this same form to make entries in the Culinary, Clothing or any other department of the Fair. Additional copies of the form, or further information, may be obtained by writing: **MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.**

*Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address. In the first column list the department name (HOUSE FURNISHINGS) or the department letter ("X"). In the column headed "Premium List Number", write the number which appears in front of the name of the article you are entering. (EXAMPLE): "X-3" is the premium list number under which to enter a Hooked Cotton Rug—See Premium Lists following). Finally, in the wide column on the form give the Description of the Article to be exhibited, **USING THE EXACT WORDING OF THE PREMIUM LIST.** Use a separate line for each article entered.

All articles must have been made by the exhibitor within the year, October, 1964-October, 1965. *Anything that has been entered in a previous State Fair will be disqualified.*

One entry from only one individual in a family will be allowed under one premium number.

**DO NOT SEND ARTICLES FOR EXHIBIT WITHOUT FIRST HAVING THEM ENTERED.**

### Score Card for Judging House Furnishings

Unless an article is of good quality, no premium will be awarded.

General Appearance	45 points
Design	10
Individuality	5
Color Combinations	10
Texture Combinations	5
Cleanliness	15
Workmanship	30 points
Uniformity	15
Technique	15
Economic Aspect	25 points
Value in relation to cost in time and money	5
Durability of materials and design	10
Cost and upkeep	10
Total	100 points

**AFGHANS**

	1st	2nd	3rd
X 1—Baby's Carriage Robe (knitted or crocheted of wool) .....	\$5.00	\$4.00	\$3.00
X 2—Crocheted .....	8.00	7.00	6.00
X 3—Knitted .....	8.00	7.00	6.00
X 4—Woven .....	8.00	7.00	6.00

**BED SPREADS**

	1st	2nd	3rd
X 5—Crewel Embroidered .....	\$7.50	\$4.00	\$3.00
X 6—Crocheted .....	7.50	4.00	3.00
X 7—Handwoven .....	8.00	7.00	6.00

**HAND WEAVING**

	1st	2nd	3rd
X 8—Luncheon Cloth (cotton) 36" to 54" .....	\$5.00	\$4.00	\$3.00
X 9—Luncheon Cloth (linen) 36" to 54" .....	6.00	5.00	4.00
X 11—Place Mats 4 (cotton) 12" x 18" or larger .....	5.00	4.00	3.00
X 12—Place Mats 4 (linen) 12" x 18" or larger .....	6.00	5.00	4.00
X 13—Place Mats 4 (other materials) 12" x 18" or larger .....	4.00	3.00	2.00
X 14 Tea Towel (cotton) .....	3.00	2.00	1.00
X 15—Tea Towel (linen) .....	4.00	3.00	2.00
X 16—Napkins 4 (cotton) .....	3.00	2.00	1.00
X 17—Napkins 4 (linen) .....	4.00	3.00	2.00

**QUILTS**

	1st	2nd	3rd
X 18—Cotton, applique .....	\$10.00	\$8.00	\$6.00
X 19—Cotton, patchwork .....	10.00	8.00	6.00
X 20—Cross Stitch Quilt .....	5.00	4.00	3.00
X 21—Silk Quilt .....	10.00	8.00	6.00
X 22—Quilt Square, applique 18" x 18" .....	3.00	2.00	1.00
X 23—Quilt Square, patchwork 18" x 18" .....	3.00	2.00	1.00

**RUGS**

	1st	2nd	3rd
X 24—Braided (wool) .....	\$8.00	\$7.00	\$5.00
X 25—Crocheted .....	5.00	4.00	3.00
X 26—Hooked (cotton) .....	5.00	4.00	3.00
X 27—Hooked (wool) .....	10.00	8.00	6.00
X 28—Handwoven (cotton) .....	5.00	4.00	3.00
X 29—Handwoven (wool) .....	5.00	4.00	3.00
X 30—Handwoven (other materials) .....	5.00	4.00	3.00

**HOUSEHOLD ACCESSORIES**

	1st	2nd	3rd
<i>Needle Point</i>			
X 31— Sofa Pillow .....	6.00	5.00	3.00
X 32— Foot Stool Cover .....	6.00	5.00	3.00
X 33— Chair Seat .....	6.00	5.00	3.00
X 34—Crewel Embroidered Sofa Pillow .....	6.00	5.00	3.00
X 35—Handwoven Sofa Pillow .....	6.00	5.00	3.00



X 36—Handwoven Drapery or Curtain .....	8.00	7.00	6.00
X 37—Handwoven Upholstery Fabric 1 yd. or more ..	8.00	7.00	5.00

**NEEDLE CRAFTS**

<i>Applique</i>	1st	2nd	3rd
X 38— Luncheon Cloth 36" to 54" .....	\$3.00	\$2.00	\$1.00
X 39— Place Mats (4) 12" x 18" or larger .....	3.00	2.00	1.00
<i>Crochet</i>			
X 40— Place Mats (4) 12" x 18" or larger .....	5.00	4.00	3.00
X 41— Table Cloth 54" or larger .....	5.00	4.00	3.00
<i>Combination Fabric and Crochet</i>			
X 42— Place Mats (4) 12" x 18" or larger .....	4.00	3.00	2.00
X 43— Luncheon Cloth 36" to 54" .....	4.00	3.00	2.00
X 44— Pillow Cases (2) .....	4.00	3.00	2.00
X 45— Tea Towel .....	3.00	2.00	1.00
<i>Cross Stitch</i>			
X 46— Luncheon Cloth 36" to 54" .....	4.00	3.00	2.00
X 47— Napkins (4) .....	3.00	2.00	1.00
X 48— Place Mats (4) 12" x 18" or larger .....	4.00	3.00	2.00
<i>Cut Work</i>			
X 49— Table Cloth 54" or larger .....	8.00	7.00	5.00
X 50— Luncheon Cloth 36" to 54" .....	6.00	5.00	4.00
X 51— Napkins (4) .....	4.00	3.00	2.00
X 52— Place Mats (4) 12" x 18" or larger .....	6.00	5.00	4.00
X 53— Pillow Cases (2) .....	4.00	3.00	2.00
<i>Drawn Work</i>			
X 54— Table Cloth 54" or larger .....	8.00	7.00	5.00
X 55— Luncheon Cloth 36" to 54" .....	6.00	5.00	4.00
X 56— Place Mats (4) 12" x 18" or larger .....	6.00	5.00	4.00
X 57— Napkins (4) .....	4.00	3.00	2.00
X 58— Pillow Cases (2) .....	5.00	4.00	3.00
<i>Embroidery</i>			
X 59— Luncheon Cloth 36" to 54" .....	5.00	4.00	3.00
X 60— Place Mats (4) 12" x 18" or larger .....	4.00	3.00	2.00
X 61— Napkins (4) .....	3.00	2.00	1.00
X 62— Pillow Cases (2) .....	3.00	2.00	1.00
<i>Hemstitching</i>			
X 63— Table Cloth 54" or larger .....	5.00	4.00	3.00
X 64— Luncheon Cloth 36" to 54" .....	5.00	4.00	3.00
X 65— Place Mats (4) 12" x 18" or larger .....	5.00	4.00	3.00
X 66— Napkins (4) .....	3.00	2.00	1.00
X 67— Pillow Cases (2) .....	3.00	2.00	1.00
X 68— Tea Towel .....	3.00	2.00	1.00
<i>Monogram</i>			
X 69— Napkins (4) .....	3.00	2.00	1.00
X 70— Pillow Cases (2) .....	3.00	2.00	1.00
X 71— Place Mats (4) 12" x 18" or larger .....	3.00	2.00	1.00
X 72— Towel .....	3.00	2.00	1.00
<i>Swedish Darning (embroidery, weaving)</i>			
X 73— Place Mats (4) 12" x 18" or larger .....	4.00	3.00	2.00
X 74— Tea Towel .....	3.00	2.00	1.00

# **Enter the 1965**

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## **NATIONAL WOOL NEEDLEWORK *Contest* AT OUR FAIR**



Exhibit your knitted or crocheted articles at our Fair and compete for cash prizes and other awards.

Simply knit or crochet an entry for one or more of the 3 classifications. Each entry awarded first prize in any of the 3 knitted or 3 crocheted classifications is eligible for the "Best of Fair" engraved trophy.

**National winners** in each group classification will receive cash prizes and appropriate national ribbons.

**The Grand National Champion** will receive a cash prize of \$1,000 plus a special engraved trophy and blue ribbon, and a free trip to New York plus three days' stay for two.

To be eligible for judging, your article must be made of 100% wool yarn in any ply. Label of yarn used must be attached to entry. Synthetic yarns and blends are not eligible. All entries must have been completed since January 1, 1965.

WRITE OR CALL OUR FAIR SECRETARY FOR FREE LEAFLETS LISTING COMPLETE RULES, CLASSIFICATIONS AND PRIZES FOR THE NATIONAL WOOL NEEDLEWORK CONTEST.



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*Sponsored by:*

**THE NATIONAL HAND KNITTING YARN ASSOCIATION  
and THE AMERICAN WOOL COUNCIL**





## WOOL NEEDLEWORK

NORTH CAROLINA STATE FAIR  
AND  
NATIONAL CONTESTS

DEPARTMENT "Y"

### SUPERINTENDENTS:

MISS MARJORIE SHEARIN and MRS. RUBY MILLER, Extension Specialists in  
Crafts and Clothina. N. C. State University

COMPETITION: Limited to Residents of North Carolina

ENTRIES CLOSE: Friday, October 8, 1965, at 6:00 p.m.

EXHIBITS MUST BE AT THE FAIR: Sunday, October 10 by 6:00 p.m.

JUDGING: Monday, October 11, 8:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 16, at 5:00 p.m., and POSITIVELY  
NOT BEFORE THAT DATE AND TIME.

## RULES AND REGULATIONS

Except in cases of conflict, the general rules and regulations of the Fair will prevail and govern in this department. Special rules and some of the general rules are repeated here below.

**Entries: MAKE THEM EARLY!** Use a separate entry blank for all exhibits entered in this department. One blank is enclosed in this book. Others may be secured by writing: ENTRY DEPARTMENT, N. C. STATE FAIR, P. O. BOX 5565, RALEIGH, N. C.

Be sure to fill out the Entry Blank in its entirety, accurately and legibly. **GIVE YOUR CORRECT AND COMPLETE MAILING ADDRESS.** In the first column list the department name, or the department letter (Y). In the column listed "Premium List Number" write the number that appears in front of the name of the article which you are entering. (EXAMPLE Y-2). Finally, in the wide column on the form give the Description of the article to be exhibited (SWEATER—using the exact wording of the Premium List.)

Use a separate line for each article entered.

### State Fair Contest

All entries in the North Carolina State Fair contest must comply with the special rules for the National Contest listed below under that special heading.

Note: Do not send to State Fair ribbons won by entries in county fairs.

## CLASSIFICATIONS—STATE FAIR AWARDS

### KNITTED ARTICLES (Wool Yarn Only)

	1st	2nd	3rd
Y1—Afghans .....	\$10.00	\$7.50	\$5.00
Y2—Sweaters .....	10.00	7.50	5.00
Y3—Three-Piece Baby Set (Jacket, cap and bootees) ..	10.00	7.50	5.00

### CROCHETED ARTICLES (Wool Yarn Only)

Y4—Afghans .....	10.00	7.50	5.00
Y5—Sweaters .....	10.00	7.50	5.00
Y6—Three-piece Baby Set (Jacket, cap and bootees) ..	10.00	7.50	5.00

## NATIONAL CONTEST RULES AND AWARDS

1. Entries must be either knitted or crocheted using 100% wool or mohair yarn.
2. Label of yarn used must be attached to entry. **SYNTHETIC YARNS AND BLENDS ARE NOT ELIGIBLE.**
3. To be eligible for the national judging, entries must initially win first prize in any of the six classifications at a participating state, county or local fair.



4. All first prize Blue Ribbon winners at the N. C. State Fair will be eligible for national judging.
  5. All entries must have been completed since January 1, 1965.
  6. Professional needlework designers, instructresses or teachers are not eligible to enter the contest.
  7. November 14 is the terminating date for all entries being submitted for national judging in New York. They must be post-marked no later than midnight on that date.
  8. National judging will be based on workmanship, beauty of design, and general appearance. Decisions of judges will be final. In case of a tie, duplicate prizes will be awarded.
  9. National judging will be held in New York on December 3rd and 4th.
10. National Awards
- a) The Grand National Champion will receive a cash prize of \$1,000 plus a special engraved trophy and blue ribbon, and a free trip to New York plus three days' stay for two.
  - b) National winners in both the crocheted and knitted group classifications will receive:

Article	First Prize	Second Prize	Third Prize
Afghans	\$150	\$100	\$50
Sweaters	75	50	25
Three Piece			
Baby Sets	75	50	25

In addition, first place winners in all group classification will receive a National Blue Ribbon. Second and Third place winners will receive appropriate Ribbons.



## **Eighteenth Annual State Fair Folk Festival**

### **DEPARTMENT "Z"**

#### **SUPERINTENDENT:**

**BASCOM LAMAR LUNSFORD**, South Turkey Creek, Leicester, N. C.

**ENTRIES:** All individual and group entries may be made by letter to Supt. Lunsford, in care of State Fair, P. O. Box 5565, Raleigh, N. C., prior to Saturday, October 10, 1965.

In setting up the North Carolina State Fair Folk Festival in 1948 our sponsors had a two-fold purpose in mind:

First: To provide additional high type and wholesome entertainment for the Fair visitors, especially those of our own state and their children who have a material and cultural interest in the Fair proper, and

Second: To encourage and foster efforts among the people of the state to preserve and develop our rich heritage of native folk arts in the forms of balladry, folk song, Gospel singing, traditional folk games and dances, and string music: to the end that the benefits derived from seeing this material presented at its best may be extended to other interested recreational and social groups throughout the state who prize its value.



## FOLK FESTIVAL

### Daily Program

To carry out the purposes above set forth, three separate programs a day for each day of the Fair will be conducted. Programs at 11:00 a.m., 2:00 p.m., and 5:00 p.m., at which time each group or individual appearing on the program is to be judged. They are expected also to appear again the same day, and they may appear again during the Fair week if time will permit.

### Prizes and Trophies

Premium money totaling one thousand dollars (\$1,000) has been set aside for trophies and cash prizes to be awarded. In each of the following classes, the first place award also includes a beautiful trophy cup.

	1st	2nd	3rd	4th
Z1—Gospel Quartet .....	(*)\$50.00	\$45.00	\$35.00	\$20.00
Z2—String Band .....	(*)\$50.00	45.00	35.00	20.00
Z3—Dance Team .....	(*)\$50.00	45.00	35.00	20.00
Z4—Individual Fiddler .....	(*)\$25.00	20.00	15.00	10.00
Z5—Ballad Singer .....	(*)\$25.00	20.00	15.00	10.00
Z6—Banjo Picker .....	(*)\$25.00	20.00	15.00	10.00
Z7—Clog Dancer .....	(*)\$20.00	15.00	10.00	
Z8—Novelty Number .....	(*)\$20.00	15.00	10.00	

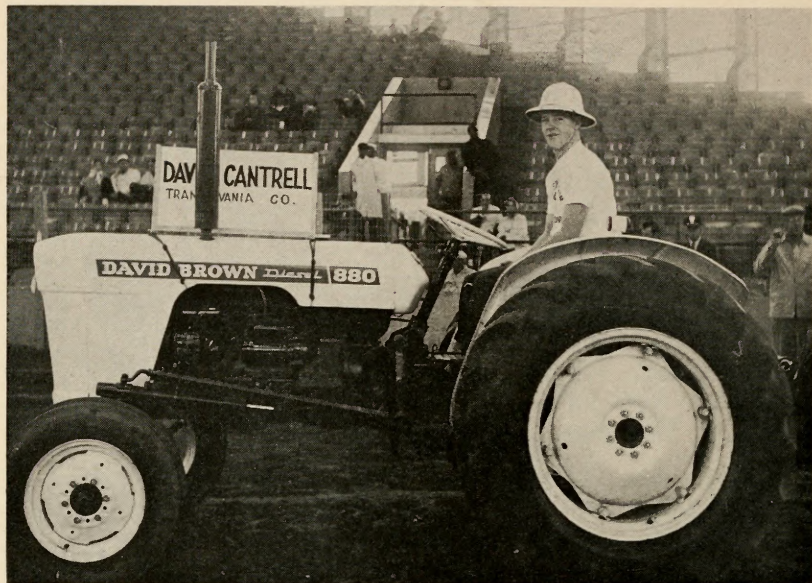
(\*) Trophy also will be awarded to first place winner.

### Judges

Judges for these contests are chosen who are well versed in this type of Folk material and who understand that we are making no effort to standardize the various forms of folk expression. The effectiveness, the entertainment appeal, the folk value of the selection, the grace and manner of execution, skill, voice, harmony; all are to be considered by the judges who will use their own methods in arriving at their decisions, keeping these forms as close to the people as possible.

### Festival Badges

All participants are urged to communicate with the Festival Director well in advance of the opening of the Fair in order that time can be arranged for their appearance and that Festival badges or passes may be issued them for the Fair week. It is our wish that they attend several days of the Fair to enjoy the Festival and to appear on the program again if they desire to help entertain our Festival audiences and to share in the fellowship of this annual occasion.



## STATE CHAMPIONSHIP TRACTOR DRIVING CONTEST

### DEPARTMENT AA

#### CONTEST DIRECTORS:

J. C. FERGUSON and JOHN GLOVER, Extension Agricultural Engineering Department, N. C. State University.

**TIME:** Friday, October 15, at 10:00 A.M.

**PLACE:** State Fair Arena

This contest is open to 18 contestants, 1st, 2nd and 3rd place winners or their alternates, from each of the six Agricultural Extension 4-H District Contests. The standard 4-H obstacle course will be used with two-wheel trailed-implement only, and tractor. Contestants will be required to wear standard 4-H uniforms. Helmets and "Tractor Contest" T shirts will be furnished by State Fair.

#### TROPHIES AND AWARDS:

Class	1st	2nd	3rd	4th	5th	6th
AA1—	\$50 &	\$30 &	\$25 &	\$20	\$15	\$10
	Trophy	Trophy	Trophy			





## VILLAGE OF YESTERYEAR

### DEPARTMENT BB

Featuring

### HANDI-CRAFT DEMONSTRATIONS and HANDI-CRAFT EXHIBITS

#### DIRECTOR:

MARY M. CORNWELL, Haywood County Home Economics Extension Agent,  
Waynesville, N. C.

#### ASSOCIATE DIRECTORS:

HERMAN ESTES, Brasstown, N. C.

MRS. HERBERT VOLKERT, Hendersonville, N. C.

## INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina.

ENTRIES CLOSE: Wednesday, October 6, 1965, at 6:00 p.m.

EXHIBITS MUST BE AT FAIR Monday, October 11, at Noon.

RELEASE OF EXHIBITS: Saturday, October 16, at 5:00 p.m. **POSITIVELY NOT BEFORE THAT DATE AND TIME.**

## RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply *only* to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

The fair management reserves the right to reject any exhibit which does not reflect merit and which would not be a credit to both the exhibitor and the fair.

In placing of awards, quality and originality of work will be the leading factors. If entries are not of merit, even though they are the only entries in that particular class, judges retain the right to make no award in the class.

All handicrafts must be made by the exhibitor.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments of the Fair. Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address.

If entries are received sufficiently in advance of the Fair to permit mailing, Entry Tags will be forwarded to exhibitors at their home address. Otherwise, these Entry Tags should be picked up at the Entry Department immediately upon arrival on the Fairgrounds. An Entry Tag must be attached to each exhibit before it is presented to the Department for judging and display.

Exhibitors who are unable to personally bring their entries to the Fair may mail or ship them prepaid to: **DIRECTOR, HANDICRAFTS DEPARTMENT, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.** Exhibits should be carefully packed in solid wooden boxes or crates, or other substantial container. Extreme care will be exercised in unpacking and handling, but under no circumstances will the Fair management or any of the personnel of this department be responsible for damage or loss.



Each shipment should be carefully labeled, showing the name and address of the exhibitor, the Class and Premium Numbers under which entered, and the contents of the package. **DO NOT SEND OR BRING MATERIAL TO THE FAIR UNTIL AFTER IT HAS BEEN PROPERLY ENTERED AS DESCRIBED ABOVE.**

If directed, or in the case of exhibit material unclaimed by noon on Sunday, October 17, 1965, exhibits will be returned to exhibitors with transportation charges collect.

No exhibit may be entered in more than one class, or under more than one premium number. Exhibitors will be allowed not more than two entries under any one premium number.

No exhibit will be eligible which was produced prior to October 19, 1963. This rule will be enforced to prevent the display of materials or objects that have previously been exhibited at the State Fair.

For additional application forms, and further information, write: **MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.**

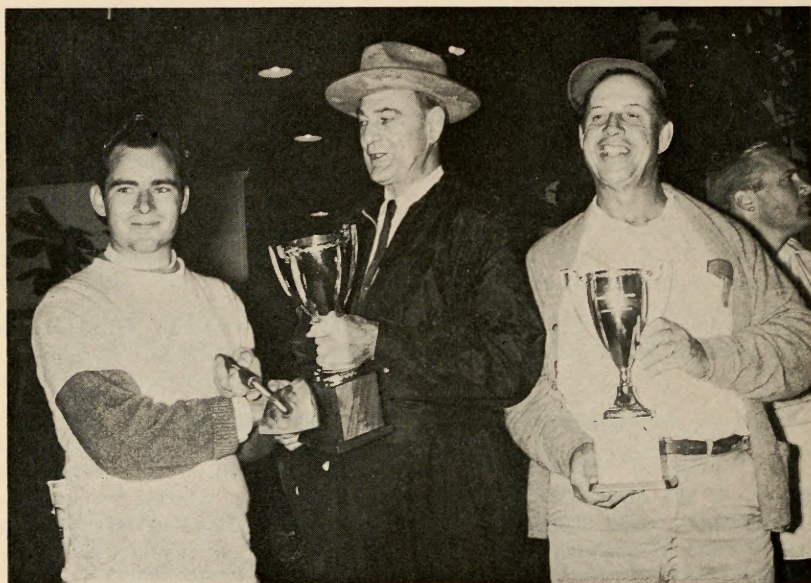
## HANDI-CRAFT DEMONSTRATIONS

The Village of Yesteryear was established in 1951 as an educational division of the State Fair, with the hope of renewing interest in our age-old arts and crafts. This department features craftsmen at work in the many varied crafts from wood carvings to weaving, and basketry to candle wicking.

This opportunity for demonstrating skills is open to all craftsmen of North Carolina and the Southern Highlands Area. Interested persons should contact Mary Cornwell, Home Economics Extension Agent, Waynesville, N. C., for all details.

Demonstrators may compete, individually or in groups for "Awards of Merit" for their educational exhibit and daily demonstrations. They will be judged on attractiveness, originality, educational value and interest of demonstration to the public.

BB1—First prize .....	\$50.00
BB2—Second prize .....	35.00
BB3—Third prize .....	25.00



The Twelfth Annual North Carolina

# **APPRENTICE BRICKLAYING CONTEST**

**DEPARTMENT CC**

**SUPERINTENDENT**

C. L. BEDDINGFIELD, Director, Division of Apprenticeship Training, N. C. Department of Labor, Raleigh, N. C.



**COMPETITION:**

Limited to registered apprentices training under a program approved by the State Apprenticeship Council, who have completed less than 4,000 hours of training.

**ENTRIES:**

Contestants must file official entry blanks with the Director (at above address) on or before October 8, 1965.

**DATE:**

Contest is held as a feature event of State Fair, on Friday, October 15, 1965, starting promptly at 10:00 A.M., in open fairway adjacent to Industrial Building.

**JUDGING:**

On completion of project a panel of five masonry experts will judge the competition according to official scorecard.

**AWARDS:**

U. S. Savings Bonds of \$200, \$100, and \$50, will be awarded First, Second and Third place contestants, donated by the Brick and Tile Service of N. C., Inc; TROPHIES will be awarded the Champion Bricklayer and his employer by Carolinas Branch, Associated General Contractors of America, Inc. TOOLS donated by manufacturers and suppliers will be presented to all contestants.

Designed to promote interest among young Tar Heels in the skilled construction trades, the Apprentice Bricklaying Contest has become a popular annual event at the State Fair since the first such competition was held in 1954. About 30 apprentices usually match their skills in the contest, according to the records of the last few years.

The bricklaying contest dramatizes a program which the State has sponsored through the past two decades since the Apprenticeship law was enacted by the General Assembly in 1939. Offering young people of the State an opportunity to acquire skill and proficiency in any of the skilled trades, the Apprenticeship Program has turned out thousands of skilled workmen. At present, approximately 3,000 young people are receiving apprenticeship training on the job under direction of journeymen, supplemented by related classroom instruction. The apprentice "earns while he learns."

Contest sponsors include the following:

N. C. Department of Labor, Division of Apprenticeship Training.  
Bureau of Apprenticeship and Training, U. S. Department of Labor.  
Carolinas Branch, Associated General Contractors of America, Inc.  
Brick and Tile Service of North Carolina, Inc.  
Construction Apprentice Council in North Carolina.  
North Carolina Conference of the B.M. and P.I.U.

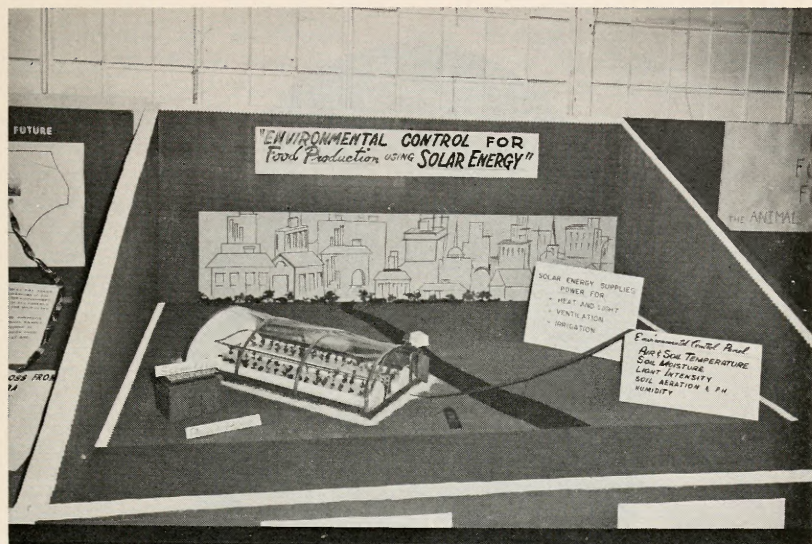
North Carolina Chapter, American Institute of Architects.  
N. C. Department of Trade and Industrial Education.  
Carolina Lumber & Building Supply Association.

An additional honor accorded the top bricklaying contestants of recent years has been presentation of the bond and trophy awards by the Governor of North Carolina. Special presentation ceremonies have been held in the State Capitol in which the Governor honors the bricklaying champion and his employer.

### OFFICIAL CONTEST SCORECARD

Accuracy (Layout, etc.) ..20 points	Bond .....10 points
Neatness .....10 points	Productivity .....20 points
Plumb .....10 points	Uniform Coursing .....10 points
Level .....10 points	Manipulation of Tools ...10 points





# STUDENT AGRICULTURAL FAIR

## DEPARTMENT "DD"

Produced by the departmental clubs in the School of Agriculture and Life Sciences at North Carolina State University under the Supervision of the N. C. S. Agricultural Council.

### AGRICULTURAL COUNCIL ADVISORS:

DR. W. D. TOUSSAINT, Senior Advisor

DR. DARRELL A. MILLER, Junior Advisor

### AGRICULTURAL COUNCIL OFFICERS:

MAX HAMRICK, President

BERNARD SMITH, Vice President

ANN COOK, Secretary

TOM BRIDGERS, Treasurer

RICKY CONE, Reporter

For several years the management of the N. C. State Fair has made space available for our Ag Fair. The "Ag Fair" is thought of as a "fair within a fair". In 1964 the following clubs competed for awards. Agronomy, Ag Engineering, Ag Education, Ag Institute, Animal Science, Poultry, Horticulture, and Pre-Vet.

The first place was captured by Ag Engineering with Horticulture and Poultry taking second and third places respectively.

The Ag Fair provides an excellent opportunity for the students in the agricultural school at N. C. S. to convey their ideas and ingenuity to the people who attend the fair.

Jack S. Daughtry  
Chairman



## **NORTH CAROLINA... A Good Place to Live, Work and Play**

### **THEME OF THE 1965 STATE FAIR**

#### **DEPARTMENT "EE"**

##### **A PRESENTATION OF THE MANAGEMENT**

The theme exhibit of the 1965 North Carolina State Fair is designed for the purpose of telling North Carolinians about this great state of ours . . . as *A Good Place to Live, To Work and To Play*.

Differing greatly from the type of annual theme displays of the years since 1954, which have told of an agricultural commodity, its growth and processing into a marketable end product . . . the approach this year will be through a tremendous relief map. It will show the state, its river courses,



its mountains and its shores . . . from the highest peaks of the Great Smokies, the Blacks and the Blue Ridge, over the rolling Piedmont and across the Coastal Plains to the Sandy Beaches of the Banks and sub-tropical Bald Head Island.

In all, it's a friendly and pleasant land of great variety in its climate, productive crop soils, extensive forests, wealth of minerals and vast manufactures.

That our citizenry may know and understand more of what makes North Carolina the ideal homesite, we urge you to see this central exhibit, and also the interrelated displays in the various exhibit halls where government institutions, club groups, industries and educational units tell of their part in making effective contributions to the various elements of everyday living in the state.

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## NORTH CAROLINA STATE FAIR

## Youth Center Reservation Request

## RESERVATIONS MANAGER

State Fair Youth Center

P. O. Box 5565, Raleigh, N. C.

Date \_\_\_\_\_

Please reserve accommodations at the Youth Center for a group of \_\_\_\_\_ (#) persons for the following nights:

Month \_\_\_\_\_, Dates \_\_\_\_\_

There will be: \_\_\_\_\_ boys, \_\_\_\_\_ girls, \_\_\_\_\_ men, \_\_\_\_\_ women.

It is understood that the rates for youth groups will apply for the supervisors and chaperones, allowing one (1) adult to each five (5) youths.

DEPOSIT  
REQUIRED

Organization \_\_\_\_\_

Address \_\_\_\_\_

Rec'd \_\_\_\_\_ Town \_\_\_\_\_ County \_\_\_\_\_

Confirmed \_\_\_\_\_ Signed \_\_\_\_\_ Title \_\_\_\_\_

**FAIRTIME USE ONLY**—This request should be mailed prior to September 30th.

## RESERVATIONS MANAGER

State Fair Youth Center

P. O. Box 5565, Raleigh, N. C.

Date \_\_\_\_\_

Please reserve accommodations at the Youth Center during Fairweek for the following:

\_\_\_\_\_ boys, \_\_\_\_\_ girls, \_\_\_\_\_ adult female supervisors, \_\_\_\_\_ adult male supervisors, **FOR THE ENTIRE WEEK.**

\_\_\_\_\_ boys, \_\_\_\_\_ girls, \_\_\_\_\_ adult female supervisors, \_\_\_\_\_ adult male

supervisors, for \_\_\_\_\_ (#) of nights beginning with ☐ Breakfast  
☐ Lunch of October  
☐ Supper

\_\_\_\_\_. (If these reservations are not for consecutive nights—PLEASE SPECIFY).

Deposit is enclosed in amount of \$\_\_\_\_\_ to cover the full charges for all rooms and meals for reservations requested, according to the rates given below.

Organization \_\_\_\_\_

Address \_\_\_\_\_

Town \_\_\_\_\_ County \_\_\_\_\_

Signed \_\_\_\_\_ Title \_\_\_\_\_

¶ The Cafeteria opens on Sunday for evening meal and closes on Saturday with the noon meal, of Fairweek. Youth Center lodging is available at regular rates prior to this time to exhibitors setting up displays. During Fairweek it is reserved for Youths participating whose livestock, exhibits or demonstrations require their presence.

¶ First preference is given those who stay entire week, who file requests on or before October 1. Second preference is given on *first-come, first served* basis to those making shorter stays. Confirmation of the latter reservations is made after October 1.

¶ **RATES:** Including insurance, meals and rooms (NO linens, towels or blankets furnished). Daily rate per person: \$4.00. Weekly rate per person \$18.00. The weekly rate covers the entire period in which the Cafeteria is in operation.

¶ **DEPOSIT:** In order to make best use of limited space, a deposit will be required for each reservation to cover entire expected cost for the time reserved. Any reservations cancelled on or prior to October 9, 1965 will be entitled to refund of entire deposit.

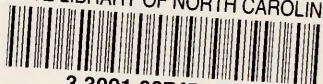
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Date Confirmed \_\_\_\_\_ By \_\_\_\_\_

Cancellations information

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# NORTH CAROLINA STATE FAIR

EXHIBITS IN THE

NORTH CAROLINA DEPARTMENT OF AGRICULTURE



1000 FT. BAR

- LA EXHIBITS, AGRICULTURAL, OUTDOORS
- LB EXHIBITS, HISTORICAL, OUTDOORS
- R EXHIBITS, R
- T EXHIBITS, T

